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<https://www.psychotronics.org/archives/>

Announcing the newly released USPA book *Energetic Processes Volume I*

We are offering this book for \$29 including shipping to addresses in the U.S. (Out of country can purchase it at Amazon.com [LINK](#)) – This special ends December 31, 2023. Read more in Section XII

Section I - What's Happening SOON:

Saturday, December 9, 2023, 1:00 pm CT Marty Lucas will present USPA Masterclass #49, "Balancing The Elementary Particles; An Experiment In Radionics"



Marty's Presentation:

We routinely balance all sorts of things in standard radionic work; everything from vitamins and minerals to emotions and Chakras. But we rarely go deeper than the atoms themselves. So, what happens when we balance the very building blocks of matter?

About Marty

Marty Lucas is a long-time radionic practitioner, teacher and consultant. He continues to be on the cutting edge of practical radionic research. His reagents are used around the world by his students, clients, and colleagues. His free weekly radionic Zoom classes draws international attendance. He is a former USPA Board Member and a former president of the American Society of Dowsters. He owns a small organic farm in SE Iowa and is a retired Army Officer

More about this Masterclass in Section III

Section II - Sponsors' Spot

We broke the Sponsor Drought!

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Section III CURRENT EVENTS

About this Masterclass:

We routinely balance all sorts of things in standard radionic work; everything from vitamins and minerals to emotions and Chakras. But we rarely go deeper than the atoms themselves. So, what happens when we balance the very building blocks of matter?

In radionics we don't need particle accelerators. We have rates. Then when we balance, we can see what else changes.

Follow one of my recent experiments doing just that. Learn what readings change and explore what that may mean is happening. I will be the first to admit that my work is still in its infancy. But I will also admit that results speak for themselves.

About Marty Lucas

Marty Lucas is a long-time radionic practitioner, teacher and consultant. He continues to be on the cutting edge of practical radionic research. His reagents are used around the world by his students, clients, and colleagues. His free weekly radionic Zoom classes draw international attendance.

He is a former USPA Board Member and a former president of the American Society of Dowsers. He owns a small organic farm in SE Iowa and is a retired Army Officer.

Section IV - In Case You Missed This:

November 11, 2023, Courtney Brown presented USPA Masterclass #48, "Connecting Remote-Viewing Data with Replicable Video Evidence of Extraterrestrial Involvement with Earth"

Courtney's Presentation:

Dr. Courtney Brown, Director of Farsight, discussed recent progress in validating remote-viewing data regarding extraterrestrial involvement with Earth by using a new approach to reliably recording UAP/UFO phenomena on demand.

Verification is now possible due to recent advances in camera technology, as well as advances in understanding how to process such videos using fast frame rates with infrared capture.

Courtney's Bio



Brief Bio: Courtney Brown is a mathematician and social scientist who teaches in the Department of Political Science at Emory University in Atlanta, Georgia. Independent of his work at the university, he is also a leading scholar on the subject of "remote viewing" as it is done using procedures that were developed by the United States military, or procedures that are derivative of those methodologies.

The recording of these masterclasses – and ALL of the other Masterclasses - can be viewed **free of charge by members** on the USPA website, in the members' tab

<https://www.psychotronics.org/>

All of the USPA Masterclass recordings, can be **purchased for \$9.99 each** in our **SHOP**, where 450 USPA Conference videos and 175 audio recordings are also for sale.

Section V – Great Masterclass Lineup for the Coming Months:

January 13, 2023 - Jerry Wills presents "The Human Body: The Quintessential Radionics Conductor"

PLEASE NOTE: The Jerry Wills Masterclass Will Air at 2:00 Pm Central Time, One Hour Later Than Our Usual Time:

February 10, 2023: Lutie Larsen presents “Radionics in the Garden and Home”1:00 ET

T/B/A In 2024

Dannion Brinkley “Radionics”

Eric Rowley and Stanley Truman- “Update on Rife Technologies”

Nick Franks- “Interview and Q/A on Radionics” Section

Sean David Morten “Psychic and Radio Talk Show Host”

Section VI– Articles of Interest

USPA Disclaimer: The author of each article appearing in this Journal is solely responsible for the content thereof; the publication of an article shall not constitute any representation by the editor or the board or members of the United States Psychotronic Association that the data presented therein are correct or sufficient to support the conclusions reached or that the experiment design or methodology is adequate.

USPA President John Klimo, shared his greetings and his latest paper through Daniel Taylor.

He wrote:

Dear Daniel,

I am forwarding to you here a ... piece I wrote back in 2002 as part of a longer piece I wrote as the 2002 address I did for the USPA Conference that year. I am suggesting it now be re-published as a President’s contribution to current mailing to all USPA members and friends. Since my recent series of strokes about 3 years ago, I have been pretty much out of commission. I’d like to make an effort to return to the scene by offering the enclosed contribution. Ideally, one should read the entire conference proceedings for that year (2002) to understand some of the associated contextual allusions.

Jon Klimo

Radionics as an Example of an Idealist Technology by Jon Klimo

(from *More Speculation on the Emerging Nature of an Idealist Science*, 2002)

What has come to be known as radionics had its beginnings with the work of the late 19th and early 20th-century physician Albert Abrams, Professor of Pathology and Director of Clinical Medicine at Stanford University, who paved the way for other pioneering radionic practitioners to follow, such as Ruth Drown, Guyon Richards, George De la Warr, Malcolm Rae, David Tansley, and others.

Abrams discovered what he called the "electric reactions of Abrams" (or ERA). This involved percussing or tapping regions of the abdomens of his patients and finding that, whether he got a hollow sound or not could be used dependably to ascertain diseases or other medical problems that they had. He also found that he could connect another person to the patient in question and, percussing only the abdomen of the second person, could still get accurate information about the targeted patient. Such removes reached the point that the physician, or anyone else trained to act as a radionic "operator," could replace the patient, who did not have to be present, with a physical sample from him, or with a "witness" to represent him.

The radionic operator would then go through written (or memorized) lists of parts of the body, types of medical problems, possible causes of the problem, and possible treatments for it or things used to treat it, while stroking his fingertips over a small, stretched rubber-type diaphragm, which had replaced the patient's own abdomen.

Each time one stroked what had come to be known as the "stick pad," one would either get a smooth, uninterrupted stroking sensation or a friction-type, static-feeling sensation. If one made the fingertip stroking motion for each item on the list, the ones that got a "stick" sensation became associated with a correct choice, with the operator repeating the process for each stick-response item to be sure it remained consistent. The stick sensation, experienced at any distance from the patient, had replaced the telltale dull quality obtained from percussing the actual physical abdomen.

Some operators have chosen to use a pendulum, instead of a stick pad, in order to get the kind of appropriate side-to-side, up-and-down, or clockwise or counterclockwise, rotation equivalent to the frictiony, staticky stroke sensation with the stick pad.

In radionics, getting the stick sensation signifies that the human operator's system is in resonance with the part of the body, type of fundamental problem and its cause, or type of treatment that will be most effective, depending on which is being targeted and tuned for.

The issue then is: What is the ontological locus of each of the items in resonance, and of this resonance itself and its realm of effect? Is it "physical" level, "scalar" level, "subtle energy" level, "mental" level, or "spiritual" level, or is it all of these at once, depending on one's cosmologically dissociated perspective at the time? Resonance is also a way of conceptualizing a state of quantum nonlocal correlation, or idealist identity condition, between any two things, people, forms, ideas, or minds, or between a person (or person's mind) and a thing, or between an idea and a person, or an idea and thing, and so on, so long as the two items in resonance share a sufficiently similar or in-common structure, form, meaning, identity, or intentionality.

Indeed, it is the similarity or uncommonness of the structure, etc., that appears to give rise to, or be, the resonance relation. The stick sensation or appropriate pendulum swing signals having achieved not only a hit as opposed to a miss, but is evidence, as mentioned, of the resonance relation established between the operator and the item in question. This is a radiesthetic-type tuning process: tuning consciousness by focusing, tuning with consciousness to particular items within the idealist universal consciousness field, and tuning until resonance is achieved. As we connect radionics more with idealistic science, and when the patient happens to be at a distance from the radionic operator and there are no known physical or biomedical modes of diagnostic or treatment connection or communication possible, then we appear to be looking at a kind of nonlocal quantum correlated condition that obtains between operator and patient, and between the operator and the sample or witness representing the patient, and between the sample or witness and the patient.

Additionally, in radionics, symbols can be used to represent, and can be shown to have a causal or non-locally correlated yet efficacious relation to, so-called "real world" physical components. For example, Malcolm Rae created a large set of abstract geometric forms—variations on the same concentric circles with radial lines drawn with respect to them in different ways—placed on cards that he and other practitioners could then use to radionically represent a wide variety of parts of the body, ailments, substances, treatments, etc. This should remind us of the kinds of symbolic and other relationships with regard to the Universe construed in both idealist terms and in terms of being a universal grammar and a universe of discourse for the myriad perspectives, seats, stations, or loci of cosmologically dissociated consciousness within the one underlying un-dissociated field of in-kind consciousness.

If, during the radionic analysis/diagnosis process, one, for example, moves a point of designation along a ruler, making the stick-pad stroke or pendulum swing at each point while focusing on or holding clearly in mind one of a series of possible candidates for the correct targeted item, one can achieve

discrete metric symbolic representations of points of resonance found to be correlated with distant "real world" things or objects, or "simply" with the ideas or representations for those things or objects. The domain of "real world" things one attempts to target by coming into a condition of resonance with respect to them is similar to the domain of extension in my earlier-mentioned universal grammar, and the domain of those things "only" remembered, mentally focused on, or brought to and held in mind, is similar to the domain of intensions within that universal grammar.

One can also move pegs around on what is called in radionics a "peggoty board" in order to get other kinds of symbolic representations of certain patterns of resonance relations between different things, whether the locus of their existence is deemed external or internal to consciousness, as being objectively real and physical, or as being "only" subjective, mental, and internal. But, of course, such thinking is old-fashionedly dualist in nature.

What is truly veridical for me needs to be grounded in an idealistic, nomological reality of fundamentally nothing but consciousness and its infinite possible localizations, individualizations, objects, and experiences.

Further, in radionic practice, one can use the stroke pad or pendulum while slowly turning a calibrated dial during the tuning process as one strokes or swings while focusing on or keeping clearly in mind whatever targeted candidate item or intended aspect as subspace of the one higher-dimensional consciousness field of idealism. The operator notes what number the dial had reached when the stick, swing, or other hit occurs, which signals having established a non-locally correlated resonance relation, or perhaps having actually established a true identity relation, especially as construed as taking place within an idealist context. Then one continues the process with the next dial on an appropriate radionic device (originally called an Abrams device or a radionics "box") with such devices having up to nine dials.

Traditionally, radionics has amassed books of multi-digit numbers to represent many thousands of parts and levels of human anatomy, structure and function; of kind of diseases and other medical problems; and of kinds of causes; and of kinds of treatments, including specific chemicals, preparations, kinds of energy, etc. These numbers are called radionic "rates," and in some systems are also called "frequencies," "fundamental frequencies," and, more recently, "subtle information fields" or "intrinsic data fields" (where the data is seen as intrinsic to the field accompanying, or actually fundamentally comprising, the item in question).

Thus far we have only looked at the analysis or diagnosis half of the radionics process. Let us look now turn briefly to the treatment half. The part of the human organism where the medical or other problem may lie will have its own radionically determined telltale intrinsic rate or frequency to represent it (or to actually comprise its fundamental nature, depending on one's perspective).

Similarly, whatever can be used to treat will have its own radionically determined rate or frequency to represent it, or be seen as it, as well. It may have been determined, for example, that the radionically diagnosed rate for a particular at-a-distance patient's diseased heart is a particular number, which denotes that particular condition of that heart and its kind of disease. It may have also been radionically determined that the rate for the universal healthy structure and function of the generic human heart is a slightly different number.

The idea, then, is to go through the radionic process of analysis in order to ascertain the rate for the appropriate treatment. Then the operator places the patient's heart into alignment or identity or meaning relation with that rate by activating, putting into play, sending, "broadcasting," or intending that treatment rate, or by sending the generic rate for healthy structure and function of the human heart, in either case bringing the out-of-phase heart and its rate into resonantly entraining alignment with it radionically by way of quantum nonlocal correlation in a higher-dimensional idealist phase-relation process.

In order to see for yourself some of the many connections between the field of radionics and the idealist perspective I have been sharing throughout this presentation, I want you to consider some selections from the writing of one selected radionic practitioner, the late David Tansley. To reflect a theme that underlines all of radionics, he draws from David Foster's book *The Intelligent Universe*:

"Number is the most basic aspect of pattern or data. All human and natural data is digitized. The entire structure of nature is based upon the digitization of matter (particles) and the digitization of radiation...The most obvious attribute of the universe is that it reveals structure or pattern which is data having a digital base. Put in creative order, the universe consists of digits or numbers that are organized in patterns of data that we see as structures."

Some radionic practitioners think of these data patterns only symbolically; others treat them as existing in some kind of subtle or "scalar" energy domain that, in turn, is connected to and can affect so-called physical reality; still others see these as the actual real-world presence, activity, and effectiveness of their matter and its particles, and of their radiation and waves that radiate locally in interaction with other such systems in a more physical reductionist kind of interplay.

Still others, like me, would relegate such data patterns to the idealist domain of the structures of mind, those earlier-mentioned nomological constraints on experience, and to my associated analytical-type concepts of attending-from, attended-to, and ostended points and their coordinate systems superimposed and phase-entangled in higher-dimensional phase space of the one all-containing consciousness field.

In describing how radionics operates as he sees it, Tansley at one point uses the concept of "Dimension II," which is what others might call the implicate order domain of David Bohm, or the pre-collapse condition of the Hilbert-space-like higher-dimensional quantum reality, with its coherent, all-inclusive, nonlocally correlated, phase-entangled, superimposed nature, or what I would characterize the nature of reality to be by looking at it in idealist terms and from a less cosmologically dissociated perspective than most others would use.

In contrast, what Tansley calls "Dimension I" sounds like Bohm's explicate order, or the entire universe from the frame of reference of physical reductionist materialism, or the physical part of the universe from a dualist's perspective. He writes:

"Dimension II is the source of all events. You select from Dimension II the events you will experience in Dimension I. Only your beliefs can limit you and shape your physical experience. What you now see as Dimension I as a physical event, no matter what it is, it existed first as Thought and Feeling. Dimension II is a multidimensional reality in which the simplest to the most complex become actualized" (p 51, *Radionics: Science or Magic?*, Saffron Walden/C.W. Daniel Co Lmtd., Saffron Walden, England, 1982).

Tansley then bases his understanding of how radionics works in terms of the ways the operator focuses attention and bring to consciousness items that appear to reside in either or both Dimensions I and II (depending on one's frame of reference at the time). The operator can then connect and effect, through consciousness, through Dimension II, different aspects of the one underlying idealist universe, including any of its Dimension I aspects. While he uses a rather traditional dualist perspective here, it can with a little adjustment be put into relation to the more inclusive idealist thinking I've been using throughout this presentation.

Following are some excerpts from Tansley's book *Dimensions of Radionics* (C.W. Daniel Co Limited, Saffron Walden, England, 1977, 1983). I suggest that you consider them in light of this entire presentation of mine in the hope that you can better see how radionics, at least as presented by Tansley (and Malcolm Rae quoted by Tansley), can serve as an example of one way of operating practically and purposely within a Universe best explained and understood in idealist terms.

“If the process of radionic diagnosis is extrasensory then why do we need an instrument?... because they [instruments and other accouterments of radionic practice--JK] provide a step-by-step procedure, a disciplined ritual if you like, they act to focus the mind more strongly, which can then function within the guidelines laid down by procedure associated with the instrument without wandering off (p. 62) [See how this is a kind of idealist science and technology involving the identification and manipulation of patterns and structures that are the nomological structures and constraints placed on experience, placed on consciousness by itself.--JK]

...Where radionic instrumentation is concerned we have the factors of number, pattern and symbol, [symbols in my universal grammar.--JK] which relates it to The Universal Mind...man is a living computer card programmed with codes from some cosmic source. God, it seems was an Engineer (period to 1900), a Mathematician (1900 to 1930), and a Magician (1930 to 1965). Now God is a computer software-merchant, programming the hardware in the universe (63)

...Radionics posits that it is possible to transfer healing data (digitization of radiation waves) across space in such a way that it will inform the system upon which it makes impact, what needs to be done in order to correct an imbalance. Healing data serves as a pattern or template which will remind the diseased area of its inherent normalcy or harmony. Disease then is a deviation from the harmonic of health which can be represented by a series of digits or geometrical pattern (66)

[The remainder is from radionic pioneer Malcolm Rae, quoted in Tansley--JK]...To give a treatment effectively without an instrument requires that the practitioner should 'hold the therapeutic thought' steadily in mind for the duration of the treatment, without permitting other thoughts to pollute it, and that he should have been personally providing the energy to project it.

By the use of an instrument, the thought may be stabilized for any length of time, may be exactly duplicated at a later date, if so desired, and is energized without calling for any contribution from the operator (69)

... the field is believed to be an ultra-high frequency spectrum of standing waves [which some call 'scalar' --JK] i.e. pulsations without actual outward travel away from source, containing the characteristics of every thought possible to any human, past, present, or future. It is thus possible for brain, or for a radionic instrument programmed by a brain, to select any definable thought from the source by 'tuning to its proportions' (70).

All this smacks to me of being a technology for working with and purposefully interrelating nomological structures within an idealist universe. The "things" and "ideas" in Berkeley's "All things are ideas in the mind of God" are idealistically interrelated, as are their "rates" and "frequencies." In radionics, "physical" things, "mental" things, and symbols for things all become inexorably confounded together as components of a single universal grammar of consciousness in interaction with itself across all its cosmological subpersonalities and the objects and experiences within one all-inclusive higher-dimensional universal consciousness field.

In summation, then, throughout the radionic process, there is an ongoing relationship, maintained in the mind of the radionic practitioner as cosmological subpersonality, and efficaciously used across the following five domains:

- 1.) of so-called physical real-world organisms, physiological components, chemical systems and other physical-level items, such as energies and energy patterns known to present-day physics, chemistry, and biomedicine;

- 2.) of physical-level samples and witnesses, such as blood spots, hair samples, or Polaroid photographs;
- 3.) of anything that can be used as a symbol for anything else in either of the prior two domains;
- 4.) of pre- or trans-physical or subtle energy or even "spiritual" things, entities, objects, patterns, et al; and
- 5.) of ideas, thoughts, thoughtforms, feelings, cognitive structures, intentions, volitions, and other related "mental" objects brought to mind and held steadily within it, objects intended and focused on by individual consciousness.

Radionics seeks to manipulate the relationships across the above domains; and I have already described an idealist Universe operating in terms of relationships of the objects of consciousness located across a variety of ontological sub-levels and nomological structures and mediated through assorted symbolic means.

An entire separate presentation would need to be made to more adequately detail how radionics eloquently and efficaciously exemplifies how an idealist science and technology can work as practiced by its operators, who, themselves, can possess indices of cosmological dissociation far from what would be associated with being in a condition and state of consciousness commensurate with the true idealist perspective.

That is, so long as one can be trained to focus one's consciousness and to hold the areas and items unwaveringly as possible within it, and as long as one can be trained to make a pendulum work or to get a reliable, consistent stick on a radionic device stick pad, one seems to be able to proceed to radionically higher-dimensionally connect and interact with different parts of the universe-- be they deemed physical, mental, symbolic, or informational-- and, in so doing, effect change in desired, useful, and helpful ways.

The heart of radionics seems to involve what Einstein derogatorily called "spooky action at a distance," or what a psychiatrist or clinical psychologist would be likely to diagnose as delusional thinking that includes "magical thinking" imputing "magical causation." The reigning scientific paradigm and virtually 100% of the membership of the professionally trained and employed scientific community, including the American Medical Association, the American Psychological Association, the American Psychiatric Association, the Food and Drug Administration, etc. etc., are either oblivious to radionics or have relegated it to the domain of pseudoscience, quackery, or downright illegality where an American physician can lose his license or even do hard time if caught using radionics as part of his practice.

Unfortunately, radionics practitioners have had a long history of being ignored, belittled, chastised, demonized, or even imprisoned. Bearing in mind how the power structure of the reigning materialist/dualist scientific paradigm and consensus reality culture during the past hundred years have reacted so negatively to radionics, any attempts to develop other kinds of technology best understood and practiced from a more idealist perspective should proceed cautiously, given the politics of consciousness and its contending of forces at work within our current consensus reality portion of the universal consciousness field. And we certainly need to find the resources to conduct careful, convincing, replicated empirical, research on the efficacy of radionics that can reach out to and hopefully change the thinking and ways of the current dualist and materialistic scientific community and larger consensus reality.

A few final observations on radionics in relation to an emerging idealist science:

- 1.) Radionics has for decades been widely reported to have been used equally successfully with regard to the plant kingdom and the realm of agriculture, and with regard to the non-human animal kingdom and associated veterinary practice, as well as with people.
- 2.) Radionics pioneer Malcom Rae made a distinction between the realm of humanly created things and conditions (and their representative rates or frequencies), on the one hand, and the intrinsic healthy structure and function of those things and conditions (and their rates) provided by Nature or God, on the

other hand. In this light, radionics is often seen by its practitioners as a systemized way of working to return things to right and natural healthy constitution, order, and essential nature and resultant manifestation.

3.) Radionics can be related to the practice of homeopathy, since, in cases where a homeopathic preparation has been diluted to the point that no physical presence remains of the substance being diluted but where effect can still be demonstrated, both radionics and homeopathy appear to involve affecting things in the realm of so-called physical reality by means of something which is itself apparently nonphysical in nature. In this regard, radionics, in its diagnostic mode, seems to involve something like extrasensory perception (or anomalous cognition), while the treatment mode of radionics may involve something like a psychokinetic, or anomalous "mind-over-matter" mode of interaction and seeming causation, both of which are studied by the discipline of parapsychology, and perhaps parapsychology should therefore turn its attention to radionics.

4.) Radionics devices in recent years have been designed, such as the so-called "SE-5", that are electronic, digital, computerized versions so that rates can be stored, called up, and used radionically in a kind of purely symbolic artificial intelligence extension of operators and their minds. This certainly provides new food for thought about the nature of reality and its symbolic operations as an idealist universal grammar operating in a universal consciousness field.

Kacperski's Corner – Two for the money...

Al's Alternative Energy Corner *[And other Cool Topics]*

Rupert
Sheldrake



Hi everyone,

This talk by Rupert Sheldrake exposes the fact that conventional science is only dogma. <https://www.youtube.com/watch?v=d-LdejFnXM>

[Ed note: Al submitted this a while ago, but his submissions are so abundant, occasionally, one gets left by the wayside. In this issue, I believe we've caught up!

Marie Zeee



Hope and Tivon



Broadcaster Maria Zeee hosts Hope and Tivon who present a fascinating talk on 5G, 6G, and 7G. Scary stuff!!“ <https://zeeemedia.com/interview/hope-tivon-technology-behind-mind-control-iob-hacking-humans-exposed/>

Happy” Viewing,
Al Kacperski

Here is the ‘gps’ for the USPA [Library](#)

Our Library Lion, John Reed now has his own room in the library.

Click: [The John Reed Room](#)

As we have shared in previous newsletters, John has been collecting, hoarding, and preserving everything he can get his hands on relating to USPA, psychotronics and radionics since – well, since I don't know when. As the collection grows, so does John's frustration at not being able to "complete sets."

He is hoping a "Publications Packrat" like him will have some of the things he is missing. He is creating a digital library by scanning every out of print book, series of newsletters and magazine articles that he can lay his hands on relevant to psychotronics, radionics and sister fields. As his database grows, he will share updates via this newsletter and our website.

SPECIAL: In the John Reed Room, you will find the first ten Original USPA Newsletters.

Please visit The John Reed Room on line and see if you can help fill a void in John's collections. If you contribute an item to the USPA Library, you may choose a video of your choice from our shop. One more time: Click: [The John Reed Room](#)

Crystals from the Moon: Welcome to your weekly space and science digest. By [Ashley Strickland](#)

Thanks to <https://www.cnn.com/2023/10/28/world/moon-age-science-newsletter-wt-scn/index.html>
<https://www.bbc.co.uk/newsround/67207899>

[Editor's note – Marcel would have loved this!]

The moon is our planet's constant celestial companion, only shaded from view about once a month when its orbit takes it between Earth and the sun.

Earth's biggest satellite has long been a source of awe and wonder, inspiring the imaginations of artists and writers for millennia. The moon's gravitational pull is also the force behind ocean tides and partly why our planet has a 24-hour day.

Be sure to look up this Saturday evening, when a full hunter's moon will shine in the night sky. Lucky sky-gazers in Europe, Africa, most of Asia and western Australia will also glimpse a partial lunar eclipse, when Earth's shadow appears to take a "bite" out of the moon.

Although the moon is Earth's nearest neighbor, many secrets remain — mysteries that could be solved by paying a visit to the lunar surface.

When Apollo 17 astronauts Eugene Cernan and Harrison Schmitt (above) scooped up rocks and dust from the lunar surface in 1972, they unknowingly brought back the answer to one of the biggest questions about the moon: its age.

More than 50 years after the sample was collected, scientists detected crystals in lunar dust that revealed the moon is 40 million years older than previously believed.

The moon was created when a Mars-size object crashed into Earth, flinging a large rocky piece into space that went into orbit around our planet. Zircon crystals formed as the moon cooled 4.46 billion years ago, and a new analysis traced them in the Apollo 17 samples.

"It's amazing being able to have proof that the rock you're holding is the oldest bit of the Moon we've found so far," said Jennika Greer, a research associate in Earth sciences at the University of Glasgow



What is manifestation? It's not 'magical.' Manifesting coaches share tips for beginners.

[Clare Mulroy](#) USA TODAY

Though manifestation and the law of attraction are age-old concepts with origins as far back as Hindu scriptures and Buddhism, it has enjoyed a modern-day refresh since the 2006 documentary “The Secret.” Now, manifestation fills social media feeds and coaching philosophies alike.

The hashtag #Manifestation has over 47 billion views on TikTok. Scroll for a bit and you’ll find not every manifestation coach has the same definition. We spoke to three practicing manifesters about what it means to them.

What is manifestation?

As a verb, manifesting is “to make evident or certain by showing or displaying.” In other words, manifesting is the act or practice of bringing something into your life through belief.

Candice Nikeia’s lessons in manifestation arrive at a place of gratitude. For her, manifesting is more than just wishing for physical items — a new car, a house, clothes — it’s acknowledging what you already have.

“It’s really about learning how to love yourself, thinking of yourself as something that you desire to be, believing in yourself, striving for more than you can ever imagine,” Nikeia says. “Trusting that what’s out there for you is out there for you; what’s meant for you is meant for you.”

Kathleen Cameron is a wealth manifester. For her, manifestation is all about mindset — the art of “becoming a new version of yourself that you have yet to become in order to create the life that you have yet to experience.”

Ryan Lu has a bit more of a spiritual approach. Her manifestation philosophy is about working with the universe to “meet in the middle.”

“Manifestation is everyone’s individual relationship with their higher power, whether that be God, the universe, whatever their religion is, whatever they personally believe,” Lu says.

What are angel numbers?: Here’s what they could mean in your life

How to manifest

Manifestation is, at its core, believing you are the person who can achieve the goals you set. Here’s a five-step recipe to help get started, according to the coaches:

◆ Be grateful for what you already have

This is the base of Nikeia’s practice. You can start by thinking something positive as you wake up and before you go to bed.

She uses the example of manifesting a new job: instead of harvesting the feeling of not having that job, focus on what’s currently in your life.

“Be grateful for the moments you have today because when you do get that job, there’s something that’s going to make you want to complain,” Nikeia says.

◆ Shift your mindset

“It’s not necessarily some magical thing you do, abracadabra, it’s not like that,” Nikeia says. “It’s really a mindset and the words you speak — whether you’re conscious of it or not, your words are manifesting into your reality.”

When it comes to a mindset change, Cameron walks into situations thinking, “What can I do right now that would be something that a confident version of myself would do?”

In daily practice, that’s self-care for Cameron — being in tune with becoming her best self.

“Whatever it is for you, that self-care for you puts you in a good energy,” Cameron says. “When you look after and care for yourself, you’re so much more powerful.”

◆ Put it all out there: Envision what you desire

Once you’re in the mindset to work toward what you want, the rest of the manifesting begins. The most common quick method is with a pen and paper — putting what you desire into words.

Others practice by using repetition, candle magic or waiting for certain phases of the moon.

Lu's message to beginners? Don't complicate it. Do what works for you.

"I am a lazy manifester, I simply do not have the time to be doing all these elaborate rituals," Lu says. "But hey, if they work for someone, please, by all means, do it. That's how I started, I wrote things down."

One of her favorite methods is making a to-do list on her phone; an easy way to reference those manifestations throughout the year.

Nikeia recommends beginning with affirmations. This could be as simple as speaking aloud your wishes as if they've already come true. You could even say it as if you're talking to a friend or a family member if talking to yourself feels unnatural.

◆ Take inspired action

Lu shared one of her recent manifestations — hit a million followers on TikTok. While she's been manifesting it since 2020, she just recently hit that milestone.

Her account is an example of manifestation in real time, she says — it's not magic, you have to take action alongside your desires. There's no way to reach a million followers if you never post a video.

"I can control making videos, I can control the quality of the videos, I can control the content," Lu says. "I cannot control if people are going to like that, I can't control if people are going to follow. So I'm doing what I can do, and I'm trusting the universe with the rest."

◆ Be patient

But what about when things happen that are out of control? Nikeia calls those "energetic tests." Part of manifestation is about bringing a positive mindset to negative situations.

"Is this the moment where I say I'm done, I give up? I'm not going to do these manifestations anymore?" she says. "Or is this a test that, okay, I know, this happened to me, but this is happening for me, and not to me, this is happening for my growth."

There's also patience — manifesting something once doesn't mean you'll wake up with it the next day.

"Life can turn in dramatic ways, but when we find the power in the now and find the realms of just allowing life to unfold at the right time, that is what manifestation is," Nikeia says.

Tools and tips to help you manifest

Whether you're looking for signs in repeated numbers (known as angel numbers), collecting crystals or getting tarot readings on the regular, there are many tools that accompany the world of manifesting.

Lu says while these aren't necessary, they can help us be "in a state of empowerment."

"Sometimes we already have the answers, we know what's up," Lu says. "But it's nice to be reassured, to hear something and be like, this is someone I trust, this method I trust, I'm hearing that things are going to work out, and I can sleep tonight."

But get far enough down the manifesting rabbit hole on TikTok and you may wind up scrolling through dozens of prediction videos or "signs" from the universe.

"If you believe that you're supposed to hear this message, then you're watching every single video getting 1,000 messages, you're going to be so confused," Cameron says. "So this is why you have to trust you, you have to trust what you see, what you believe, your intuition, what you feel."

Is manifestation real?

There's no scientific evidence that manifestation automatically makes dreams come true, but some research suggests positive mindsets have equally positive outcomes.

One study found imagining a hypothetical event will land you with a better action plan for how to make the event actually happen. The concept of growth mindset says that individuals who believe their talents can grow tend to achieve more than those who don't.

Certainly, the thought-to-action aspects of manifestation hold some ground. Some scientists have referenced manifestation's close alignment with cognitive behavioral therapy, which is modifying unhelpful ways of thinking and behavior to cope with and prevent further psychological problems.

And yet, the "magic" of manifesting that has come into popular culture is not necessarily what many manifestation coaches actually believe.

"It's not about bringing like that one thing or that one amount of money into your life. It's about being a different version of yourself," Cameron says. "It doesn't come from thin air — it comes from your actions that you take based on the energy that you're in."

Manifestation, all three coaches said, is something we're doing all the time. We wish on birthday candles, when we see the time is 11:11 or when we set a particular goal.

"You're always running based on the beliefs you hold," Cameron says. "Every day you're creating the next day of your life over and over and over again, so people are manifesting but they don't know what or how they're doing it."

Is manifesting dangerous?

There can be too much of a good thing.

Some research suggests the practice could be harmful for those with anxiety or obsessive-compulsive disorders or who may be actively working toward unlearning harmful "thought equals reality" triggers — what manifestation holds at its core.

"You have to know yourself well enough and your mental health to understand where you are going to take your practice of manifesting," Lu says. "If it is something that you end up being obsessive over and ends up really impeding your life, please take a step back and find a way that really works for you."

Our Library is Your Library!

Section VII - USPA Publications: Proceedings and Journals are Digitized and available for purchase [in USPA Shop!!](#)

This month's Featured Proceedings: 2010 (available for 19.99 [Click Here](#))

A few months ago we featured the 1996 Table of Contents out of sequence because we had just recovered it and added it to our library. NOW the set is complete!

We present these tables of contents to give you an idea of the wide scope of topics covered in each volume. When they were originally sold at the conferences, they were big, bulky GBC bound tomes that probably caused some people's luggage to be overweight! Now they are available in space saving pdf files. Now they are easy to download, store, peruse and to use for reference.

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Section VIII “Members Only” Presentations For Free Online Viewing.

One big advantage to being a member of USPA is the Members Only page of our website.

We have over 140 presentations FREE for viewing by USPA members. If you are not a member yet, you can ‘fix’ that in just a few minutes at <https://www.psychotronics.org/join/>

This is only the List of Masterclasses in the Member’s Only Tab on the Website: There are over 75 other videos, audios and publications available to members only.

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Masterclass #4 – Time is Just Another Dimension with Marty Lucas
Masterclass #5 – Accessing and Supplementing Morphogenetic Fields with Radionic Coding Via the Ether with Daniel Taylor
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Masterclass #9 A Radionic Approach to Fine Agriculture with Hugh Lovel
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Section IX - The Basics

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The United States Psychotronics Association (USPA) is a federally recognized, nonprofit 501(c)(3) organization founded in 1975 to serve as a focal point for scientific and technical exploration of the universe of esoteric, spiritual, and psychic arts in the United States of America.

The USPA has been hosting annual conferences for its membership since its formation and has featured countless individuals with cutting-edge viewpoints, research, or theories to share, allowing any interested persons to openly discuss their work.

What is Psychotronics?

USPA defines psychotronics as the science of mind-body-environment relationships, an interdisciplinary science concerned with the interactions of matter, energy, and consciousness.

Psychotronics involves the study, research, and applications of the physics and technology of the mind, brain, spirit, consciousness, and the underlying forces of life and nature – hence the term “psychotronics.” A true understanding of the universe must include the spiritual as well as the technical. USPA provides an opportunity for amateur researchers to present their findings along with the professionals. USPA stresses research, with documentation of results, and practical applications, rather than personal experience and unsupported hypotheses

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Section XII – We are building a selection of Books to buy to support USPA

Energetic Processes: Interaction between Matter, Energy & Consciousness Volume I Second Edition

The USPA book, Energetic Processes, Volume I is now available! You can purchase it on our website at For a limited time, the purchase price on our website, with US shipping is 29.00. Click this link: <https://www.psychotonics.org/product-category/uspa-paperback-books/>

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With Help from USPA J.G. Gallimore’s Books are Again Available on Amazon

Jerry G. Gallimore was one of the founders of the USPA in 1975, and was a leading researcher in psychotronics and unusual energies until his untimely death in 1989.

All five of J.G. Gallimore’s rare books on psychotronics subjects and unusual energies have been reprinted by the United States Psychotronics Association (USPA) and are being made available at a fraction of the cost that used copies were being sold at online.

So rare have these books been, that only a few libraries in the entire world had them in their collections, and some original Gallimore’s books were being sold for several hundred dollars each online. However, with these newly reprinted volumes, each will be available for less than \$30.00. All are: [Available at Amazon.com](http://www.amazon.com)

The Handbook of Unusual Energies: Volume	ISBN-13: 978-1543024999	The first book of 3 on unusual energies	468 Pages
<p>Gallimore discusses in depth the research, discoveries, and inventions of all the major researchers in subtle energies, the aether, biological 62 fields, pyramid energy, radiesthesia, radionics, crystal transduction, and related subjects. These include the works of Baron Von Reichenbach's and his odic energy, Dr. Wilhelm Reich's orgone energy, Dr. Harold Burr's biological life fields, Kozyrev's time mirror, Edgar Cayce's transmission of energy, and related research done by many others.</p> <p>Of particular importance is Gallimore's 127 page chapter on radionics. In this chapter he discusses in depth the research and devices of Ruth Drown, T. Galen Hieronymus, Rho Sigma, Dr. L. P. Corte and other prominent people in the radionics field.</p>			
Collected Properties & Writings of J. G. Gallimore: Volume 2	ISBN-13: 978-1543025040	The second book of 3 on unusual energies	258 Pages
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In addition, a number of radionics devices are discussed, such as the De La Warr Diagnostic Instrument. And very helpfully, the rates are provided for substances, body organs, and medical diseases and disorders. I very interesting interview of Christopher Bird, conducted by J.G. Gallimore is provided, as well as a discussion of Walter Russell and his research

Relationship Between Parapsychology and Gravity: Volume 3	ISBN-13: 978-1543024944	The third book of 3 on unusual energies	228 Pages
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This book describes in depth the research and theories of J.G. Gallimore into the question of "parapsychology transmission" -the question of how such things as telepathy, remote viewing, ESP, and similar phenomena can physically occur.

He discusses the various emanations, radiations, and energy fields of all matter and life including the ancient Chinese energy called "chi" (qi), the ancient Indian's prana energy, Reichenbach's "odic force," Gurwitsch's "mitogenic radiation," Wilhelm Reich's orgone energy, and other subtle energies. He shows how all of these energies are similar, how they interact, and how they are related to gravity.

He also discusses crystals as transducers of these energies, and provides diagrams of devices that could potentially be used to harness or control these energies.

Transverse Paraphysics: The New Science of Space, Time, and Gravity Control	ISBN-13: 978-1543024920	Gallimore's fourth book	374 Pages
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This book covers the visionary research and theories developed by J.G. Gallimore about anti-gravity, space, time, and biophysics. He discusses in depth the dimensions of space, time, and gravity, and new discoveries in each of these areas. In addition, he covers research being done on anti-gravity and then discusses anti-gravity patents that have been obtained.

He also discusses the intriguing concept of aura energy fields surrounding humans and other living things, and how extra-sensory perception (ESP) might be explained through biophysical principles.

Unified Field Theory Research Book: Using Subjective Response to Psi-Plasma	ISBN-13: 978-1543024838	Gallimore's Fifth book	134 Pages
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This book is about psychotronics, radionics, electromagnetic fields and waves, psi-plasma, plasma fields, subtle energies, bio-electromagnetic energy, and other unusual energies emitted by living and non-living things. It also is about how living things interact with and are affected by these energies, which may enhance health or harm health.

The book covers the research of Wilhelm Reich on Orgone energy, of Baron Reichenback on the odic forces, as well as research done by Cazzamalli on brain radiations and Lakhovsky on using high frequency radiations to successfully treat cancer in humans. In addition, Lakhovsky used similar methods to enhance the growth of plants. Gallimore shows how these energies, forces, and fields are all inter-related and provides hypotheses and ideas on their possible unification.

