



USPA Newsletter

**The Official Newsletter of the United States
Psychotronics Association (USPA)**

New Series Volume 2, Number 6 (June, 2016)

Newsletter of the United States Psychotronics Association (USPA)

New Series Vol. 2, No. 6 (June, 2016)

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July 15-17, 2016

Wyndham Suites Glenview, IL
7 miles from O'Hare. \$99.00 w/ Breakfast.

Early Bird Registration only \$185!

38th ANNUAL CONFERENCE

Exploring Subtle Energy: Past, Present, and Future

Featuring

23 Speakers
2 Workshops
2 Panel discussions on:

- Radionics
- Parapsychology
- Healing & Energy Medicine
- Subtle Energy Technologies



Dr. Don Paris
Radionics and
Subtle Energy
Research



**Alexis Guy
Obolensky**
Tesla Healing
Research



Dr. William Tiller
Physicist
Psychoenergetics



Dr. Karl Maret
Energy
Medicine
Practitioner



Ellen Kamhi
The Natural
Nurse



Lutie Larsen
Radionics
Teacher
Little Farm
Research



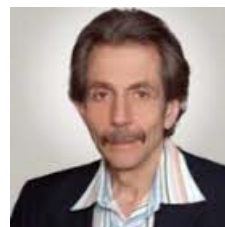
**Dr. Linda
Lancaster**
Teacher -Healer
Light Harmonics
Institute



Dean Radin
Researcher
Parapsychology
Chief Scientist at
IONS



**Dr. Beverly
Rubik**
Researcher
Subtle Energy



Dr. Glen Rein
Researcher
Subtle Energy

For the last four hundred years, an unstated assumption of science is that human intention cannot affect what we call "physical reality". Our experimental research of the past decade shows that, for today's world and under the right conditions, this assumption is no longer correct. We humans are much more than we think we are and Psychoenergetic Science continues to expand the proof of it.

Dr. William Tiller

The Mind, as conscious and unconscious thoughts exists as "subtle energy" that surrounds and permeates the body.

Dr. Richard Gerber

2016 USPA Conference Update: Full Program and Schedule of Speakers and Titles Now Available



The full program of the exciting **2016 USPA Conference** is now **available** and is shown on the following page in a colorful chart designed by Scott Beutlich. Because of the limitations of space in the squares on the chart, the titles of the presentations by the outstanding speakers could not all

be put on the chart, but are provided in the **Schedule of Speakers and Titles of Presentations** just below the chart. Please note that because of the number of speakers at this conference, in some cases there will be two presentations being given at the same time in separate rooms. So as difficult as it may be, given the extraordinary speakers we have, you will have to decide ahead of time which presentation you want to attend.

Also please remember that the colorful USPA Conference poster with some of its speakers is on the page of this newsletter, **just after the Table of Contents, above**. Since this is a PDF document, you can print this single page separately, make copies, and hand them out at meetings and events you may be attending before the USPA Conference in July. So please help us spread the word about this exciting conference.

Conference Registration

You can continue to register and pay online for the United States Psychotronics Association (USPA) Conference on July 15th-17th, 2016. But be sure to register well ahead of time so that the people at the registration desk will have your registration details when you arrive at the conference. Students, please remember that you get a 50% discount, but you will have to show current student ID at the conference. So just go to the registration web page at: <http://psychotronics.org/conference.php>

Scroll down to the individual, family, or student registration category that applies to you, make your selection, and then use your credit card or PayPal. This will make it much more convenient and less time consuming than having to send in a check by mail.

Printable Registration Form Now Available

Some people, however, may prefer to register for the USPA Conference by mailing in a hard copy registration form, rather than registering online. To accommodate those who prefer this method, a form is provided on the next page, which you can print out, complete, and mail to: **Gail Ruggles: 2088 Maple Ridge Road, Newark, VT 05871**
Phone: 802-5355173 or Email: gruggles@numiamedical.com

Hotel Discount

The conference is being held at the beautiful [Wyndham Glenview Suites in Glenview, Illinois](#), pictured above, not far from the Chicago O'Hare International Airport, making it easy for you to fly in and enjoy the conference. A block of hotel rooms has been reserved for conference attendees at a special discount rate of **only \$99.00 per night, including a free breakfast**. This special discount will be available for a limited time only, so conference attendees are encouraged to book their rooms as early as possible. **Use the group code "USPA" when making your reservation by calling 847-803-9800, or [click here](#) to register for this special offer online.**

Vendors/Exhibitors: Some spaces are still left for vendors wishing to display their products and services

The USPA welcomes vendors and exhibitors representing groups, firms, and organizations focused on the interactions of matter, energy, and consciousness. Fees are \$30 per table, plus 10% of gross sales. **For more information please contact Bob Peters, VP of Exhibitor Relations, at: cathyschleyer@msn.com.**

The USPA website: www.psychotronics.org

Join USPA on Facebook:

<https://www.facebook.com/uspsychotronics/?fref=ts>

United States Psychotronics Association (USPA) 38th Conference
July 15-17, 2016

The **Wyndham Glenview Suites** is at 1400 N. Milwaukee Ave., Glenview, IL 60025, 7 miles from O'Hare International Airport. It has self-parking, free Wi-Fi, Breakfast Buffet
Ask the hotel for the special USPA rate (\$99/night – double occupancy plus tax.)

This rate is only available until 3:00 p.m. June 23rd, 2016

http://www.wyndham.com/groupevents2015/ORDGV_USPSYCHOTRONIC2015/main.wnt

Please complete and scan this document and send via email to uspsychotronics@gmail.com – or – print and mail with payment to USPA C/O Gail Ruggles, 2088 Maple Ridge Road, Newark, VT 05871 (802-535-5173)

Name _____ Phone _____
Address _____ Email _____
City _____ State _____ Zip _____

Current USPA Membership is required to attend conference & workshops. Please Check one fee.

- ☐ General: (single) \$35 – (1 year) ☐ I am a Lifetime Member
☐ Student or (Full time) / Military \$20 – (1 year)
☐ Family*: \$30 per member. # members _____ @ \$30 (1year)= _____
*Max 4 Related persons at one address. One vote per family \$ _____ (A)

Full Conference fee includes: all presentations and entry to exhibitors' hall / bookstore.
Workshops (t/b/a) are a separate item. Please **circle** the appropriate fee:

If postmarked before: **May 15th** **June 23rd** **After June 23rd or At the Door**
USPA member / Family \$185/300 \$230 / 375 \$275/450
Student Discount Rate \$100.00 \$ _____ (B)

Daily Fees (do not include special or social events)

Single full day (lectures only) # _____ @ \$100 = _____
Single lecture # _____ @ \$ 25 = _____
Workshops (TBA) _____ \$ _____ (C)

Phone: USPA Office: 815-355-8030 uspsychotronics@gmail.com

Fees in US dollars only, payable to: USPA

Cash \$ _____ Check or M/O # _____

Prefer a PayPal Invoice? Check Here ☐

PayPal Account email: _____

V/MC # _____ Exp. Date _____

Code: _____ Signature _____

_____ (A)
_____ (B)
_____ (C)
Total Due _____
Paid w/ Reg. _____
Bal Due (or Ref) _____
Final Payment _____

Office only: **SPK** **BOD** **EXH** **VOL** **PRESS** Initial _____ Date _____

Program at a Glance July 15-17, 2016 38th USPA Conference Wyndham Suites Hotel, Glenview, Illinois														
	Friday	Room A	Room B	Sat	Room A	Room B	Sun 7/17/16	Room A	Room B					
to 9:00	Welcome to the 38th USPA Conference			to 9:00	Reg opens 8:45		to 9:00	Ellen Kamhi "Herbs, Dowsing, and Radionics"						
9-9:15				to 9:15	Tim Lippert	Gayle Mack	to 9:15							
to 9:30				to 9:30		Break 9:45	to 9:30							
to 9:45				to 9:45			to 9:45							
to 10:00				to 10:00		Tom Masbaum	to 10:00							
10:15	Registration Opens 10:00 AM			10:15	Break 10:15	10:15	10:15	Break 10:30 to 10:45						
10:30	Pre-Conference Workshop: Lutie Larsen and Linda Lancaster "The Delawarr and Drown Cameras" 10:30 to 12:00 \$20.00			10:30		10:30	10:30							
10:45				10:45	Don Paris	Break 10:45	10:45							
11:00				11:00		Judy Lynn Cole	11:00							
11:15				11:15		11:15	USPA Membership Meeting							
11:30				11:30		11:30								
11:45	11:45	11:45												
12:00	12:00	12:00												
12:15	Lunch 12:00-1:30			12:15	Lunch 12:00-1:30		12:15	Lunch 12:00-1:30						
12:30				12:30			12:30							
to 1:00				to 1:00			to 1:00							
1:15	President John Klimo Remarks Room A			1:15	Lutie Larson & Linda Lancaster		1:15	Dr. Karl Meret "Explorations in Subtle Energy"						
1:30	1:30-3			1:30			1:30							
1:45				1:45			1:45							
2:00				2:00			2:00							
2:15				2:15			2:15							
2:30				2:30	2:30									
2:45	2:45	2:45	2:45											
3:00	3:00	3:00	3:00											
3:15	Break 3:00 to 3:15			3:15	Break 3:00 to 3:15		3:15	Break 3:00 to 3:15						
3:30	3:15-4:30	Guy Obolenski	George Kuepper	3:30	Marty Lucas	Skype with Dean Radin	3:30	Jon Klimo	Mary Hardy					
3:45				3:45			3:45							
4:00				4:00			4:00							
4:15				4:15			4:15							
4:30	Break 4:30 to 4:45			4:30	Break 4:30 to 4:45		4:30	Break 4:30 to 4:45						
4:45	4:45-6:00	Panel Discussion: <i>Subtle Energy</i>		4:45	Panel Discussion: <i>Radionics</i>	Geoffrey Miller	4:45	Ken Deihl	John Reed					
5:00				5:00			5:00							
5:15				5:15			5:15							
5:30				5:30			5:30							
5:45				5:45			5:45							
6:00				6:00	Closing remarks 5:45		6:00							
6:15	Dinner 6:00 - 7:30			6:15	Dinner 6:00 - 7:30		6:15	Dinner						
to 7:15				to 7:15			to 7:15							
7:30	Meet the Vendors			7:30	Keynote Speaker: Dr. William Tiller "The Power of Human Intention" 7:30 to 10:00		7:30	Workshop: Geoffrey Miller "Free Energy" 7:00 to 10:00 \$40.00	Workshop: Lutie Larsen "Principles of Radionics" 7:00 to 9:00 \$50.00					
7:45				7:45			7:45							
8:00				8:00			8:00							
8:15				8:15			8:15							
8:45				8:45			8:45							
9:00	Cash Bar and Social Hour			9:00			9:00							
9:15				9:15			9:15							
9:30				9:30			9:30							
9:45				9:45			9:45							
10:00				10:00			10:00							

Schedule of Speakers and Titles of Presentations

Friday:

10:00am Registration Begins

**10:30am - 12:00: Pre-Conference Workshop: Lutie Larsen and Dr. Linda Lancaster
"The Delawarr and Drown Cameras" (\$20.00)**

**1:30pm – 3:00pm Beverly Rubik & Harry Jabs, “Geometry Couples with Intention:
Effects of a Pyramidal Structure”**

1:30pm – 3:00pm: Ed Kelly, “The History of Kelly Research Technologies”

**3:15pm – 4:30pm: George Kuepper, “Practicing Radionics for Farming &
Gardening: Past, Present, and Future”**

3:15pm – 4:30pm: Guy Obolenski, (Title to be determined)

4:45pm – 6:00pm: Panel Discussion: “Subtle Energy”

Saturday:

**9:00am – 10:15am: Tim Lippert, “Elimination of Lyme Disease, Allergies, and
the Use of Radiation Hormesis”**

**9:00am – 9:45am: Gayle Mack, “Spiral Breath and the Glia Brain: Activate Higher
Consciousness”**

**10:00am – 10:45am: Tom Masbaum, “Consciousness – Some Effects of Emotions
& Memories on the Body”**

10:45am – 12:00 noon: Don Paris, “The Latest Advances in Radionics”

11:00am – 11:45am: Judy Lynn Cole, “Phase Shifting”

**1:30pm – 3:00pm: Linda Lancaster, “Drown Radio-Vision” and Lutie Larsen,
“Radionics Cameras of the 1900s”**

**1:30pm – 3:00pm: Glen Rein, “Subtle Light Energy and the Substratum: Bio-
Physics and Mysticism”**

Saturday, Continued

3:15pm – 4:30pm: Dean Radin, Skype Presentation

3:15pm – 4:30pm: Marty Lucas, “Geometry and Shape of Disease”

4:45pm – 6:00pm: Geoffrey Miller, “Free Energy 30 Years ago and Where We Are Now in 2016”

4:45pm – 6:00pm: Panel Discussion: “Radionics”

7:30pm – 10:00pm: Dr. William Tiller, Keynote Speaker, “The Power of Human Intention with Some of Its Many Applications”

Sunday:

9:00am – 10:30am: Dr. Ellen Kamhi, “Herbs, Dowsing, and Radionics: Self-Care Techniques for the Coming Times”

1:30pm – 3:00pm: Karl Maret, M.D. “Exploring Subtle Energies in Energy Medicine”

3:15pm – 4:30pm: Dr. Jon Klimo, “Radionics: Working with the Post-Cartesian Unified Field”

3:15pm – 4:30pm: Mary Hardy, “Balancing the Grid So That the Schumann Resonance Does Not Affect the Consciousness of Humanity”

4:45pm - 5:45pm: John Reed, M.D., “Evidence Based Psychotronics”

4:45pm - 5:45pm: Kenneth Diehl, “Subtle Energy Relationships in Human Form and Function”

5:45pm – 6:15pm: Closing Remarks

7:00pm – 9:00pm: Lutie Larsen Workshop, “Principles of Radionics” (\$50.00)

7:00pm – 10:00pm: Geoffrey Miller Workshop: “Free Energy” (\$40.00)

Volunteers ... Great News and a Request for Help

It is with much gratitude and pleasure that we announce that Phyllis Weiland from nearby Winnetka, Illinois, has generously volunteered to run the registration desk at this year's 2016 USPA Conference. Phyllis was a past member of the Board of Directors and ran the USPA office for a number of years out of her home.

We hope that the example that Phyllis has set will encourage others to volunteer to help at the conference as well. We need help in the USPA office at the hotel; we need door and speaker monitors; and we need help with filming and audio recording, as well as, with duplicating the DVD recordings of speakers.

Please consider helping, if only for a short period of time. Even an hour or two would be helpful, because if we all chip in a little, then we will be able to get everything done.

Please write Scott Beutlich at "scottbeutlich@rocketmail.com" or call me (John) at 443-858-0757 or email joreed43@gmail.com, and let us know how you would like to help.

We will then be able to schedule a convenient time for you, and it will be a big help to us. Thank you all for your consideration.

LIGHT HARMONICS INSTITUTE SUMMER CLASSES:

Dr. Linda's Summer Cooking Class

UNDERSTANDING THE ENERGY OF FOOD:

The Light Harmonics Institute Cooking class will teach the student the understanding of the electromagnetic nature of food. The student is guided in using the pendulum to measure electromagnetic energy. The planning of meals and how to cook nutritiously for health and vitality is shown. Early Saturday morning the students meet at the Santa Fe Farmers Market to begin the journey in healing through food! Food is then measured in the Light Harmonics kitchen by the students, and is prepared with attention given to healthy and deliciously balanced meals. The important use of spices and herbs will be shown and general direction and recipes given. This is taught as a Vegetarian class.

Instructor: Dr Linda Lancaster

Date: Saturday & Sunday August 6 & 7 2016

Fee: \$450 includes 2 lunches – Class space limited

RADIONICS AND MEDICAL RADIESTHESIA INTENSIVE

This 5 day intensive is an over view of the Light Harmonics System of Medicine as taught for the past 35 years. In these 5 days, the student will be guided by Dr Linda to use the pendulum to analyze subtle energies and to use Radionics to heal from a distance from these findings. The Parcels System of analysis is taught to show the student how to measure the etheric force field at the cell level. The Light Harmonics Subtle Analysis System is integrated with traditional Radionics to gain greater understanding of the nature of illness from the higher force fields, "to find the cause behind the cause". This is a rare opportunity to be immersed in the healing energy at Light Harmonics Institute.

Instructor: Dr Linda Lancaster

Date: Monday - Friday, August 8-12 2016

Fee: \$1500 – Class space limited

USPA Museum Update

Several people have expressed interest in donating old psychotronic, radionic, or other healing devices and instruments to the USPA Museum. It is important to preserve these devices for historical purposes, but also to provide a legacy for the pioneers and inventors who developed these devices. Moreover, it will provide an opportunity for researchers to examine the devices and see how they have changed and been improved over the years.

Recently, an even larger space has been generously donated where the instruments and other items can be displayed. So if you have any old psychotronics, radionics, or healing devices using subtle energies of any kind, even if they do not work or are in disrepair, please let us know, and we will be happy to preserve them for you. If you are coming to the 2016 USPA Conference, July 15-17, especially if you are driving, this would provide an opportune time to bring any such donations that you would like to make.

For those who are unable to come or bring their donations to the 2016 USPA Conference, such as those who are flying with limited space, please be aware that we will be happy to come to your location, anywhere in the US or Canada and pick up your donation, especially if it is sizeable. And, of course, you could also send your donations by UPS or other shipper to the Museum Curator, John H. Reed, who can be reached by email at: joreed43@gmail.com or phone: 443-858-0757, or Assistant Curator, Daniel Taylor at: dnltr@hotmail.com. Please contact either of us first to make arrangements for your donations, and thank you for your generosity to the USPA Museum.

President's Message

by USPA President, Dr. Jon Klimo

Dear Readers:

As I mentioned in our last USPA Board and officers conference call a few days ago, I must leave tomorrow morning (June 17) for an 18-day car trip centered around a family reunion in Salida, Colorado, so this is the only window I have to give you something to put in this newsletter. What's important is that this will be our next to the last newsletter going out prior to our mid-July USPA conference, and so I didn't want to skip the opportunity to contribute to it. I think it's better that something from me be represented in this preconference newsletter, rather than have nothing there from me, so that's what I'm going to provide here, albeit briefly and informally.

First of all, I will be making some President's welcoming remarks to start our conference on Friday, July 15th, and I will also on Sunday be giving a PowerPoint-based presentation on Radionics as an example of what I call "Post-Cartesian" science and technology. So, given that anyone coming to the conference can have the benefit of a considerably detailed presentation on Radionics from me from a "post-Cartesian" angle, and will also have the benefit of my welcoming President's remarks to the conference, I want to use this pre-conference newsletter's President's Message to do two things: 1) For those of you reading this newsletter who may not be coming to our conference in Chicago, I can give you a taste of some of what I will be talking about there, and for those of you who will be attending the conference, I can provide you now with some related on-the-wing thinking that's going on with me right now as I am in the process of preparing for my conference contributions in Chicago. And, for those of you reading this who had not planned on coming to our conference next month, maybe some of the things I can briefly share right now with you might whet your appetite to come, or at least that would be my hope.

Before I say a few words about what I mean about Radionics being a "post-Cartesian" science and technology, I want to talk more generally about the role I see the USPA playing from the present forward in our own eyes, in the eyes of the public, and, particularly, in the eyes of the scientific academic and research communities. I believe in a prior newsletter I talked a little bit about science historian Thomas Kuhn's thinking about "the structure of scientific revolutions" as he presented it in his important book by that title. **In that book, Kuhn makes a case for the potentially catalyzing function and role of "anomalies" within science.**

As we generally understand the term "anomaly," and as Kuhn generally defines it, an anomaly is something (an experience, phenomenon, event, etc.) that is inexplicable at the time, according to the dominant scientific paradigm or system of scientific understanding for making sense of and explaining things. Because it is inexplicable at the time, the scientific community usually ignores the anomaly, even ridicules or demeans it, because those comprising the established scientific community cannot do their science with respect to such an anomaly. So in

that regard, the anomaly is sort of like nonsense to them, and is certainly not what serious, responsible professional scientists of the day should be spending their time on investigating. In fact, when scientists have traditionally attempted to put their scientific lens on something anomalous to make sense of it, the anomaly does not cooperate with being focused on and understood in such a traditional scientific manner. And the anomaly essentially appears to be senseless, meaningless, and useless to the mainstream scientists of the day.

Kuhn uses the term "paradigm" to represent the conforming and rule-bound consensus system according to which scientists at the time have agreed to conduct their science, and to conduct themselves professionally. To ask "card-carrying" establishment scientists to bring their agreed-upon scientific "lensing system" to bear upon anomalies such as "mind over matter", "ghosts", "survival of physical death," or "anomalous, mental, or psychic healing" is to court not being taken seriously by them, to have them simply explain away one's presenting anomalies in terms of known flaws and problems, such as misperceptions, flawed research designs, unwanted tainting, "experimenter affects", unconsciously seeking results that really aren't there (and hence, cannot by their nature, be there in reality), and various other explanations.

In other words, one can always explain most anomalies "away" as being simply explainable in terms of already-known, quite-non-anomalous phenomena and processes. This is a process of trying to assimilate any potentially anomalous presenting evidence, etc., as falling under the assimilatory schemas of already-known, understood, and agreed to scientific understandings. To do other than assimilate anomalies into the reigning explanatory scientific paradigm of the time would be to force the scientist, or any other potentially curious individual, to accommodate, rather than assimilate (in Jean Piaget's terms), the thing in question.

To accommodate something or to accommodate to it, would mean having to set aside prior systems of explanatory science-doing and instead, interact with, interrogate, and investigate the anomalous thing or phenomenon in question without the benefit of prior accepted paradigm beliefs and procedures. And so accommodating, or accommodating to, the thing in question then leads one to have to newly learn enough from such accommodating interaction to create new assimilatory schemas informed by unbiased and open interaction with the essential nature of the anomaly. This is in contrast to being informed by or being overshadowed by, prior thinking and doing that is the nature and influence of whatever the reigning scientific paradigm of the time gave rise to.

I don't want to hit you with too much abstraction or philosophizing at this moment, and possibly even scare you off. Rather, I want to give you enough to get a sense of how something that is anomalous in its time, that is, unable to be explained and understood according to the dominant science of its time, can give rise to revolutionary thinking and new scientific understandings. But this will occur only when some in the scientific community spend time actually openly investigating and learning from it. As an historian of science, Thomas Kuhn had done his homework well, and in his book he provided many examples of how something anomalous at one point in time was deemed anomalous, nonsense, useless, and inexplicable. But after a while, once enough scientists gave the anomaly their long-delayed serious attention rather than simply ignoring it, laughing it off, or explaining it away to their satisfaction according

to the reigning scientific paradigm of the time, the anomaly became a crucial catalyst for change, growth, and evolution in the scientific community, and became that which instigated a true revolution in scientific thinking and practice.

The reason why I have gone on here at some length about Kuhn's important and influential contribution about the structure of scientific revolutions and the role played by anomalies in leading to such revolutions, is because we in the USPA community hold particular understandings and expertise with regard to a number of often interrelated anomalous beliefs, claims, and ways of conducting our own idiosyncratic, non-normative theory and practice, science and technology. We represent, or are, the fly in the soup, we are that which mainstream science sends back to the kitchen, so to speak, as inedible, as being other than science, as being other than rational, according to evidence-based consensually grounded acceptable and commonly understood thinking and doing.

We in the USPA community, and in other anomaly-espousing and embracing communities related to it, know ourselves to be representatives of, and advocates for, a number of anomalies deemed as such by mainstream science and academia. And we may feel even more strongly about the way in which others outside of our community, and others like it, see and treat us, not as role-playing players representing the anomalous (in Kuhn's thinking), but as renegades, outlaws, advocates of nonsense, representatives of bad science, frauds, not allowed entry into so many of the most influential "clubs" representing "the establishment" of mainstream science.

All I can really hope to do in these few words and at this point is to set out this brief introductory thinking as a context within which to situate our USPA organization, our presenters at our conferences, including at our upcoming July conference, and you our affiliated and, hopefully, supportive and understanding USPA members, friends, and affiliates .

To close for now, I think it is sufficient to point out that how Radionics as it purports to operate and have efficacy in the hands of its practitioners, across the plant, animal, and human domains, absolutely epitomizes the anomalous for anyone trying to place normative, consensual, reigning-paradigm systems of explanation understanding upon it, because Radionics just plain does not fit the existing dominant scientific paradigm. It represents what I call a "post-Cartesian" science and technology, because it doesn't obey the usual Cartesian dualistic mind versus matter, either "inner" mental, subjective and nonphysical, or "external", objectively real physical list in nature. Rather, Radionics obeys a process or phenomenon, that bridges or subsumes both realms at the same time.

For many traditional thinkers, someone believing in Radionics is a practitioner of what the psychological and even psychiatric community calls essentially pathological "magical thinking" or "magical causation". This includes the belief that thinking something can make it so in the external world; that what you do to the symbol or "witness" of something connected in your thinking to something out there in the real world is connected to that real thing; or that the rain dance can cause real rain. From a traditionalist frame of reference, you explain such supposedly Radionics connections and operations as crazy thinking not connected to reality. Because reality for most of us comprising consensus reality is understood in definitely dualistic understandings, and actually, is usually understood and explained in terms of physical

reductionism or according to a world completely reduced to materialism or physical monism, not according to an ultimate reality where things are interconnected, non-locally correlated, or at one, in some kind of non-or trans-physical realm. Welcome to the revolutionary thinking, and even efficacious practice, of Radionics, as we within its field understand it and successfully use it.

So, my take-away point for now is that we in the USPA community represent potentially revolutionary thinking for the scientific community, representing thinking and practice that can contribute to true revolutionary thinking in the scientific committee. That can lead the current dominant scientific paradigm into a paradigm shifting period, where things like Radionics and other psychotronic endeavors can move us from a limited existing paradigm to a new more inclusive, truer, more efficacious paradigm. There is the possibility that the USPA community can shift from being perceived as outcasts ,have-nots, crazy thinkers, and bad scientists, by mainstream science, to being perceived as way-showers, bellwethers, and as serving a crucial function-for the much-needed change and growth of our scientific understanding and doing, even as we carry the flag of the anomalous, that which is not yet currently understood and taken seriously by the normative mainstream.

You could say this is another, perhaps more positive, hopeful perspective, on the USPA and those of us seriously involved with it.

21st Century Radionics, Chapter 7

Introductory Note by Author, Nick Franks

In July 2012 I published the first edition of my book [*21st Century Radionics*](#), which has been well-received and is selling worldwide, although not, unfortunately, in quantities which will upset Harry Potter. In 2014, Michael Loughnane, the grateful husband of a patient (married to a Ukrainian lady) considered the book important enough to warrant translation into Russian, and offered to pay for the work to be done. After a very long delay, without further warning and late in the year I was pleasantly surprised to receive files with about half of the translation completed - English text on one side of the page and Russian on the other.

The first edition of the book took me about 3 1/2 years to write and I took the text to the limit - intellectual and physical, in the sense of the effort required - reachable at the time. In due course I intend to create a revised second Edition which will include more information. I have, in the meantime, taken the present opportunity to revise and considerably update Chapter 14, the final part of which was particularly unsatisfactory to me. This new Chapter 14 is presented here in its entirety. This is the text which will be used in the Russian translation, which is approaching completion and will hopefully be in print before the end of the year. One may also speculate that it will be the first ever book on Radionics translated in Russian?

I have also published a short Youtube video interview of myself talking about Radionics at <https://www.youtube.com/watch?v=I7T3dg3xkdE>. This, also, has been published with a Russian voice over at <https://www.youtube.com/watch?v=w9BsM6HvKL8>

Finally, I am grateful to Michael Leger of Homeodynamics LLC in Wisconsin for his critique, comments and suggestions during the revision of this Chapter 14.

Chapter 14: Instruments and Codes

Everything we call real is made of things that cannot be regarded as real.

Niels Bohr (1885 - 1962), Nobel Laureate in Physics

The use of codes which evoke the intended therapeutic action, in combination with compatible instruments, is at the heart of Radionics. This is the central focus of the art. It is these which define it, and make it different from other therapeutic approaches. Used in combination with the practitioner's radiesthetic faculty, they may assist investigations into the inner side of reality. It is the study of how to build instruments and create codes which provokes enquiry, because the problem of how these artefacts can be constructed to perform effectively leads to questions about, and - perhaps - answers, as to the nature of Nature.

Now some Radionic practitioners will maintain that they do not use or need instruments and can rely on the projections of their own mind, which is to say, their own focused intention projected to the patient by some internal method, such as concentration. As an aid to concentration, this intention might also be summarized in some type of written statement as to the therapeutic objective. There is probably nothing wrong in doing this. The technique is used in various systems, such as the creation and use of affirmations or prayers. But it must be questioned whether such methods are essentially Radionics. The point is that if we are to have some form of satisfactory definition of Radionics, we need concepts which not only *allow* it to be defined but also allow it to be

readily demarcated from other therapies. Otherwise, as noted, everything tends to disappear into a fanciful mush of incoherence where everything becomes anything you want, and *this* is neither scientific, logical or desirable. Such confusion is good neither for the patient nor for the practitioner.

To enlarge upon this, it is quite clear that the therapist attempts to project his or her intention to the patient in many forms of healing; yet in these other techniques no Radionic-like methods are involved nor is this referred to as Radionics. Some may use mentally-held symbols, some may use prayer, mantras or visualisation, some may invoke God or gods, saints, ancestral spirits, the spirit world, and so on. There is a panoply of approaches and it is not for me to say which are good, correct, useful or useless because extraordinary things happen in this life; what may seem to some to be the most arcane, weird or even offensively ridiculous of methods may bring viable results (doubtless there are those who would be more than happy to include Radionics in this latter category). But the first point must be that in an attempt to assess the efficacy - the value - of any therapy, it is necessary to know what it is and what it is not. The second point is that there are any number of healers and therapists, some with orthodox medical qualifications, who have treated a wide range of problems in a large sample of people across all races and nationalities. In general it seems to be clear to patients that one approach is not the same as another; you do not normally go to see a reflexologist if you want acupuncture. A third point is that this is a book about Radionics; my concern is to convey to the reader a clear idea as to what it involves, thus, by implication, defining it in some way which explains what it is and what it is not.

Any evaluation of different forms of 'energy' medicine must be facilitated by clear differentiation between disciplines. If appropriate differentiations are not made between different therapeutic approaches then all will tend to be thrown into the pot as an easier target for sceptics, critics and nay-sayers. Several centuries ago such healers might have been accused of witchcraft and burned by the religious zealots, and several centuries later they are medical frauds because no method and outcome agreeable to the new zealots of science is apparent.¹ For example, can *all* complementary medical therapists be called liars, fantasists and deceivers because their methods cannot satisfy a random, double-blind, placebo-controlled test or agree with the present-day scientific best estimate of what is real and what is not? But can any of them be so criticised? If so, which ones and why?

Also bear in mind that it is at the fringes, margins or extremes of experience that dominant paradigms or beliefs about the nature of reality may be challenged or even break down, and so we should observe carefully as we may observe new things. This has certainly applied in the development of physics. At the microscopic scale, the determinism of Newtonian or 'classical' physics has been totally undermined by quantum mechanics and relativity, the phenomena of which were initially observed at the boundaries of 'normal' reality. Precision in measurement and repeatability of experimental results are foundation stones of modern science. They are considered to be an essential characteristic which separates the scientific method from, for example, philosophy or metaphysics. Some claim this establishes the superiority of science over other forms of human inquiry. Nevertheless, there is no question that physics has also demonstrated that quantum indeterminacy, randomness, the unmeasurable, the unpredictable and the unknowable lie just beneath the surface of the everyday world. At the present time no-one knows how to bridge the chasm between these two aspects of science - on the one hand, precision and repeatability, on the other, a failure to explain the underlying reality - and until the problem is solved we can only regard science, with all its many achievements, as a partial, although powerful, explanation of the Universe which confronts us.²

1. Note that the zealots were also keen to put Galileo - a scientist - to death. I am not, however, recommending a therapeutic free-for-all in which 'anything goes'. There must be an appropriate degree of rigor. However, again, see Oschmann (*op. cit.*) for a discussion of the science behind 'energy' therapies.

2. Note carefully the quotation from Niels Bohr at the top of this Chapter, and other quotations from physicists cited in this book. I do not include these to be provocative but to demonstrate 'from the horse's mouth' the scale of the problem confronting us.

One the central contentions of this book is that Radionics is not some vague 'healing' activity. It is a focused and rather precise method aimed at repairing and restoring the relationship between consciousness and the parapsychical form via corrections to disturbances in the fields which underlie them. It is thought that such corrections may then transfer into the physical body proper, resulting in the decrease or removal of symptoms. With regard to instruments, nothing can replace the skill, experience and, ultimately, wisdom of the practitioner, such as it may be. My argument is that the higher the calibre of the tools the better and more consistent will tend to be the result. In short one may say that although tools cannot substitute for ingenuity and ingenuity may get the job done despite the shortcomings of the tools, any properly-designed tool which makes the job easier must surely be welcome.

Radionics is concerned with waveforms, vibrations and information and their interaction with conscious intent in order to produce healing of illness. What may be achieved through this method is, in my very considered opinion, clearly facilitated by using codes and instruments. There might be the occasional therapist who has almost-superhuman or perhaps preternatural abilities and can literally 'will' or 'image' some other person back to health. You yourself might get up some morning and in a supercharged state perform some extraordinary healing on some other person, but most of the time you will not be able to do this, one reason being that the demands made on *your* energetic system by such a performance are usually large and tend to be unsustainable over long periods.³ Hence my argument that a regularised and consistent system must be available for, and useable by, persons of more normal talents. Such a system is being proposed in this book and developed, as far as is possible, by its author.

FUNCTION AND CHARACTER OF INSTRUMENTS

Many designs of Radionic instrument have been constructed over the last century but in general it may be said that instruments have four principal functions:

- 1) To assist the practitioner in analysing the patient by enhancing radiesthetic accuracy, thereby allowing a higher degree of mental focus on, and perception of, the subtle anatomy and related fields;
- 2) To give treatment;
- 3) To protect the practitioner from the patient's energetic state, acting, as it were, as a kind of firewall;
- 4) To enable the synthesis of remedies (such as homoeopathic remedies) from codes, or copying the vibrational patterns of existing materials, into carrier materials such as water or *sac lac*.

As noted above, practitioners may, if they want, avoid the use of instruments and be content to pass their hours projecting their intent to patients by simple means. They may also claim to be practising Radionics and not, say, visualisation. Having by now treated enough patients with severe disease states, I am sure that the work was difficult enough to do *with* instruments, let alone *without* them. Radionic work may link the practitioner intimately with the patient's energy field and if that is full of derangements and disturbances, there is the risk of a backwash. I have heard practitioners who do not use instruments complain of constant debility and exhaustion. Repeat this with any number of patients, coupled with attrition of the practitioner's vitality through (probably) overwork and any number of other external factors, and the risk of depletion and illness stands to be multiplied greatly. This risk is possibly greatest in the enthusiastic, idealistic but inexperienced practitioner; but people can, and do, take risks with themselves at any age. No instrument will protect against such perils completely because the practitioner is *involved and connected*, but a well-designed instrument should certainly help by creating some form of strong barrier. More

3. For example, advanced Qi Gong practitioners are said to be skilled at transferring or projecting substantial amounts of Qi energy to their patients but no doubt they compensate this by assiduous Qi Gong practice in order to replenish their reserves.

completely, instruments act as a sample-and-hold devices for intention configured into specific therapeutic actions. Both code and instrument, to the degree that they are well-constructed, allow those actions to be accurately and consistently projected to the patient, and over long periods of time, if necessary. In short the well-designed instrument carries the burden for the well-intentioned practitioner.

Radionic instruments have been subject to much ridicule from orthodoxy, and the author has had enough involvement with high-quality electronics and skilled electronic engineers to be able to confirm that many instruments do not accommodate accepted rules of electronic design. But on closer examination it can also be found that certain Radionic instruments were granted patents, for example, the Drown and de la Warr cameras, and the T. Galen Heironymus eloptic instrument.⁴ Radionic software certainly runs on standard mass-produced computer technology and the software itself must conform to the requirements of the operating system or it will not work *as software*, irrespective of any therapeutic effects it may (or may not) have.

Readers will doubtless be familiar with the idea that there are sacred sites and buildings, places which have a certain special resonance which is often identified as a focus of spiritual energy. The radiesthetist Blanche Merz, in *Points of Cosmic Energy*⁵, describes visits to sacred buildings in many parts of the world. Her idea seems to be that such sacred sites have an unusually high degree of energetic coherence. She attempts to establish a value for their energetic presence, using the pendulum in connection with the Bovis scale, which latter was introduced by the eponymous French dowser. The range of the scale is from 0 to 10000 and is intended to '*measure the intensity and vibrational quality of subtle energy radiation*'. Considering a human being, the point at 6500 is neutral, values moving lower being described as Depleting (tending towards illness) and values moving higher being described as Energising (tending towards greater wellbeing).⁶ The value of 10000 is presumed to be the maximum amount of such energy a healthy person can absorb, any excess being thrown off (mainly through the aura). Merz describes various locations which give her a reading higher than 10000 Bovis units. In her analysis of energy points in Chartres Cathedral, for instance, the highest value of those tested, at 18000, is to be found at the centre of the labyrinth.

Having spent a great deal of time studying and designing Radionic instruments it seems not altogether unreasonable to describe some of them in a similar fashion - as having an unusually high degree of energetic coherence. Although not all instruments and design concepts are of equal quality (some are rather poor), they could, nevertheless, be considered 'coherent' objects. There's nothing holy about a Radionic instrument, of course, the analogy being that in common with 'sacred' sites, their energetic presence should well exceed the normal range, as do the properties of the buildings of antiquity and the Middle Ages studied by Merz. Instruments should, if properly designed, possess a concentration of energy - a 'power point' - which enhances access to the 'higher' dimensions. In buildings, such energy concentrations may be a result of the use of sacred geometry - on which topic there are many books - in combination with the various building materials employed.

By way of comparison it is easy enough for the dowser to test all sorts of manufactured objects e.g. computers, cameras, mobile phones, televisions etc for coherence at the etheric level. Typically this can be found to be about 20 - 30% (zero being etheric incoherence). Obviously such objects have a high degree of functionality and design logic at the material level and there is no 'etheric engineering' considered, involved or required.⁷ But the concept of coherence cannot

4. When a patent is granted the technical scrutiny of the Patent Office must be satisfied. For a description of Heironymus and his activities see for example Chapter 16 of Laurie (2009).

5. Merz (1988). The concepts of sacred geometry, and related principles such as Feng Shui, which may be applied to the design and construction of buildings and the confinement of spaces, have existed for millennia.

6. There is a discussion of Bovis and his work in Chapter 9 (Medical Radiesthesia) of Sahni (1992). The Bovis Biometer dowsing scale can be purchased from www.emeraldinnovations.co.uk.

7. This suggests, for example, that computers and calculators, being, potentially, etherically rather incoherent, are not good platforms on which to make Radionic instruments - the convenience of the data handling and processing capabilities notwithstanding. Such tests can be done using a metre rule technique such as that described in Chapter 3. The author first heard the term 'etheric engineering' in a lecture by Dr Peter Moscow (1945 - 2011).

therefore be dismissed as an irrelevance, since it is a central characteristic of a major scientific and industrial product - the laser. Ordinary light consists of waveforms which are incoherent i.e., not all marching in step. In a laser this is changed - the wavefronts are brought into step and the result is that you can have a beam of light which will cut through metals if powerful enough. Coherence in the physics of light is perhaps not the same thing as etheric coherence (at minimum the etheric field as understood in Radionics is not considered by science to exist), but as far as I am concerned the idea of what might be called *presence resulting from coherence* is certainly there.

Most instruments are adjustable in some way, which allows me to suggest that if well-designed they may be considered to be not only physical objects but also 3-dimensional energetically-coherent *symbols*. When used with appropriate codes they may be tuned in order to clarify (using analysis techniques), amplify, and project the user's therapeutic intention. To be more precise, instruments are (or should be) coherent resonating nodes which exist simultaneously in the physical and supra-physical dimensions i.e. they have a force-presence sufficiently powerful to interrupt and entrain the higher-dimensional fields when appropriately tuned. To continue the analogy somewhat, the incoherent light of a candle might not be visible from very far but the coherent light from a laser can be bounced off the moon.

The wave coherence of the instrument at the etheric level is the all-important factor and this originates in the means of construction at the physical level. The rules and techniques governing etheric engineering, although not yet well-defined, are clearly different from those governing normal electronics and related disciplines. Therefore an etherically-engineered design may have aspects which seem nonsensical from the electronic viewpoint, but the reverse may also be said to be true - electronically well-engineered products may be poorly designed from the etheric viewpoint.

Looking at the problem from another angle, information used in the construction of Radionic codes originates in the fields which constitute the higher dimensions substanding physical reality. In order to entrain these fields, they must be adequately described and 'crystallised' into 'physical' mnemonics - i.e. the codes themselves. You could perhaps designate any set of symbols or combination of numbers to represent the therapeutic action you wish to take; but unless these are correctly correlated with and linked to the field you wish to activate, they will not work effectively. A symbol has to have what we might call - in the broadest sense - 'meaning'.

By way of a simple analogy, corporations spend extremely large amounts of money establishing the brand names of their products (advertising, marketing and promotion) in order to confer *meaning* upon them - 'brand recognition', etc. Here codes - a logo (symbol) or name which might be inherently meaningless - are given meaning by associating them with various positive characteristics such as confidence in the product, desirability, exclusivity, and so forth. The objective is to excite responses in the mind of the consumer and in the common consciousness which lead to a purchase. The development of a Radionic symbology which can perform the necessary work at the energetic level is in very many orders of magnitude more complex. Not only do we have deal with what is known about the human system but also to approach and attempt to encompass the large portion (the subtle anatomy and its related fields of consciousness) which is little understood but nevertheless essential to the fulfilment of the task.

In turn, codes must interface correctly with the instrument in order to properly entrain the fields the codes are intended to represent. The tuning of the instrument is achieved through the coding function in connection with the operator's consciousness and intent. This, in its entirety, should accurately impact the totality of the patient's state at the pre-conscious (*pre-physical/conceptual domain of formative forces*) level.

In other words, if correctly selected and if acceptable to the patient (hence, the requirement for the patient's consent to treatment) this should produce a degree of re-ordering or re-alignment of the patient's *subconscious* reality constructs. If the changes are appropriate they may then propagate into the Subtle Anatomy, the various subtle and para-physical fields substanding the physical body; and this may result in the reduction or elimination of perceived symptoms and

organic pathology and related afflicts (e.g. infection). The success of the action will depend upon the accuracy of analysis and consequent selection of treatments by the practitioner. These in turn will be mediated by the calibre of the code and the instrument, and the combination of the two.

The process described above can be deconstructed into a number of steps:

- (as described in Chapter 12) Radionic treatments consist of two groups: (1) therapeutic commands, and (2) sources (presets), all described by codes;
- codes must be correctly constructed if they are to evoke the underlying fields usefully;
- the code must also be designed such that it interfaces correctly with the instrument;
- code and instrument must combine to create a good interface with the universal information field;
- the presence of the patient's witness in the instrument identifies the energetic image of the patient in the universal information field;
- code, instrument and witness then combine to link or entrain the patient with the field described by the treatment code;
- this entrainment may have a corrective effect on disturbances to the patient's Subtle Anatomy. This process is 'invisible' to the patient's normal conscious state (i.e. what might be described as everyday consciousness or 'physical brain' consciousness) and may be considered to be in the unconscious or subconscious domain;⁸
- the correction may be transferred into the parapsychical fields underlying the structure of the body, or into the structure of the psyche, the basic intention being to relieve physical, psychological or emotional suffering.⁹

The sense of health and wellbeing is probably in a direct relationship with the degree of energetic coherence found in the individual, at both the parapsychical and psychic levels. Information and energy flow in an ordered, co-ordinated and organised manner throughout the system. When a person becomes ill, there is a reduction in this coherence. To put it another way, if there is a reduction in this coherence, the patient can become ill. If the reduction continues, incoherence can turn into chaos, which means the increasing predominance of arbitrary and disorganised energy and information, and energetic and informational flows and exchanges, in (at minimum) the Subtle Anatomy. Hence I propose that the central objective of design is to create an instrument which is so sufficiently coherent as to be able to counteract energetic disintegration by providing a fixed reference point, 'tuned' by the treatment codes, which in turn evoke the information that may help

8. For example when you use a computer you see images or text, internet content, etc. You are unaware of the binary processes being used in the computer's electronics to generate what is on the screen and, basically, do you need to be. Your lack of awareness of them, however, does not mean they are not there.

9. To give a simple analogy, the process could be compared to that of playing music to someone from a CD. Your intention is to play a certain piece, for instance Mozart's 40th Symphony. This music has been recorded in digital form then captured on the CD. Thus the title of the CD is the 'code' which labels the recording, and the recording itself comprises the music originally composed by Mozart, the interpretation of the conductor, the sound of the orchestra, the ambience of the hall, etc, all recorded and digitized by the audio reproduction process, i.e. from the consciousness and inspiration of Mozart (intangible) to the sound that fills the room (tangible). What you *hear* as the music of Mozart has been deconstructed in the recording process to the level of chunks of information which *of themselves* bear no direct relationship to the musical experience but are nevertheless a code which describes the music. With appropriate equipment you can see how digitized music looks in binary form - strings of 0s and 1s. In the middle sits the CD player, speakers and amplifier, which are the playback or *transduction* system. The player contains circuitry which converts the numbers back into electrical waves which are then amplified and translated by the speakers into sound. Thus your intention is play Mozart; the title identifies the music (the information field); the CD is a 'capture' of the information in the field; the equipment is the transducer; the press of the button actualizes your intention; and the air is the medium through which the sound reaches the listener's ears. As we are aware, not all orchestras, conductors, recording and playback equipment or even listeners are equal; but regardless of the interpretation and performance, Mozart's composition - equivalent to the source in the universal field - remains at all times the same. Malcolm Rae in Tansley (1992) p. 70 - 71 gives a similar sort of example, except that in the intervening years we have gone from analogue to digital technology.

re-order disordered parts of the patient's field. Or, in other words, which might summarize the situation,

*'...put simply, an extremely ill person is in effect being overwhelmed by a chaotic and disintegrative force which will eventually break down the Etheric Body and the morphogenetic field counterparts to the Physical Body organs, tissues, cells and systems and If we are to successfully deal with severe physical pathology, we have to address these dense fields directly and with a powerful combative organisational and integrative therapeutic force....in this context disease can be considered to be entropic, producing chaos and disorder, and health can be typified as morphic (structured). Thus, to re-iterate, energetic insults to the vital system must be met with a more powerful counteracting force.'*¹⁰

CODES

The origin of Radionic codes - originally called Rates - has been briefly discussed in Chapter 2 where Abrams' work was described. The codes he found emerged from a purely physical detection system, in which the patient and the subject (the healthy person used as a reference point in the testing process - see Chapter 2 for additional comments) were linked together by wires. There was in the beginning no 'distant' aspect to the process. The circuit was tuned using a sample or specimen of disease material. If the patient was in resonance with the specimen, there would be a muscle reaction in the test subject, i.e. the presumption being that if the patient reacted to the disease specimen this would create a change in the circuit which could be detected in the subject. Because certain different disease specimens produced an identical muscle reaction in the subject, it was necessary to find an additional means by which one disease could be differentiated from another. This was done by wiring a variable resistance (rheostat) in the circuit. Rates were, initially, resistance values recorded from the settings of a rheostat placed in the circuit and were, therefore, in effect, measurable electrical phenomena.

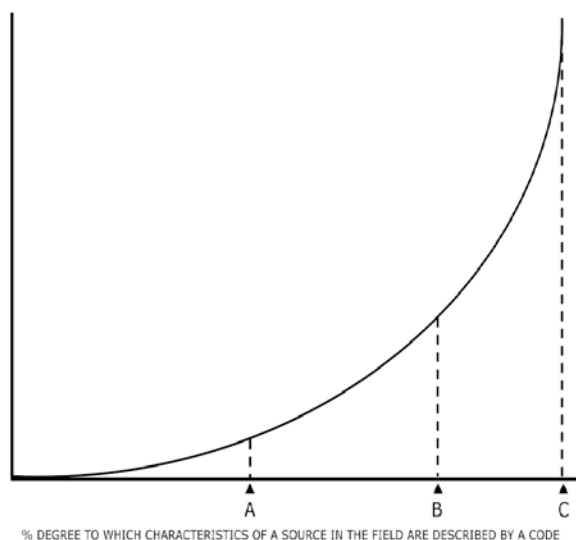
It is only later, in the work of Ruth Drown (1892 - 1962), that the process of code creation was moved closer to the mental and intuitional arena. Here the dowser, using the stick pad or, later, the pendulum, would adjust the instrument knob by knob until it came into resonance with either a sample of the substance or the *idea* or *concept* of the substance held in the dowser's mind (recall that Figure 7 in Chapter 4 illustrates a basic instrument). As each knob was turned it would be set to one of the numbers 0 - 9 when the 'stick' or, latterly, pendulum rotation, was found. Thus all the knobs on the instrument would be adjusted until the entire instrument came into balance, indicated by a pendulum rotation. The numbers to which the knobs were set would then be noted down and could be used repeatedly to describe the command or source being coded. Note that with all knobs set to zero the instrument should also be in balance - for example, giving a rotation when tested with the pendulum. The introduction of a specimen or thought form in the operator's mind should disturb that balance such that a new point of balance can only be found by adjustment of some or all of the knobs. From that reading we obtain the Rate.

Having examined many codes created from Ruth Drown's time onward I have noted that a good number, particularly so-called Base 10 Rates, appear to be quite incomplete representations of the 'energy pattern' stated to be described by the Rate. There are complex reasons for this, but the principal point may be the extent to which the code is a projection or characterisation based on limits to the code maker's perception, as opposed to an objective depiction of the 'absolute', which is to say, a full apprehension of the image of the proposed treatment or remedy *in Nature*. Thus the extent to which the code maker can mentally penetrate the higher dimensions of Nature and capture and describe the necessary information will determine the efficiency of the resulting code. Let us say the coding of a given remedy requires representation of its image at several levels, for

10. From the author's "Genesis of the ANT part 3." *Radionic Journal* 50(1): 22-30. The disintegrative force may not necessarily come from outside the person. Emotional shock, for example, might result in a misalignment of some of the subtle bodies (e.g. *uncoordination* between any number of Locations X and Y), which in itself may result in symptoms.

example, Atmic, Causal, Mental, Astral and Etheric. If, perceptually, you cannot penetrate beyond the Astral level, or your responsiveness is primarily Astral, then your comprehension of the remedy image will tend to be incomplete because you can only access part of the needed information. The resulting code will not necessarily be unusable, but will perhaps lack the necessary detail that a first-quality code should possess. As a consequence it will not have the required depth of therapeutic action in some cases.

For the esoterically-inclined, see again Fortune, *op. cit.*, and particularly, Chapter XX *Tiphareth, the Sixth Sephirah* where the problem of the extension of human consciousness into the



higher dimensions is discussed. How to extend this *reach* is a central part of the problem for the would-be Radionic code maker. Many codes which may have been quite effective when developed may lose their effectiveness over time.¹¹ *Over the longer period and in short, what is made by man may fade with man but what is made by Nature, from the human point of view, tends towards permanence.*¹² One may consider - in the Radionic context - that the essential point is the extent to which the human mind and the 'consciousness' of Nature can come into alignment, and the closer the alignment, the better the chance of creating the highest calibre of codes - to get closer to *reality*. This is no sundry endeavour; it seems the greatest minds of physics

have been trying to do something similar for several hundred years.¹³

The diagram to the left indicates what might be called a 'complexity' curve. The idea is that the higher up the curve you go, the more closely you describe all the necessary attributes of the source you are trying to code. This curve is not linear but more generally exponential - to suggest that detail is added disproportionately; beyond a certain point it becomes progressively more difficult to approach completion, since each degree of increase requires the inclusion of a greater amount of information. This might be somewhat compared to the idea of a fractal, where a detailed pattern might contain a large or, potentially, infinite number of additional detailed patterns.

The first position, A, is around 25%. Certain people (known to and including the author) have done experiments attempting to program a remedy into water by holding a vial in their hand and 'thinking' or 'visualizing' the image of a homoeopathic or other remedy into the water. There is also an idea that you can write the name of a homoeopathic remedy and a potency value on a piece of paper (e.g. Sulphur 30C), stand it under a small glass of water, and after a certain amount time, again, the remedy image will be programmed into the water. It seems to be possible to program water using such methods and it seems equally possible that many people possess the faculty to be able to do it but at around 25% the result is *weak* - slightly useable and will fade fast.¹⁴

11. It is also possible that the disease situation has become more complex as a result, for example, of the many environmental stressors and toxins which may nowadays affect a human being - electromagnetic, chemical, iatrogenic and other stressors (see in general Chapters 9, 10 and 11). Such Factors may have deeply complexed the disease state, rendering earlier codes less viable than they were originally.

12. Correctly-made Rae (Magneto-Geometric) cards appear to have maintained their viability, which suggests that they do indeed represent some characteristic of Nature. Ultimately, we are told, even the works of Nature, which may have lasted billions of years, will be determined by entropy.

13. Herbert, *op. cit.*, p.177, quotes Einstein: 'I want to know how God created this world. I am not interested in this or that phenomenon, in the spectrum of this or that element. I want to know His thoughts, the rest are details.'

14. Another criticism of homoeopathy involves the idea that since the human body contains a large amount of water, we would be susceptible to being programmed by any amount of stray information. But I argue against this because any such information and the consequent programming would be too weak to have any substantial effect and would be easily deprogrammed by bodily processes.

Point B on the graph represents the *optimum* viability typically found in standard Base 10 Radionic rates, at best approximately 70%, although many are not as good. This is, nevertheless, a great improvement and is workable to a certain degree. To put it crudely, if the efficiency of a code is 70% but the 'depth' of the energetic disturbance in the patient is 85%, the code cannot provide sufficient information to fully neutralise the disturbance. Even so, it might provide enough support to the individual - or the projection of the intention of the practitioner - such that the patient can be induced to throw off the illness to a certain degree. The point here is that there are various forces and factors in play and the Radionic treatment is only one of them. The practitioner, on account of the intensity and desire of their *will to heal*, may succeed in spite of the paucity of the codes and instrument being used. To repeat, my point is that better the code, the more effective it will be in carrying the treatment load and *this* is the central point.

Point C on the graph represents the target - 100% representation of the source or command intention described by the code. As far as I am aware no pre-existing codes such as Rates or MGA (Rae) cards reach this target. From experience it is extremely difficult to achieve, and necessitates the use of techniques which go far beyond basic Radiesthesia.

I believe that the argument for the development of a better calibre of codes is indisputable. The basic reason is not to negate the foundation work of earlier researchers but the need to respond to the complex disease challenges facing the present-day practitioner. This has clearly been understood for some time, by some. Rae, for example, began with Base 10 rates, proceeded to Base 44 Rates, and finally developed Magneto-Geometry. Rae gives a description of the development of Magneto-Geometry in *Dimensions of Radionics*:¹⁵

'The alternative method, which I have called Magneto-geometric potency preparation, came about in the following manner:-

Radiesthetists frequently use a 100cm rule, along which to measure the "potency energy" of a sample of a remedy. With the sample located at the "zero" end of the rule, they move the pendulum along the rule from left to right, noting the point at which the pendulum swings exactly at right angles to the rule. This point indicates a relative potency of energy.

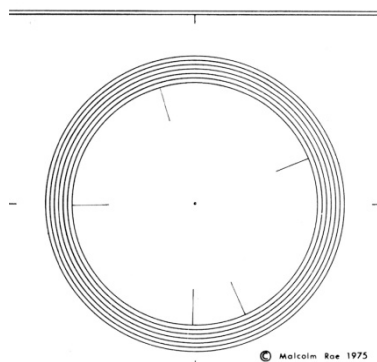
*It occurred to me that the point of balance thus detected is, in fact, the boundary between the remedy's local energy field and a component of the earth's magnetic field....this lead to a series of measurements being made in respect of several different remedies, using the remedy vial as the central point, and finding the balance point along the rule, with it pointing in turn to each of the Cardinal and half Cardinal points of the compass. The results of these measurements were then plotted on polar graph paper, and the adjacent points joined by straight lines to form a geometric pattern related to each remedy. Each point was found to be solely related to one remedy.'*¹⁶

At the end of the process, Rae developed his characteristic Magneto-Geometric cards, three examples of which are shown here:

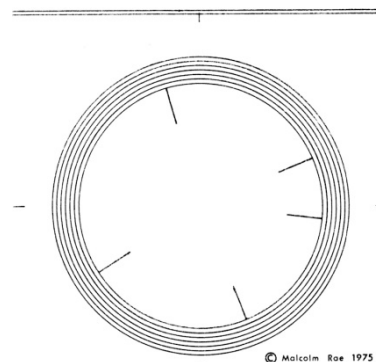
15. Tansley (1992), section 2, Radionic Instrumentation. My concept of the design of instruments is, in very many respects, quite different to that proposed by Rae.

16. Tansley (1992), p. 90 - 93. Note that use of the rule was also described in Chapter 3 of this book.

SULPHUR



THYROID GLAND



In each case the outer configuration of seven rings is the same. According to Rae, various points may be found on the circumference of the circle (most typically 6 or less) and these are indicated by the radial lines projecting inwards towards the centre. If a pendulum is held over any point of intersection between the innermost ring and a radial, it should rotate if the card has been properly constructed. Similarly, the pendulum should also rotate over the whole card.

Now as noted, any code might be properly constructed and reasonably workable even if it is only a partial representation of the source. By analogy, a photograph of the first three floors of a skyscraper does not tell us a great deal about the whole building, even though the photograph might, technically and artistically, be perfectly satisfactory and can be identified as being a photograph of *that* building and not some other building.

However, studying comments by no less an authority than Abbé Mermet, one suspects that Rae's method did not offer a complete description of the target of the coding exercise and that he could have developed a more complete method than that proposed by Magneto-Geometry. This could perhaps have been done by taking into account more of the - as it were - magneto-geometric phenomena feasibly detectable by the dowser. According to the Abbé:

'...one will find the constituent elements listed below which will be indicated by the pendulum:

1. *Magnetic surfaces and lines of force*
2. *Fundamental Ray*
3. *Mental Ray*
4. *Solar ray and artificial rays*
5. *Witness rays*
6. *Vertical column*
7. *Radiesthetic images*
8. *Numerical figures and direction of rotation*
9. *Spirals*
10. *Pendular designs*
11. *Variations in weight [of pendulum]*
12. *Fading'*¹⁷

This suggests a level of complexity which far exceeds that offered by the six radials of standard Magneto-Geometry. Or one may turn to an article by the late Mike Hallas (1943 - 2000), published in the December 1985 issue of the Radionic Quarterly. Commenting on the researches of

17. Mermet, *op. cit.*, p 42. This book was certainly available in English in Rae's time, although I have no idea if he read it. For more information the reader should study Mermet's book as there is too much detail to cover here.

one John Claydon, he states that Claydon discovered six qualities of a remedy which need to be taken into account in any remedy 'simulation' process:

- 1) Potency Value
- 2) Intensity Value
- 3) Information density
- 4) Polarity
- 5) Acceleration Factor
- 6) Erasure Factor

and comments *'this may be subject at a later stage to change or further discoveries.'* Point 3 'Information density' is of clear interest; Hallas notes that *'there is a degree of complexity of the actual wave form or interference pattern, from the patterns emitted by a substance, the energy field of a substance or a crude drug. This contains all the necessary information about the substance.'* He contends that ***'any simplification of this data - as we may do with a geometric card - can, if it is not prepared carefully, result in only an outline of the remedy or substance.'*** [Emphasis mine - NF]. This appears to be a clear reference to Magneto-Geometric cards and some potential limitations to Rae's encoding method.

Gallert notes:

*'There is a counterpart in the auric bodies [i.e. the subtle bodies - NF] of every gland and organ found in the physical body....every human being has an etheric liver, and astral liver, a mental-body liver, etc. Similarly for each of the other organs. A lesion in the astral-body liver will have an adverse effect upon the functioning of the physical liver, for example. A sensitive person can feel discomfort or even actual pain from a lesion existing not in the physical organ but in one of its auric counterparts....Adverse conditions existing in an auric body, which impede or hamper the flow-through of energy, have a correspondingly adverse effect upon the energy status of the physical body....the etheric body is more delicate than the physical; when its condition has been impaired good health is not achieved by the person until the etheric has again been built up. Failures in recovery are usually due to failure to attend adequately to the damaged auric body....A person may be nervous yet have the nervous system check normally. But it will be found on closer investigation that there is a weakness in the etheric body or the astral body; when this weakness is remedied the person no longer feels nervous. The same situation can apply to any other system or vital organ, although of course with different symptoms.'*¹⁸

CODE CREATION - SOME COMMENTS

The author uses a number of techniques in the development of codes. One of them is the creation of radial diagrams. The principal application of these diagrams is to assist in the recoordination of Locations which are uncoordinated, i.e. in health they function harmoniously (synchronously) but in illness they are operating out of step with each other (asynchronously); see Chapter 9, disease category 1 - FLOW for a general description of this problem. Furthermore it is proposed that there are combinations of uncoordinated Locations which are typical of certain diseases and, equally, characteristic of certain remedies and treatments (such as homoeopathic remedies).

For example the well-known homoeopathic remedy Graphites, viewed from the Radionic perspective, has as part of its symptom-picture various combinations of Locations. These may have become uncoordinated with each other to a greater or lesser extent, indicated generally by the severity of the presenting symptoms which Graphites may be used to treat. These interrelated Locations may be represented by the use of 49 radial lines. This combination is singular to Graphites

18. From an article entitled *Esoteric Tuned Electronics* by Mark Gallert (1915 - 1985), reprinted in *The Radionic Journal*, Autumn, 2012

and is a unique characteristic of its symptom set. To those with a knowledge of homoeopathy, this is a different way of looking at the remedy picture; in homoeopathic thinking, it is the symptoms experienced by the patient which are used as the guide to prescribing. In Radionics, we study the vibrational disturbances which may result in the symptoms, and find the remedy by using the intuitional methods described elsewhere in this book.

By studying Appendices 1 and 2 the reader can see there are potentially a very large number Locations which can become uncoordinated. In Appendix 1 Subtle Body we identify approximately 38 Locations and in Appendix 2 Paraphysical Body, 89 Locations (totalling 127). Assuming that any one Location can become uncoordinated with any one of the other 126 Locations, this allows for around 16000 possibilities. Feasibly more than two Locations may become uncoordinated as a kind of group (for example, Liver, Pancreas and Small Intestine), greatly increasing the number of possible combinations. The total number of combinations is at present unknown to the author.

Pairs or groups of uncoordinated Locations may be identified by a code number. Here are just a few examples:

7.202	ASTRAL BODY 5 - COORDINATION WITH LYMPHATIC SYSTEM
7.221	SOLAR PLEXUS CHAKRA - COORDINATION WITH STOMACH
7.224	MENTAL BODY - PSYCHOLOGICAL - COORDINATION WITH HEART CHAKRA
7.228	INTERIOR COLLATERAL MERIDIANS - COORDINATION WITH ASTRAL BODY
7.229	SOLAR PLEXUS CHAKRA - COORDINATION WITH COLON
7.3	CARDIO-VASCULAR SYSTEM - COORDINATION WITH VEINS
7.303	BUDDHIC BODY - COORDINATION WITH CENTRAL NERVOUS SYSTEM
7.308	PRANIC TRIANGLE - COORDINATION WITH INTERIOR MERIDIANS 1 - 39
7.331	ETHERIC PRE-PHYSICAL - COORDINATION WITH SOLAR PLEXUS CHAKRA BINDU POINT
7.3344949	LIVER - COORDINATION WITH MEMBRANES & PLEURA
7.339	LIVER - COORDINATION WITH BUDDHIC BODY
5.404	MENTAL BODY - COORDINATION WITH ASTRAL BODY 2
7.404	MERIDIANS (ALL) - COORDINATION WITH ETHERIC PRE-PHYSICAL
7.408	ETHERIC BODY - COORDINATION WITH NERVOUS SYSTEM
11661	LYMPHATIC SYSTEM - COORDINATION WITH MENTAL BODY
12111	MEMBRANES & PLEURA - COORDINATION WITH LIVER
12116	ASTRAL BODY - COORDINATION WITH PANCREAS
20000	MENTAL BODY - PSYCHOLOGICAL - COORDINATION WITH JOINTS
20111	KIDNEYS - COORDINATION WITH PHYSICAL-MORPHIC BODY
20116	JOINTS - COORDINATION WITH EXOCRINE GLANDS
10110221	ETHERIC BODY - COORDINATION WITH ASTRAL BODY 1, 2, 3 & 4
10110222	ETHERIC BODY - COORDINATION WITH ASTRAL BODY 7, 5, 3 & 1
12121211	NERVOUS SYSTEM - COORDINATION WITH GASTRO-INTESTINAL SYSTEM
12121299	MENTAL BODY - INTELLECTUAL - COORDINATION WITH ENDOCRINE GLANDS
101010101	ETHERIC BODY - COORDINATION WITH RESPIRATORY SYSTEM

The code numbers, where relevant to the remedy or treatment being encoded, may then be used to construct radials. The radials are nominally arrayed around 360 degrees of arc emanating from a central point and, for example, code 7.202 above would be placed at 7.202 degrees clockwise from zero. Some code numbers will exceed 360 degrees and consequently, radials may be pitched not only at hundreds, but also at thousands of degrees of arc. Those exceeding 360 degrees have been reduced (interpolated) to conform with the 360 degrees nominally available. This process creates a diagram which, if you may imagine it, represents a sort of circular multi-level matrix linking

the different levels of reality (e.g. parapsychical, etheric, astral, mental, and so on) which comprise points of potential uncoordination in the remedy or symptom picture.

For practical purposes - such as printing - the diagrams allow multiple dimensions to be collapsed into a two-dimensional graphic. All codes, however constructed (text, symbols, combinations thereof) are ultimately reduced to a 'visible' printing area of 6.2 x 6.1cm. This visible top layer may conceal many sub layers located beneath it in the original artwork from which a treatment card is printed. This size is also physically compatible with MGA (Rae) cards, and both systems may be used in instruments designed by the author.

AN EXAMPLE OF RADIALS USED IN A TREATMENT CARD

Radials may be grouped together into rings (concentric circles), of which there may be quite a number, the 19 described below being somewhat typical. To give an example of the construction method, first, here are the radial numbers for the treatment LIVER - ENZYME & CATALYST DEFICIENCY. Note that the three ring Groups described below do not correlate directly to different components of the treatment, i.e. GROUP A is not Liver, etc :

GROUP A: 10 RINGS (CONCENTRIC CIRCLES) - RING 1 BEING ON THE OUTSIDE

1: 90000; 11194491111944911; 22118; 7.222; 60.449; 13.10101; 11.663

2:

3:

4: 11111; 16.009; 15.338; 42.114; 4.000; 20211; 00999

5: 121111; 14.202; 16.888; 70.994; 11.000; 5.228; 16.594; 7.1113; 11.202; 16.669; 7.202

6:

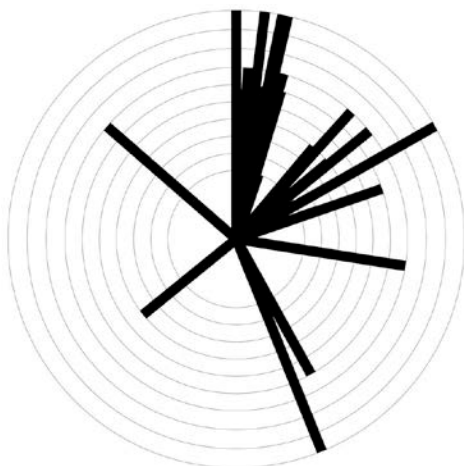
7: 7.228; 14.111; 3.8; 50.202; 9.9; 8.1111; 21111; 12.220; 15.996; 40.111; 11.809; 16.112

8: 11.6; 50.228; 11.111; 12.202

9: 11.228; 14.338; 70.771; 16.229; 50.444; 11.7

10: 7.303; 18.999; 60.000; 11.113; 21111

These are then configured as follows. Rings 2, 3, and 6 do not contain radials:



Note that the original graphic is made on a sheet approximately 125cm square.

GROUP B: 9 RINGS, NUMBERED 11 TO 19

11:

12:

13:

14: 11.229; 3.228; 60.000; 9.303; 700.449

15: 50000; 6.888; 9.003; 11.779922114; 40.004

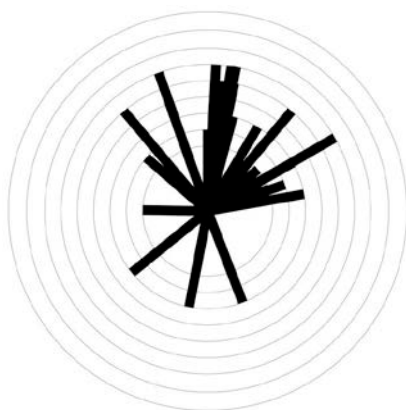
16:

17: 11.779; 60.449; 21111; 15.004; 30.771; 33999; 7.229; 80000; 44111

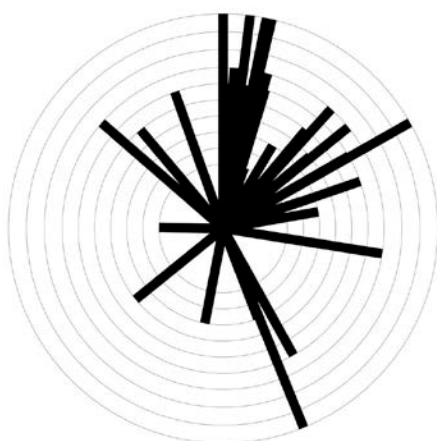
18: 11.221; 11111; 90000; 12.228; 50111

19: 50.303; 70.202; 71111.1; 4.000; 61111

These in turn are configured as follows. Rings 11, 12, 13 and 16 do not contain radials:



Finally, both are combined (overlaid) to create a composite image:



This image may be used multiple times in a final coding, colours (tints) may be added for emphasis, and the radials may be combined with other coding techniques - see the image of *Graphites* in the appendix as an example.

ALPHA-NUMERIC TEXT CODING

By far the greatest number of codes are created using sequences of letters (Latin alphabet) and numbers; characters from other alphabets, or symbols inserted into the text may also be employed from time to time. The general purpose of these codes is to build representations of the fields which must be mobilised in order to activate the treatment process. Referring to the list above, we see that 101010101 refers to coordination of the Etheric Body with the Respiratory System. If, however, the fields of either the Etheric Body or the Respiratory System have not yet been adequately coded then the code 101010101 will refer to information which is as yet unavailable, and the treatment will not be workable. Although the relevant fields may exist in Nature, there is nothing with which to link to them for usage in a Radionic treatment. The process of

building a substantial field encompassing even the most-commonly afflicted Locations in the human system is rather large and requires much detailed work.

Here are some *small fragments* of Alpha-Numeric code:

MENTAL BODY - COORDINATION WITH ENDOCRINE SYSTEM (RADIONIC)

941949945949945944943942941949945944943942941945944943942941945ARAEI114462
21494494922118941949945949945944943942941949945944943942941945944943942941945ARA
EI1144622149449492211894194994594994594494394294194994594494394294194594494394294
1945ARAEI114462214944949221189419499459499459449439429419499459449439429419459449
43942941945ARAEI11446221494494922118941949945949945944943942941949945944943942941
945944943942941945ARAEI1144622149449492211894194994594994594494394294194994594494
3942941945944943942941945ARAEI114462214944949221189419499459499459449439429419499
45944943942941945944943942941945ARAEI11446221494494922118941949945949945944943942
941949945944943942941945944943942941945ARAEI1144622149449492211894194994594994594
4943942941949945944943942941945944943942941945ARAEI114462214944949221189419499459
49945944943942941949945944943942941945944943942941945ARAEI11446221494494922118941
949945949945944943942941949945944943942941945944943942941945ARAEI1144622149449492
2118941949945949945944943942941949945944943942941945944943942941945

IMMUNE SYSTEM - AUTO-IMMUNE REACTION (RADIONIC)

40.ERNN12IRARERBRVRFGRUIOM1VRRIAERRUIOM1VRAA40.ERNN12IRARERBRVRFGRUI
OM1VRRIAERRUIOM1VRAA40.ERNN12IRARERBRVRFGRUIOM1VRRIAERRUIOM1VRAA40.ERNN1
2IRARERBRVRFGRUIOM1VRRIAERRUIOM1VRAA40.ERNN12IRARERBRVRFGRUIOM1VRRIAERRU
IOM1VRAA40.ERNN12IRARERBRVRFGRUIOM1VRRIAERRUIOM1VRAA40.ERNN12IRARERBRVRFGR
RUIOM1VRRIAERRUIOM1VRAA40.ERNN12IRARERBRVRFGRUIOM1VRRIAERRUIOM1VRAA

HALL AQUA (HOMOEOPATHIC)

ODROARRIORRARFENFENYSRDQHOB BROBBREVRRVIAOIMXRAFIOAREVRMNIXRORFRZRCRIO
 REMTOEISRDQFRRIDRERVRIEIAURFEIOAARERMIOAVRERFRIOGGUIRRRMIRMCMRM6944449110116
 1144.10.2244889.10.10.114

SMALL INTESTINE - TIME-BASED CYCLES AND FUNCTIONS (RADIONIC - opening fragment of a 1,616 page A4-sized text)

OTROPORTSIERRMMENNESARAY1NMRQUUIOAERRUION1VRUIONNRRAVVIOAERRUION1VRUI
ONMRQUUIEXXOSIERRMMENNESARAY1NMRQUUIOAERRUION1VRUIONNRRAVVIOAERRUION1V
RUIONNRRAHRIOAERRUION1VRUIONNRRAAOKOTRODOKROOLOKROOKROMOKRONOKROODOKROOO
OOBCENMRRIOAERRUION1VRUIONNRRAVVIOAERRUION1VRUIONNRRAHREABCERRUION1VRUIONN
RAHHRAHOKUKUKUKRUDIERRMIENNENNENORETTENNENARAY1NMRQUUIOAERRUION1VRUIONNR
AHHRAEINSONDERTSEKKIRMEORDONTOTO11224494949491149OTROKRODOKROOLLOEKKOEM
MOENNOEIRAAOIBORMMUIONNRAERRUION1VRUIONNRRAVERRIOHHRAHBAYBREVRDEVIOAERRRUI
ON1VRUIONNRRAHRHIOAERRXIOAERIOAERRIOEANTODORNTIERRNNETNRDQIQIREARERBRVFRGRUU
IOAERRIOAERRIOAERRIOAERRIOEOO.10.10.1411419412419415414413344554494944914924954
944984999999999999949MMONNITTONNERTTIOAAERERBRVFRGRIOAIEIOAEUUIOAEUUIOATENTEN11
822116TWENTWEN112000OR11.1192240.004MMONNITTONNERTTIOAAERERBRVFRGRIOAIEIOAE
UUIOAEUUIOATENTEN11822116TWENTWEN112000OR11.11

AURUM FLUORATUM (HOMOEOPATHIC - opening fragment of a 951 page A4-sized text)

PELTRONEONNEDORTSEKKIRREMENNESARAY1NMRQUUIOAERRUION1VRUIONNRAVERRHO
K2UMNQRQOK2CEERAVOK22RAUQMNQUPEZONKORTSEKKIRRMENNESARAY1NMRQUUIOAERRUI
ON1VRUIONNRAVERRHOKODROKOLROMROHROKRODROKROMRONRODROKROLROHROOIBONMOR
FEONNESOEMMERAKARRRAAABCERRVIOAERRRUION1VRUIONNRAVERRHOK2ROAURNMQRUABCE

RNMMRUIONMRQIOAERRUION1VRUIONNRAVERRHESSEONNEWIRRETTENNEWARAY1NMRQUUIMO
KONOFODROKOLOKROOOSOKODOTROKOHODROOHOTOKODOMOKONOKOOINTRODONTESIRRMEN
NESARAY1NMRQUUIOAERRUION1VRUIONNRAVERRVSINDORMDERMKERMLERMDERMTERMTURMT
IRMERMVERMDERM TURMTIRMERMVERMDERMGERMHERRMDJERRMMEDJOERRMMEDAJAY1NMRQ
UUIINOKOTRODOKRODOTROKOOONRAVERRIOAERRUION1VRUIONNRAVERRVNOMODOKOLODOTRO
HOKRODOOKROOMOKOLORNSEKKIRRMENNESARAY1NMRQUUIOAERRUION1VRUIONNRAVVIOAKO
TOKOGOOKODOKOGOKOTSOGOTSIERRMMESARAY1NMRQUUIOAERRUION1VRUIONNRAVERRVABC
ERRMIOAERRUION1VRUIONNRAVERRIOAERRUION1VRUIONNRAVERRHANDRONDORTSEKKIRRMENN
ESARAY1NMRQUUIOAERRUION1VRUIONNRAVERRRMOKOHODROKOLRODROHROKRODROTROYRO
MOKRODROHROKRODROTROYROHOKROLRODOMOKRONOKROOBZCPDEEPDREVEIBORMMMEBIERRM
MEMORRRNNENNEMARAY1NMRQUUIOAERRUION1VRUIONNRAHHRAVIBODRONDORTSEKKIRREMM
ENNESARAY1NMRQUUIOAERRUION1VRUIONNRAHHRAHHHOEKKOEOTOPROOOOKOTRODODROKO
KROMOHROHODROHOOOAERUIOAERRRUION1VRUIONNRAVERABCERNMMIOAERRUION1VRUIONN
RAVERRHIBOPROTOFROKOHODROOABCERNMMNRNRNIOAIOEIORIOVODIOUIORIOIQIOFIOEIORIOGI
OUIORIOEIOVODIOTIOUIORIOFIOGIOEIOVODIOTIOUIORIOEIOVODIOEIOVDYVVRIVVRIVVRLYEVR
IDYVVRIVVRIVVRLYEVRIDRYVVRIVVRIVVRLYEVRIDRY

These and a very large number of other character sequences which have been created are obtained by a process of highly-focused 'tuning in' which enables the data to flow into the coder's consciousness. This data is then typed out in a word processor. Many text development routines and subroutines may be involved, such as multiple copying of blocks of text (step and repeat), multiple find-and-replace sequences, insertion and deletion of blocks of text, and so forth. It is clear that the text strings are meaningless in terms of normal language use. In Radionic terms the aggregate effect is to build up a code or vibrational matrix of intensity and completeness sufficient to evoke, when used in conjunction with an appropriate instrument, the underlying information field in Nature. This might also be likened to the creation of a complex, multi-level 'virtual' waveform (as opposed to a 'physical' waveform such as found in an electromagnetic signal or sound wave) which can be applied to the patient's Subtle Anatomy.

It should also be emphasized that whole process tends to proceed in a piecemeal fashion. Although considerable quantities of data may be available at any one time, this might be spread between different treatments under development. Considerable gaps of time may occur (sometimes years) between initial work on a code and its movement towards completion. It could be considered that beneath the apparent disconnectedness of different remedies (Radionic treatments, homoeopathic remedies, flower essences etc) there are vast underlying layers of informational commonality from which these emerge. Only as these underlying layers are depicted does the basis become available from which the many and various individual codes forming treatments and remedies (commands and presets) be created in a fully useable form.

SOME FURTHER CONSIDERATIONS IN BUILDING A CODE

Some of the attributes of a remedy coding may include :

1. Identification of the Subtle Energy levels at which the Command or Preset must be encoded. For example (in order of importance),
 - *Graphites* must be encoded at the ASTRAL, PHYSICAL-MORPHIC, ETHERIC and PRANIC levels
 - *Calcarea Phosphorica* (homoeopathic) must be encoded at the MENTAL - PSYCHOLOGICAL, ASTRAL, ETHERIC, CAUSAL, MENTAL, PHYSICAL-MORPHIC, and ATMIC levels
 - *Rock Rose*, a Bach flower remedy, must be encoded at the ASTRAL, MENTAL PSYCHOLOGICAL, ETHERIC, CAUSAL and BUDDHIC levels

Remedies may also have effects on other regions of the Subtle Energy system, for example, Chakras, Meridians and so forth. Mapping of regions entrained by the vibrational pattern of any

remedy, and the Factors specifically involved, may be made by radiesthetic investigation. In simpler language, you can take dowsing Charts in which Locations and Factors are set out and use the pendulum to indicate where the action of a remedy will fall.

I emphasize two points. These levels refer not to the Subtle Body in the patient but to the levels of consciousness and subtle energy in Nature from which the remedy patterning emanates. Remember at all times that Radionics asserts that action in the fields of consciousness, subtle energy and information precedes the emergence of *anything* on the physical plane proper - even if such processes as observed in the physical world (for example chemical reactions) may proceed relatively autonomously. This is profoundly different to the materialistic scientific point of view which considers the physical plane as entirely self-generating according to the laws of Physics and without need of any hidden variables or higher realms of consciousness or whatever else. Secondly, the levels required to accurately encode the remedy may not be all the levels at which the remedy exists; what is important in the Radionic context are only those levels which are relevant to the therapeutic application.

Additional considerations might include, without attempting to deliver anything close to an inclusive or comprehensive list:

1) Use of precise geometric diagrams (view for example *Arsenicum Album* in the colour plates) - indicating the degree of deviation from the undifferentiated ground, or *absolute reality*

Here we study the relative complexity of any constituent, component or aspect of the object of a proposed coding when compared to absolute reality. The presumption in Radionics is that all arises from an ungraduated whole (the undifferentiated ground) driven into form by the force of consciousness, feasibly moderated by archetypes. On this point I add that, as an analogy, an archetype may be considered to function in a way similar to that in which an attractor modulates and moderates a phase space. It is not a rigid mould into which the stuff of life is poured to give the forms of men, animals and plants.

Further by way of analogy, the Standard Model in Physics proposes that all the energy in the Universe is concentrated into an infinitely small point - the singularity - which at some moment and for some reason manifests itself via the means of a colossal explosion. This so-called Big Bang initiates the creation process or, from the esoteric point of view, *is initiated by* the creation process in Nature. One may suggest that over a vast period of time the absolutely undifferentiated purity of the original energy concentration is traded for lower energy states. These allow differentiation, which is to say, the formation of the structures and components of the material Universe such as particles, atoms, elements and so on, the process at minimum being controlled by the laws identified by Physics.

The argument here is extended to suggest that the Universe itself, and the singularity itself, arise from an undifferentiated ground. Thus there is, in general terms, a hierarchy of differentiation, whether you look at the problem from the point of view of science or esoteric philosophy. Whether the undifferentiated ground is a concentration of pure energy (science) or of pure consciousness (esoteric philosophy) - or whether one is synonymous with, or absolutely entangled with, the other is at this point unknown to the author. For some comments from ancient thinkers such as Lao Tzu, see Chapter 8. In general terms, the Radionic coding process must take the hierarchy of differentiation into account as it relates to each treatment, be it a command or a preset.

For the purpose of Radionic coding many of these differences can be described by ratios and complexes of ratios which are absolutely exact and unique in their relationship to absolute reality, and some such representations may be needed in the creation of a coding. These ratios might be represented in symbology by geometrical shapes. Various of the great philosophers - for example, Plato - proposed that certain geometrical shapes are fundamentals of the Universe.

2) Esoteric considerations and qualities - concepts integral to the differentiation of absolute consciousness

- Atmic: Soul aspect and attribute; **essence** and **being**
- Buddhic: creativity derived from an intuitional grasp of **meaning** in the higher reality
- Mental: derived from an understanding of **function** viewed from the aspect of higher reality
- Astral: form and feeling-toned **quality** of form originating in the domain of truth, beauty and emotion
- Etheric: **informational constructs** elemental to waveform origination; and in summation of the above five aspects, the:
 - Path of origination
 - Sphere of process and function
 - Sphere and range of action

Although it can definitely be treated, the Causal Body, or perhaps *Purposive Body*, it should be added, is basically created by each individual and is not a fundamental vehicle of the Subtle Anatomy. Its character, condition and quality is a direct result of the sum total of his or her will, intention and desires, coupled with the degree and manner in which they have been fulfilled - see Chapter 6 for more detail.

3) Hierarchical structures

- Qualifier: vibrational group
- Classifier: subsets of qualifiers
- Interlink: related vibrational groups
- Commonalities: vibrational sets held in common between various qualifiers

For example we could consider the structures and substructures of various Locations, ultimately proceeding down to cellular, genetic and sub-genetic levels (i.e. the path of origination of life from absolute reality) - see for example lists 1) and 2) immediately above. Various combinations of vibrational fields may form a matrix and hierarchy of organisation which enables the physical structure of the Location to come into being via the means observed by orthodox science - atomic and molecular structure, electron combinations and ratios, and so forth. These, of course, are not necessarily fixed structures at every level but may be dynamic, developing over time and in the normally-understood senses of evolution and adaptation to environment, circumstances and stressors.

Finally, the attributes observed by Rae, Mermet, Hallas and Claydon mentioned above - principally concerning magnetic and electromagnetic phenomena - may also need to be taken into consideration.

In conclusion, I offer these ideas as further assistance to an understanding of the Radionic endeavour. One may perhaps be able to write effective Radionic code without a full grasp of all which needs to be known and incorporated into the undertaking, but we are, nevertheless, destined and compelled, by human nature, to look and find.

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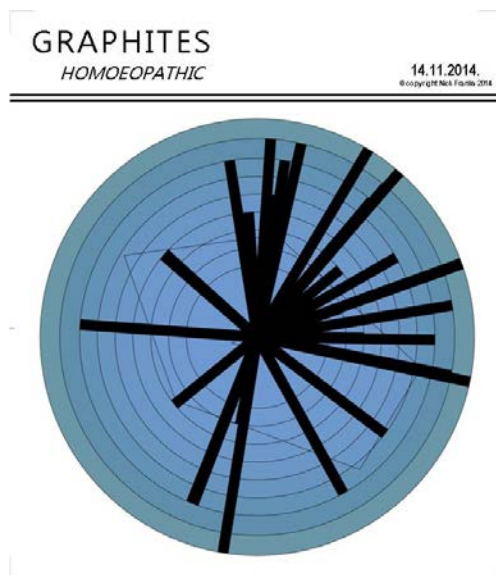
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APPENDIX 1: *Graphites* homoeopathic ANT card



Proposal to Establish a USPA “Airbnb” Service as a Membership Benefit

by John H. Reed, M.D.

Most of you will be flying to Chicago for the USPA Conference this year, and will undoubtedly be travelling to other conferences, family events, and other out-of-town activities throughout the summer and rest of the year. When travelling, you have traditionally stayed at a hotel or motel of some kind. But as many of you may know, a new housing service called [Airbnb.com](https://www.airbnb.com) is causing a “revolution” in the hotel and motel industry, and they hate Airbnb.

In case you are not already familiar with Airbnb, it is an online booking service whereby you arrange to stay with people in your destination city who have an extra room, apartment, or other living space, and who charge only a fraction of the cost of staying at a local hotel. It's similar to staying at a Bed and Breakfast (B&B), but at a much lower price, since B&B's frequently charge outrageous prices, sometimes more than the already high hotel rates. Airbnb has spread like wildfire and now has over 1.5 million hosts in 34,000 cities, in 191 countries.

What I would like to propose is that USPA set up an Airbnb-like service as a membership benefit for USPA members. We would not, of course, call it USPA Airbnb, but could call it something like the , “**USPA Home Visit Program**” (USPA-HVP) or the “**USPA Home Stay Program**” (USPA-HSP). With this program USPA member hosts would be able to make some extra money on space they have that would otherwise be sitting vacant and unused. And USPA member travellers would be able to save a lot of money on hotel costs.

These unused spaces may be spare bedrooms, apartments, basement couches, parked mobile homes, house trailers, unused vacation cabins, or even a back yard area where people could set up a tent or sleep in sleeping bags for people travelling a bit on the rustic side. And for USPA hosts, all you would have to do is list your place with a short description and times available in the **USPA Newsletter**, which I edit and would be happy to include. And we could also list your spaces on the USPA website with a “USPA-Home Visit Program” button.

For the USPA member who is travelling, he or she would simply call or email the USPA host in the destination area and negotiate how much the host would require to stay at his place. This might vary from person to person, since the host might be a friend or acquaintance of the traveller, and request a lesser amount than someone else.

This very simple program would require little or no extra work for either the USPA itself, the USPA host, or the USPA member traveller. In fact, it would benefit all three:

The USPA as an organization would benefit, because this would be an additional membership benefit, and would encourage people to become USPA members, since all hosts and visitors would be required to be USPA members. The USPA has a large number of current members and several thousand former members, a good number of whom might be interested in rejoining USPA with this additional incentive and benefit. And this may be especially so, since they would make back their membership dues if they hosted just one USPA visitor in a given year. USPA membership dues are only \$35.00 per year, and here I am assuming that any USPA travelling visitor would be willing to give his host at least \$35.00 per day, especially in areas where hotels are charging \$100, \$200, or more per night.

The USPA member hosts would benefit, since they could make some extra money on their unused room or space, which would otherwise be sitting empty. A good percentage of us have spare rooms or spaces where we could host people, especially those of us whose kids are grown and have left home. **In addition**, hosts would have the satisfaction knowing that they were helping their fellow USPA members by saving them tons of money that would have gone into the pockets of Hilton, Sheraton, and other corporations. **Moreover, and perhaps most importantly**, the USPA host would benefit by enjoying the discussion and camaraderie with fellow USPA members, since they would have mutual interests.

The USPA member travellers would benefit, since they would be saving large amounts on travel expenses by not having to pay high hotel charges. Besides, the visitor would, I am sure, be much happier giving his money to a fellow USPA member host, and keeping the money in the “USPA family”, rather than giving it to some hotel chain. And, of course, the USPA visitor would also enjoy the camaraderie with his host.

An additional potential benefit of the USPA Home Stay Program is that the host may be willing to pick the visitor up from the airport, and later take him around the area and tell the visitor about psychotronics related practitioners, organizations, and events of interest, that the visitor might otherwise never know about. The visitor, I am sure, would certainly be willing to give the host some money for picking him up at the airport, which would save on the outlandish taxi charges from most airports to anywhere in the area, or even the Uber charges. Besides, a lot of people, don't have the Uber app on their phone, and would prefer to be picked up the old fashioned way.

In summary, this proposed USPA Home Visit Program would greatly benefit the USPA as an organization, the USPA member hosts, and USPA member travellers. So if you like this proposal, and would like to list any of your spare rooms or other spaces, please let me know by emailing me at: joreed43@gmail.com And if you are not currently a USPA member, write me anyway and let me know what your thoughts are on this proposal. We can start implementing the program immediately if it is something you like.

USPA Periodicals Library Update

In order to do good psychotronics research of any kind, whether it involves radionics, radiesthesia, psionic medicine, dowsing, subtle energies, biophotons, or any other subject covered by psychotronics, one needs access to as much of the periodical literature as possible on these subjects.

To address this issue, the United States Psychotronics Association has resolved to identify and acquire every psychotronics related periodical that has ever been published anywhere in the world, and to retain copies in the USPA Library.

As a first step, we have developed the following list of periodicals that focused on or frequently had articles on psychotronics related subjects. But this is only a preliminary list, and we know that there are probably more psychotronics periodicals that have been published, but that we do not yet know about.

So please look over the following list and check your own personal physical libraries and your computers to see if you have any issues of the periodicals on this list. Even if you just have one issue, please let us know, because that may be the one we need to complete all the issues of a particular periodical. **Please write to me (John) at: joreed43@gmail.com, since I am the USPA librarian and archivist coordinating this effort,** and tell me what periodicals you have.

As a whole, the members of USPA have a huge “library” of periodicals, but it just happens to be “distributed” among its members at this point in time. However, we can work together, and if you would be willing to loan, donate, xerox, or as a last resort, sell copies of your periodicals for the USPA Library, then we will be able to build a large centralized library of all psychotronics periodicals. And all USPA members will then be able to use these periodicals in their research or for their reading enjoyment.

Bioelectromagnetics: Published by John Wiley and Sons from 1980 to present. We need all issues.

Bridges: This was the newsmagazine of the International Society for the Study of Subtle Energies & Energy Medicine (ISSSEEM) from the 1980's through about 2010, after which it was discontinued. **We have a complete set of this periodical.**

British Journal of Radiesthesia and Radionics. Published by the British Radiesthesia Association, 1953-1963. The original title was British Journal of Radiesthesia. We need all issues.

DeLaWarr Laboratories Newsletter: published by George and Marjorie DeLaWarr, and later their daughter Diana Di Pinto, from 1964-1986. **We have a complete set of these,** unless you know of any issues published after 1986.

Dowsing Today: The journal of the British Society of Dowsters, published from 2000 to the present. Original title was Radio Perception, which began in 1933. We need all issues.

Electro and Magnetobiology: Published by Taylor and Francis from 1993-2002. Title was changed to Electromagnetic Biology and Medicine. We need all issues.

Electromagnet Biology and Medicine: Published by Taylor and Francis from 2003-present. We need all issues.

Electronic Medical Digest: published 1946 to about 1955, also by Fred J. Hart and the College of Electronic Medicine. We need all issues.

Journal of Bioelectricity: Published by Taylor and Francis from 1982-1992. Title was changed to Electro and Magnetobiology. We need all issues.

Journal of Electronic Medicine: This was a continuation of Physico-Clinical Medicine, and ran from 1939-1945, published by Fred J. Hart and the College of Electronic Medicine. We need all issues;

Journal of the British Society of Dowsters: Published by the British Society of Dowsters from 1956-2000. Prior title was Radio Perception. Succeeding title: Dowsing Today. We need all issues.

Journal of the United States Psychotronics Association. Published by the United States Psychotronics Association. Only six issues were published, and **we have a complete set.**

Mind and Matter: published by George DeLaWarr of the DeLawarr Laboratories in Oxford, England from 1957-1967. **We have a complete set of these very rare journals.**

Newsletter of the Institute of Psionic Medicine. Published by the Institute of Psionic Medicine only from 1978-1979. We need all issues.

Newsheet of the Psionic Medical Society. Published by the Psionic Medical Society in the England only from 1975-1977. We need all issues.

New Zealand Society of Dowsing & Radionics Journal. Published by the New Zealand Society of Dowsing & Radionics from 1988-present. We need all issues.

Physico-Clinical Medicine: This journal was started in 1916 by the father of radionics, Dr. Albert Abrams, and continued to be published up through 1938, by Fred J. Hart, who took over the College of Electronic Medicine after Abrams died in 1924. **We have all issues from 1916-1923**, but need all issues from 1925-1938.

Psionic Medicine. Published by the Psionic Medical Society in the UK from 1969-around 1991. We need most issues.

Radio Perception. This was the original title of the Journal of the British Society of Dowsters, which began in 1933 and was published under that name until around 1956, when its name was changed to the Journal of the British Society of Dowsters, and continues today under the name, Dowsing Today. We need all issues.

Radiesthesia. Published by the Dowser's Club of South Australia, and began in 1992. We need all issues.

Radionics Journal: Published by the Radionics Association in England from 1954 through the present. We **have a complete set of these from Vol. 1, no. 1 (1954), through 2005**, but need all issues published after 2005.

Resonance: Newsletter of the Bioelectromagnetics Special Interest Group (BEM SIG) of American Mensa during the 1980s and 1990s. **We have a complete set of this rare periodical;**

Subtle Energies and Energy Medicine: Published by the International Society for the Study of Subtle Energies and Energy Medicine (ISSSEEM) from 1990 through the present, with some interruptions. We have some, but need most of these.

USPA Newsletter: Published by the United States Psychotronic Association from 1977 through present. **We have a complete set.**

USPA Local Groups and Affiliates Update

As mentioned in the May, 2016, USPA Newsletter, one of our goals is to reactivate all of the former 24 USPA Chapters that once existed across the US and Mexico. In addition, we plan to establish new local groups of people interested in psychotronics and related subjects in other major cities in the US and other countries as well. All such local groups and affiliates will be independent, but will work together with the USPA in a mutually beneficial relationship to achieve our goals of advancing research and applications in psychotronics, radionics, subtle energy, and related fields.

So I would like to invite all of former USPA Chapters leaders and members to contact me (John Reed) at: joreed43@gmail.com and let me know if you would like to help reactivate your local chapter. In addition, if you are a leader or member of a psychotronics or related organization which was never a chapter of USPA, and we would welcome you as a USPA affiliated organization as well.

We will be establishing a USPA affiliated groups as traditional organizations and also via the Meetup.com online group platform. This will enable current and former members to more easily have local get-togethers, meetings, and other activities, and those activities, times, and other details can be posted online. So please let me know if you would like to be the leader of a group in your area.

If you do decide to use Meetup.com to establish your local group, you could do it quickly and easily by going to www.meetup.com , and clicking on the big red word “**Start**” in the upper left, and then just following the step-by-step procedures.

You can give your local group any name you want, but it should probably have a name that relates to psychotronics in some way. And if you need any help, please let me know, and I will help you in any way I can. Perhaps the most important thing is enthusiasm and determination, so write to me, even if you don’t know any other USPA members in your area, and I will help you set up a local group: joreed43@gmail.com

Exchange Corner

The “Exchange Corner”, is a place for USPA members to buy, exchange, or sell items of interest, or request information or other help in relation to something wanted. So if there is anything you want to buy, sell or trade that has to do with psychotronics, radionics, subtle energy, or related subjects, please contacted the Classified Ads manager at: usparesearch@gmail.com. For the next few issues, all such ads will be free of charge, so please send your ads and wanted requests as soon as possible before advertising charges begin.

Bruce Copen MARS III for Sale

I am a current USPA member and have a **Bruce Copen MARS III** for sale. The system is about 7 or 8 years old and in original, excellent condition. Sale includes original SCOPE analysis, database and broadcast software, HP laptop, comprehensive training manual and program disc, interconnects and boxes. I have always run it on XP with no issues; everything original as supplied by Copen.

All operations can be automated and multiple broadcasts can be run simultaneously, although Copen saw to develop this device so it could be used in many radionic styles and without computer control. The price is \$8500 USD roughly half the original cost. I prefer to not ship to a destination outside the USA. A limited amount of training by me, as I understand it, is available to a confirmed purchaser, as time and distance reasonably permit. Please contact: **Dr Robert Dixon**, robertdixondc@gmail.com or [call \(304\) 259-9439](tel:(304)259-9439) Berkeley Springs, WV.

Wanted: Any issues of the Newsletter of the American Society of Dowsters, published from 1961 through 1963. These were 8.5X11 inch sheets stapled together, and not the digest size journal that you may be familiar with, which began in 1964. Contact John at: joreed43@gmail.com

Wanted: Any articles, periodicals, books, devices, or other materials on psychotronic related subjects that you can donate or lend to the USPA for its library, archives, and museum. **The USPA is a nonprofit, 501(c)(3), tax exempt organization, and as such, you are able to make tax deductible donations to the USPA.** Please email the USPA at: usparesearch@gmail.com to make arrangements. Thank you for your generosity.

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WHAT IS PSYCHOTRONICS?

The United States Psychotronics Association defines psychotronics as the science of mind-body-environment relationships, an interdisciplinary science concerned with the interactions of matter, energy, and consciousness. Psychotronics involves the study, research, and applications of the physics and technology of the mind, brain, spirit, consciousness, and the underlying forces of life and nature – hence the term “psychotronics”.

We believe that a true understanding of the universe must include the spiritual, as well as, the technical, and provide an opportunity for amateur researchers to present their findings along with the professionals. We stress research, with documentation of results, and practical applications, rather than personal experience and unsupported hypotheses.

Some Prominent People in the history of psychotronics research and application: Albert Abrams, Thomas Bearden, Robert C. Beck, Robert O. Becker, Jacques Benveniste, David Bohm, Harold Saxon Burr, George W. Crile, Ruth Drown, T. Galen Hieronymus, Vlail P. Kaznacheyev, Georges Lakhovsky, Wilhelm Reich, Royal R. Rife, Rupert Sheldrake, Nikola Tesla, Marcel Vogel, and others.

Some of the forces, fields, waves, and energies studied and researched in psychotronics include: bioelectromagnetism, biophotons, biopotentials, electromagnetic wave pollution and harmful effects; coherent emanations of DNA, emanations of matter, “free energy”, morphogenetic fields, non-hertzian waves, orgone energy, pyramid energy and power, qi (chi), quantum fields, scalar waves, subtle energies, ultra-weak radiation of living matter, zero-point energy, and others.

Some of the phenomena believed to be produced or involved with the above fields and energies: action-at-a-distance, the aura of the body and other living things, bioinformation, bioluminescence, chakras, consciousness, distant intercellular interactions, meridians of the body, mind-body interactions, non-locality, the placebo effect, quantum consciousness, spontaneous remission of cancer and other diseases, water memory, water structure, and others.

Related fields of study and research covering the above forces, energies, and phenomena of psychotronics: bioelectromagnetics, bioenergetics, biophotonics, biophysics, psionics, psychoenergetics, psychoneuroimmunology, quantum biology, radionics, scalar electromagnetics, and others.

Some practices, techniques, and applications related to psychotronics include: acupuncture, biogeometry, brain entrainment, clairvoyance, dowsing, energy healing and medicine, extrasensory perception, feng shui, homeopathy, kirlian photography, magnetic therapy, pendulum use and methods, prayer effects, psionic medicine, psychic healing, psychometry, qigong, radiesthesia, radionics, remote viewing, shamanism, sound and sonic healing, telekinesis, telepathy, and others.

Membership Benefits

So if you are interested in any of the above subjects, then the USPA is the place for you, where you can interact with, exchange ideas, and collaborate with other people who are interested in the same subjects. So sign up now for membership in the USPA using the form on the following page and start enjoying all of your membership benefits. These benefits include, but are not limited to:

1. **Free access to the USPA Psychotronics Library** of articles, periodicals, books, and certain audio tapes, videos, and other materials on the above subjects, useful to your research.
2. **Your free subscription to the USPA Newsletter;**
3. **Your right to freely publish articles in the WISE Journal - The Journal of the World Institute for Scientific Exploration (ISSN 2381-1536),** enabling the world to see your ideas or research, and thereby enhance your resume and credentials;
4. **Your right to use the USPA Literature Research Service,** whereby we will find any article, book, or other item you are seeking on the above subjects, and provide it to you;
5. **Your right to participate in the USPA “Research Assistance Program”,** especially useful to professors, authors, and other researchers, who need extra help on their projects. USPA will help find volunteers to help you with your research project(s).
6. **Your right to be part of the USPA Project Participation Program,** whereby you can volunteer to help on numerous available USPA projects, or help researchers who are conducting research on psychotronics and related subjects.
7. **Your right to make oral or poster presentations at the annual USPA meeting,** with the approval of the Annual USPA Meeting Planning Committee.
8. **Your right to discounts** on the purchase of certain items and services made available for sale or provided by the USPA and its members.
9. **Your right to freely advertise in the WISE Journal,** which goes out to thousands of people.
10. **Your right to participate in the USPA Psychotronic Literature Preservation Program (UPLPP).** The USPA, via its Library and Archives, has established a “Literature Preservation Program” to preserve your personal papers, files, records, and collection of articles, periodicals, books, and devices on psychotronics and related subjects, noted above. You may no longer need or use some of these items that you have, and you can send them to the USPA, and we will preserve them in our library and archives, so that they can be of use to other researchers.

MEMBERSHIP INFORMATION

The U.S. Psychotronics Association (USPA), was incorporated in the District of Columbia in August, 1977, and is a nonprofit, 501(c)(3), tax exempt organization, and as such, you are able to make tax deductible donations to the USPA. It is empowered to enroll members in the parent organization throughout the United States, Canada, and other foreign countries. Membership is open to all people who wish to join with the USPA on the new frontiers of science in working constructively for the qualitative improvement of man and his environment. **Please remember the USPA in your annual charitable giving, especially if you want to advance research in the above subject areas, which can greatly benefit humans, animals, plants, and the environment.**

USPA MEMBERSHIP APPLICATION

[Online Membership Application: click here.](#)

Mail-in Applications: Please print out this page, fill in your information, check the appropriate spaces, and send to the USPA Membership Secretary at the address at the bottom of this page:

Your Name: _____
Mailing Address: _____
City: _____ **State:** _____ **Zip:** _____
Country: _____
Phone: _____ **email address:** _____

Type of Membership desired:

General: ____ \$35 (1 yr.)

AMOUNT ENCLOSED: _____

Please check the appropriate items below that apply to you:

____ List me/us in the USPA membership directory with the following

Interests: ____ General ____ Healing ____ New Age Physics

____ Radionics/Dowsing ____ Subtle Energy Research

Other Interests, please specify: _____

____ Do not list me in the USPA Directory

Payment (in U.S. funds only) by:

____ Check or Money Order enclosed (Payable to USPA)

____ Visa ____ MasterCard

Charge Card # _____ Exp. Date _____

Signature _____

Please send to the USPA Membership Secretary:

Gail Ruggles
2088 Maple Ridge Road
Newark, VT 05871

Phone: 802-5355173 or Email: gruggles@numiamedical.com