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Section I- USPA Masterclass #78 “The Latest Radionics Reagents: Turning On The Physical Body’s Electromagnetics” with Michelle Peal.

October 17, 2026. 1:00 Central Time. FREE USPA Masterclass



We are truly living in amazing times! The constant influx of cosmic energy is changing everything.

These changes are not just affecting radionics, but with every energy modality. As these changes continue to be a part of our daily

lives, so we must learn new ways and new methods of working in our respective energy fields.

Join Dr. Peal for a deep dive into what changes are occurring on our planet, and what changes she is witnessing in the physical body. Learn what she is using to help facilitate better health through energy integration.

Bio Dr. Michelle Peal is a Naturopathic doctor with over 30 years of experience in holistic health, energy resonance, and scalar balancing techniques. She also holds a BS degree in Computer Science that has helped her to understand the base systems of the body that are not taught anywhere else.

Additionally, Dr. Peal has heard the Angels since the age of four and receives many revelations to solve problems that she encounters.

She uses a wide range of holistic techniques, which includes Hands On, Dowsing, Radionics, Radionic Reagents, and various Energy Balancing Techniques unique to her.

Section II- Sponsor Appreciation

There is still time to sponsor Michelle’s class.

While we’ve provided **82 Free Masterclasses** – **since 2019**, we still get bills every month for our website, Mail Chimp email service, internet provider, advertising, storage unit, paper and printer’s ink and more.

Sure, our membership pays for some of it but not all. As we line up our next few months Masterclasses and prep the to-do list for our next conference,, those bills kep coming, like hungry mosquitoes in August!

To all of our past sponsors, WE THANK YOU! A list of past sponsors and donors can be found on our “[Donate](#)” tab on our website:

In Section III, (page 3) There is a lineup of our coming Masterclasses. Pick one that you would like to sponsor. Click on the button below to see the Sponsor Levels, and the perks of being a USPA Masterclass Sponsor.



Then contact Scott Beutlich at uspsychotronics@yahoo.com. He will walk you through the easy steps to becoming a USPA Masterclass Patron and the level of your choice. <https://www.psychotronics.org/support/>

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Section III -A Stunning Masterclass Lineup to take us clear through to 2027!

- # 78 October 17th** Michelle Peal “The latest Radionics Reagents: turning on the Physical bodies Electromagnetics”
- # 79 November 7th** Susan Collins “Everything is Consciousness: Bridging Matter and Spirit with Dowsing”
- #80 December 12th** Margaret Moga "Charge-discharge during energy healing: rediscovery of Reich orgone dynamics"
- #81 January 2027** Don Paris, Pete Radatti and Tim Loncarich “AI, Consciousness and Radionics”

To be a sponsor for one of the Masterclasses above:

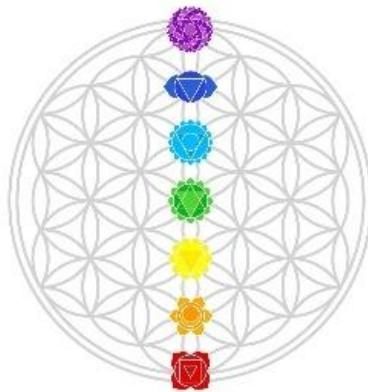
uspsychotronics@yahoo.com.



Then contact Scott Beutlich at

Section IV – Great Upcoming Events

A Free Online Ongoing Meditation Group, led by Darren Starwynn O.M.D



Darren Starwynn Leads

Quantum Meditation – (Every) Tuesday 2026

Starts 8 AM Pacific Time

Theme: Spiritual Alchemy

8 AM PT / 11 ET / 4 PM GMT

30 minutes duration, free of charge.

Zoom link: <https://us02web.zoom.us/j/88674068817?pwd=DUC8TqanaE4aQh1YhhjOUh5Xhxfzjc.1>

Please invite others who would benefit from these meditations.

Follow Darren at <https://www.facebook.com/drstarwynn/> or www.drstarwynn.com

Awesome Radionic Event on the Horizon: October 22-24, 2026 - Rapid City, SD026 Radionics Symposium

The 2026 Radionics Symposium is in its 14th year of Advanced Radionics and Quantum Energetics Classes - covering Humans, Livestock, Pets, Crops and Gardens.

With multiple speakers over 3 days, the emphasis is having practical, applicable information that you can take home and USE in your radionics practice or on your family, animals, and property.

The speakers come from varying walks of life with a plethora of experience in the use of radionics and/or energetics. Prepared to be take some amazing notes, enjoy stories of success and struggle, and have more power and confidence in radionics and quantum energetics with the knowledge you will gain.

Section V –THE DAN TAYLOR DISPATCH

Does wave function collapse require a conscious observer?

Does wave function collapse require a conscious observer? A preregistered retrocausal interferometer test with human and artificial intelligence observers”

by Dean Radin and Ron Cline

[*Ed Note: Wave function collapse is the idea that a quantum system, described by a wave function embodying several possible states at once, suddenly reduces to a single state when observed.]

Abstract

The von Neumann–Wigner framework holds that wave function collapse is incomplete until a conscious observer intervenes. Wheeler argued that measurement choices can be deferred until after a photon transits the apparatus. Together, these ideas raise fundamental questions: What is an observer, and when does observation become definite?

To investigate, diffraction-grating data recorded months before human observation drove an online animated candle flame across 1,000 human and 1,000 AI-agent sessions. Sessions alternated ten 30-second intention epochs (intending flame dimming) and ten relax epochs. One first-order diffraction spot drove the display; the other served as an unobserved control. Participants were blind to the control and pre-recording; assignments were randomized.

The observed sensor was regressed against the unobserved sensor, and slopes compared via label-swapping permutations. Of eight possible outcomes, only the human-observed-intention cell was significant after multiple-comparison correction ($p = 0.00007$). AI agents showed no effect. Pre- and post-preregistration windows were statistically equivalent. These results suggest an effect of human consciousness rather than hardware drift or analytical artifacts.

Keywords: Quantum measurement problem; Von Neumann-Wigner interpretation; wavefunction collapse; retrocausation; consciousness; observer effect; AI agent; preregistered; delayed-choice; optical interferometer

<https://zenodo.org/records/20545084>

How are Remote Viewing and Time Connected?

There is a researcher who discovered that remote viewers have a 400% increase in their success rate when they perform a session at around 13:30 local sidereal time. [*Ed note: Local Sidereal Time (LST) is a measure of the hour angle of the vernal equinox on a specific location on Earth.]

I figured that if that is true for remote viewing, it might be true for radionics. Both are driven by human consciousness. So I began experimenting with it, and I do see better results.

And this goes hand in hand with broadcasting during a waxing to increase something or a waning moon to decrease something. Or broadcasting during specific times in the Biodynamic agriculture calendar that relate to the Ethers that Rudolph Steiner taught about. (These also reflect astronomical alignments and energies).

So broadcasting at particular times can make a big difference.

This was first reported by Dr. S. James P. Spottiswoode, in his paper, “Apparent Association Between Effect

Size In Free Response Anomalous Cognition Experiments and Local Sidereal Time.”

There is an abstract and link available here:

https://www.researchgate.net/publication/2612227_Apparent_Association_Between_Effect_Size_In_Free_Response_Anomalous_Cognition_Experiments_And_Local_Sidereal_Time

The first remote viewer to take this up, as far as I can recall anyway, was Joe McMoneagle, who discussed this in his various lectures, and in his book, *Remote Viewing Secrets*, for example, published a few years later, in 200.

For researchers interested in experimenting with this, there is some phone Apps available for calculating your local sidereal time, available in the iPhone or Android App Stores... This is just one example that I happen to remember, although I am sure there are others now:

<https://www.sidereal.app/>

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Section VI – Articles of Interest

The Farm May Understand Radionics Better Than the City by Pete Radatti

Taken from www.radatti.com/blog

Radionics is often dragged into arguments about medicine. That is unfortunate because it narrows the field before the discussion even begins. This may be because the people who discovered the principles of radionics and the first people who adopted it were all medical doctors and chiropractors.

The moment the word medicine appears, people take sides. One side expects miracles. The other side reaches for ridicule, regulation, or both. Very little useful conversation happens after that. Everyone is already wearing armor.

Agriculture may be a better place to understand radionics.

A farm is not simple. Anyone who thinks a farm is simple has never had one. A farm is soil, the soil biome, water, weather, seed, insects, fungi, animals, timing, machinery, money, labor, luck, and a thousand things that are invisible until they go wrong. A farmer lives in a world of patterns. He may not use that word, but he knows it in a very gut felt way.

He knows when a field is tired.

He knows when the weather “feels wrong.”

He knows when one section of land behaves differently from another, even though the map says it is all the same farm.

He knows that two crops planted in similar conditions may produce different results.

He knows that life is not a factory, it is messy and inconsistent.

This makes agriculture a natural place for radionics thinking. A farmer already understands that results come from relationships. Soil is not dirt. It is a living system. Seeds are not inert objects. They are biological instructions waiting for the right conditions. Water is not just wetness. Timing is not just a date on a calendar. Everything matters.

That does not mean a farmer should stop the farming process and only use radionics. That would be foolish. The plow still matters. Soil testing still matters. Water still matters. Pest management still matters. Good records still matter. Radionics should not become an excuse to avoid ordinary competence.

- But radionics may ask questions that ordinary farming does not have a way of asking.
- What is the informational condition of this field?
- What pattern is active in this seed?
- Can I remove pests from this field without chemicals?
- Can I enhance the growing process of my crop?
- Is this problem primarily nutritional, biological, environmental, energetic, informational, or some mixture?
- Is there resistance in the land or elsewhere?
- Is the timing wrong?
- Is the operator asking the right question?

A conventional agricultural expert may object to these questions. That is fine. Experts have objected to many things before eventually using them under a different name. History is full of delayed acceptance.

The farm itself is less ideological. It either responds or it does not. Crops are not impressed by credentials. Soil does not care about committee opinion. Results matter. Money and livelihood are on the line. There is no room for false ideas that affect results.

This is one reason agricultural radionics has always interested many operators. The feedback may be easier to observe than in more personal work. A field changes. Plants grow or fail. Insects increase or decrease. Yields improve or do not. The result is not always simple, because weather and management remain powerful factors, but the operation can be studied and the results can be measured easier as numbers.

While the result may be obtained, it may not be obtained in the way imagined. If a farmer needed productivity and thought it would come in the form of increased yield per acre, it may in fact come by increased protein levels in the yield which increased the value. The farmer got what they wanted, productivity, even if not in the way they believed it would happen.

Radionics in agriculture should not be a parade of stories. Stories are useful, but they are not enough. A serious operator should keep records. What field was worked on? What witness was used? What rates or programs were applied? What was the intention? What was the duration? What else was done in the farming practice? What was observed later?

Without records, the operator learns slowly. With records, even failures become useful.

Agriculture also helps move radionics out of a defensive posture. Instead of arguing endlessly about diagnosis or treatment, the operator can discuss balance, vitality, soil condition, seed potential, pest pressure, and

environmental pattern. These are broader and often more accurate categories. Finally, the results are easy to measure. This also avoids making claims that do not need to be made.

A farmer using radionics should not promise miracles. Farming itself teaches humility. One storm can ruin a season. One drought can erase a plan. One late frost can make a fool out of the most experienced man in the county. Radionics does not remove reality. It works within reality, or it does not work at all.

Still, I think the farm may understand radionics better than the city.

The city likes arguments, titles, licenses, and fashionable opinions. The farm likes results. The city asks whether an idea fits the approved vocabulary. The farm asks whether the seed came up.

That does not mean agriculture will make radionics accepted overnight. Nothing in this field moves that easily. But it may provide a better classroom. A farm is a living laboratory with less patience for theory that never touches the ground.

Radionics, properly understood, is not merely about the body. It is about information, pattern, intention, and relationship. Agriculture is full of all four.

Maybe that is why the farm has always been one of the more natural homes for radionics.

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Henri B. Kagan and Kenso Soai won the Nobel Prize in chemistry Wednesday for their efforts to resolve mysterious mirror images in chemical molecules.

by Adithi Ramakrishnan, Kostya Manenkov and Stefanie Dazio
Updated October 8, 2026

STOCKHOLM (AP) — Scientists Henri B. Kagan and Kenso Soai won the [Nobel Prize](#) in chemistry Wednesday for untangling mysterious mirror images in molecules, a discovery that has been

used to develop countless drugs and transformed modern medicine.

Many molecules come in versions that look alike but are not exactly identical, like right and left hands. Kagan, who is from France, and Soai, from Japan, found ways to make chemistry pick a side, describing and designing reactions to produce the desired mirror image.

“The medicines we have today would not be possible without this chemistry,” said Rigoberto Hernandez, president of the American Chemical Society.

Soai was shopping at a neighborhood supermarket when he heard he had won.

“I’m very excited to receive the very nice news,” Soai told the Nobel committee and journalists by phone. “Of course, this is one of the most exciting days in my life.”

https://apnews.com/article/nobel-prize-chemistry-sweden-e92801a294ba29d5ff1fbbf63904c977?user_email=902cce4f40b25fa4122ce9a671eb9809ed3da12a11390bceff7d59df9dcf683&utm_medium=APNews_Alerts&utm_source=Sailthru_AP&utm_campaign=NewsAlert_Oct07_2026_05:56AM&utm_term=AP%20News%20Alerts

Francis Halzen, wins Nobel Prize in physics for work on high-energy neutrinos of astrophysical origin

by [Adithi Ramakrishnan](#), [Stefanie Dazio](#) and [Kostya Manenkov](#)

Updated October 7, 2026

Physicist Francis Halzen flashes a victory sign in his hotel in Turin, Italy, Tuesday, Oct. 6, 2026, after he was awarded the Nobel Prize in Physics for his contributions to the IceCube Neutrino Observatory and the discovery of high-energy neutrinos of astrophysical origin. (AP Photo/Luca Bruno).

Halzen won the award for his contributions to the IceCube Neutrino Observatory and his discovery of high-energy neutrinos of astrophysical origin.

STOCKHOLM (AP) — Belgian-born scientist Francis Halzen won the Nobel Prize in physics Tuesday for his efforts to demystify a rare group of [neutrinos](#), tiny cosmic particles that researchers believe offer clues to how the universe evolved.

Halzen said he had been told he was among the favorites for the prize since he first published about cosmic neutrinos in 2013. In any given year, he thought he had a 1 in 20 chance to win a Nobel.

“And I just had to live long enough, so here I am,” the 82-year-old told The Associated Press in an interview in Turin, Italy.

Halzen, a physicist at the University of Wisconsin-Madison in the U.S., said the research was a huge collaborative effort. He was working on a new research proposal when the Nobel Physics Committee called.

“I hope that this prize will help getting it approved,” he told the committee by phone from Italy, in a call broadcast at the news conference announcing the winner. The comment elicited chuckles from the audience.

[Francis Halzen wins physics Nobel Prize for hunting ghostly neutrinos | AP News](#)

Two in-depth articles follow at the end of this newsletter, in Section XVII - Addendum

Klimo's Korner with Jon Klimo: Extraterrestrials, AI, Consciousness, Psychotronics and Radionics Pg 18

The following constitutes my October offering of Klimo's Korner. The main thing that holds them together is that they are all “musings” that I have been doing very recently that, reviewing them, I think might prove of interest to you and maybe help your own thinking.

My writing here feels so one-sided., directed from me to you, which is as it should be I suppose, but I would really like to invite any of you who is feeling inclined to reach out back to me if you feel any kind of response stirring in you as you have read any of what I have written. Again, my email is jonklimoidealism@gmail.com.

Orgone Resonator Experiments by Guy McCarthy, MadMaker Labs

Pg 24

This report concerns a series of experiments conducted in late 2020, as part of a multi-year study of antenna-like devices believed to radiate Orgone Energy.

Fast-growing ‘cat grass’ was grown in glass columns under a humidity dome. Light, temperature, and moisture were carefully controlled for two groups of plants. Full details of test configuration and procedures are provided below.

Section VII – In Case You Missed Masterclass #77-September 19

**Shamans of Science: Practical Applications of Quantum Science
Breakthroughs with Marty Lucas**

Marty Says:

The science we learned in school is neither complete nor correct. But some of the latest research is filling in those gaps and giving us the science to explain what we



already do. Even better some of their theories are helping us ask better questions. We can use their work to make our work easier.

Bio: Full time radionics practitioner and teacher for nearly 2 decades. Former President of the USPA and ASD (American Society of Dowsters). Marty has clients and students from around the globe and regularly teaches throughout the United States. He hosts a weekly radionics Zoom class that is open to the public.

Marty also hosts "Rate of The Week Tonight - Radionic Coaching w/ Marty Lucas" The Rate of the Week is now on Zoom. Get Radionic Coaching with Marty Lucas. 8 PM Central Time – on Mondays.

Meeting ID: 838 6930 4159 Learn more at: <https://radionics.us/rate-of-the-week-every-advantage/>

Section VIII- Special Interest Groups (SIGs)

The USPA is establishing Special Interest Groups (SIGs) so that people with similar interests can get together online or in person to discuss, exchange ideas, collaborate, and do research on topics in the overall psychotronics and "free energy" fields. As is the case with most psychotronics subjects, there is overlap in the various topics, but many of you have specific areas of interest. Listed below are the SIGs that have already been established, along with the leader of each group and contact email address.

However, if you have a different or a more specialized interest than any of the SIGs listed, and would like us to establish a new group in the area of your interest, please contact the Coordinator, John Reed at: joreed43@gmail.com.

Unconventional and New Energy Systems SIG:

For all those interested in unconventional, new, or "free energy" subjects, including zero-point energy, magnetic field methods, cold fusion/LENR, water as fuel, inventions developed by Nikola Tesla, T. Henry Moray, Stan Meyer, Edwin Gray, and many others. Leader: Toby Grotz. contact email address: tobygrotz@icloud.com

Subtle Energies and Water Activation SIG:

For people interested in all subjects related to quantum biology, water structure, infusion, and activation; infoceuticals, biofields and the aura, biological frequencies, and emanations, biogeometry, crystal energies, qigong, chakras, and electromagnetic fields (EMFs) interacting with humans, animals, and plants; Leaders: Beverly Rubik and Glen Rein: contact email address: brubik3@proton.me

Radionics and Dowsing SIG:

This group is for people interested in aspects of radionics and dowsing, including the kinds of devices used; different ways they can be used, such as to answer questions, enhance health, find things, etc.; learning how to use the devices; learning about the history of such devices, such as the Abrams, Drown, George de la Warr, and Hieronymus devices. Leader: Pete Radatti. Contact email address: pete19428@gmail.com

Scalar and Torsion Fields SIG:

For people interested in ideas, theories, and technologies of longitudinal and scalar waves and fields; torsion and toroidal fields and effects; information energy and fields; superluminal speeds of such waves; Einstein's "spooky action at a distance"; Dark Energy, and the spectrum(s) of these waves and fields; Leaders: Scott Beutlich, Marc Wilson, John Reed; contact email address: joreed43@gmail.com

Section IX- USPA Local Affiliate Groups

The USPA is establishing localized affiliate psychotronics groups wherever our members are located – in the United States and elsewhere in the world. This is so that USPA members and others interested in psychotronics can get together in person, socialize, collaborate, and have speakers make local presentations

These local groups will be independent to give you maximum freedom of organization and activities. These groups can be composed of USPA members, as well as, others interested in psychotronics who may later decide to become members of the USPA. A set of "Guidelines" will be provided.

Listed below are the USPA local affiliate groups that have already been established, with the leader(s) of each group and contact email address. Please contact the leader if you would like to join one of these. If you live in a town or city that is not near an existing local group, and are interested in starting a group in your area, please contact the Local Group Coordinator, John Reed: joreed43@gmail.com

- **Philadelphia, PA, area:** Group name: Conshohocken Radionics Society. Leader: Pete Radatti. Contact email address: pete19428@gmail.com
- **St. Louis, MO, area:** Group name: Aether Force Psychotronics Society (AFPS). Leader: John Ech. Contact email address: operator@aetherforce.energy
- **Los Angeles, CA, Northern suburban area:** Group name: San Fernando Valley Psychotronics Society. Leaders: Dovana Ferguson and John Reed. Contact email address: joreed43@gmail.com
- **Mexico City, Mexico area:** Group name: Psychotronics Association of Mexico City. Leader: Ricardo Morales Mondragon. Contact email address: ricardo.morales.mondragon23@gmail.com
- **Detroit, MI, area:** Group name: Detroit Area Psychotronics Society. Leader: John Reed. Contact email address: joreed43@gmail.com

Section X- USPA Committees

Name	Chair	Description
Conference		To plan and organize all physical and online USPA conferences, including venue, speakers, transportation, notifications, registration, and other necessary activities.
Membership	John Reed	To recruit new USPA members via advertising, social media, online groups, and other methods.
Social media /PR		To engage in all aspects of publicity, promotion, and marketing of USPA conferences, Masterclasses, and product sales. To establish USPA's presence on all appropriate social media platforms, and help manage postings and replies, as required.
Website	Scott Beutlich and Gail Wind	To develop and maintain the USPA website, initiate improvements, as necessary, and provide oversight of content.
AI and Resource Development	Pete Radatti	To develop an AI search engine for all of USPA books, periodicals, papers, videos, and other items to make them accessible to USPA members.
Chapters		To help establish local USPA chapters in the areas where members are located, as well as, in other cities across the US and world, working closely with the Membership.
Library, Archive, and Museum	John Reed	To identify, acquire, and preserve books, periodicals, papers, patents, and devices related to psychotronics, radionics, radiesthesia, dowsing, and related subjects, and make these materials available to USPA members.
Masterclass Program	Scott Beutlich	To help plan and organize Masterclass events, including contacting potential speakers, scheduling their appearance, and conducting the Masterclasses via Zoom.
Newsletter:	Gail Wind	To assist the USPA Newsletter editor.

MIA “Among the Missing”

Missing People, Organizations, Periodicals, Books, Artifacts, and more in the Psychotronics Field
by John H. Reed, USPA President

This is a new “column” or section of the USPA Newsletter, with the purpose of helping the USPA, as well as our members and research associates, to locate people, organizations, written works, devices, and other items that have seemingly disappeared, or have been extremely difficult to find in the psychotronics field. Updates will be added, and each missing item will be retained in future issues until it is found or otherwise resolved.

In our research and reading, we all have encountered reports or mentions of things of interest that we have tried to find. With our expanding readership, we can all help one another find what we have been searching for. Some may have experience in genealogical research, private investigation, law enforcement, or even intelligence work, which you could use to help with these searches.

This will also serve as a “People Locator Service” to help USPA members find authors, researchers, and other people involved in psychotronics, radionics, subtle energies, free energy, and related subjects. This would include people who have “disappeared” or have died long ago, and whose relatives USPA members may be trying to find in order to preserve the research papers and collection of that person.

If there is anything you have been searching for and need help to find, please write to me at: joreed43@gmail.com , and I will include your search help request in the next issues of the USPA Newsletter.

Missing Device: Lafferty Radionic Instrument

Does anyone know anything about the Lafferty Radionic instrument? The "Lafferty" in the instrument name, may refer to Tom Lafferty, a recognized radionics practitioner and researcher who has contributed to the radionics field, particularly through patient surveys. It has been reported that Lafferty is associated with the development or analysis of the "Virtual Radionic Instrument" (VRI), which translates traditional, hardware-based radionic methods into computer/tablet software. If anyone has any information about this instrument or its inventor, please contact John at: joreed43@gmail.com

Missing Person: Paul Sauvin

We are trying to track down some of the early directors, officers, and researchers associated with the United States Psychotronics Association (USPA), after it was organized in 1975. Paul Sauvin was a USPA officer in 1996 and 1977. Paul, whose full name is Pierre Paul Sauvin, was an electrical engineer and inventor who, according to one source, worked in the aerospace industry and later with the National Institute for Rehabilitation Engineering at St. Joseph’s Hospital in Paterson, NJ. He also worked with Dr. Carl Schleicher, head of Mankind Research Unlimited, and helped develop a device called the “AGRAD Machine.” This device was designed to control crop insects, and was introduced on an experimental basis, although it is not known if it ever reached commercial production. Paul Sauvin’s mother was Edith Sauvin, who lived in White Plains, NY, and died August 25th, 1987. Edith’s only child was Pierre Paul Sauvin, who himself had 2 sons, Alan Paul Sauvin and Steven Eric Sauvin. He also had one daughter, Jane Elizabeth Sauvin. Any help in locating the children of Paul Sauvin would be greatly appreciated, and please write to joreed43@gmail.com.

Missing Organization and Proceedings: International Association for Psychotronic Research (IAPR)

Does anyone know what became of the International Association for Psychotronic Research? And do any of you have copies of its meeting proceedings? It was founded in 1973. However, the current location or activities of the IAPR are unknown.

The IAPR held numerous international conferences around the world, beginning with its first in 1974 in Prague, then Czechoslovakia. At this conference, Dr. Zdenek Rejdak was elected president for the Eastern Division of the IAPR, and Dr. Stanley Krippner was elected president for the West. The 8th International Conference on Psychotronic Research was held in Milwaukee, Wisconsin, 1993, as a joint conference with the United States Psychotronics Association (USPA), but it is unknown if any subsequent conferences of the IAPR were held.

Proceedings of each of these conferences were published, but the USPA Library only has copies of the second conference in 1976 and the eighth conference in 1993. In addition, the IAPR published a newsletter called Psychotronik. Thanks to the research of Gail Wind, our current USPA Newsletter editor, we have the first issues of Psychotronik through vol.1, no.3-4, 1977, but none after that date.

If you have any knowledge about these organizations, or have copies of the proceedings, or newsletters, please write to John at: joreed43@gmail.com

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The United States Psychotronics Association (USPA) is a federally recognized, nonprofit 501(c)(3) organization founded in 1975 to serve as a focal point for scientific and technical exploration of the universe of esoteric, spiritual, and psychic arts in the United States of America.

The USPA has been hosting annual conferences for its membership since its formation and has featured countless individuals with cutting-edge viewpoints, research, or theories to share, allowing any interested persons to openly discuss their work.

What is Psychotronics?

USPA defines psychotronics as the science of mind-body-environment relationships, an interdisciplinary science concerned with the interactions of matter, energy, and consciousness.

Psychotronics involves the study, research, and applications of the physics and technology of the mind, brain, spirit, consciousness, and the underlying forces of life and nature – hence the term “psychotronics.” A true understanding of the universe must include the spiritual as well as the technical. USPA provides an opportunity for amateur researchers to present their findings along with the professionals.

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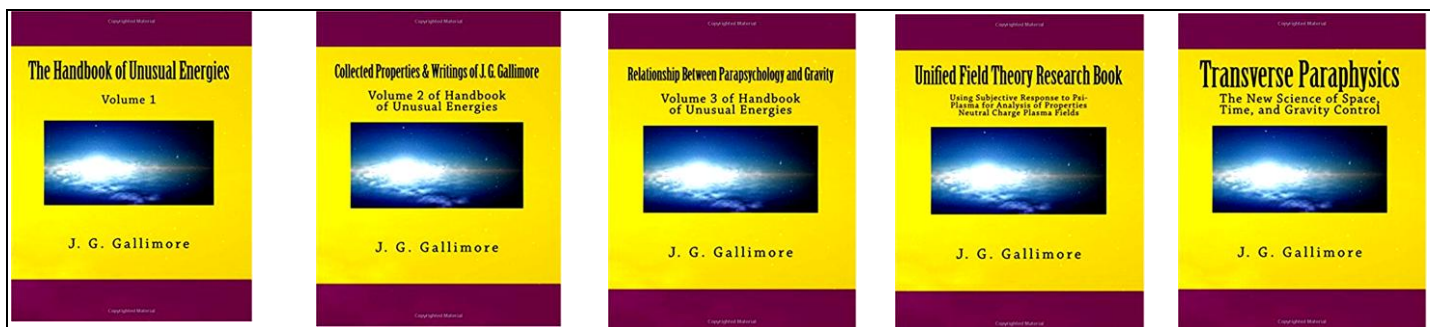
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J.G. Gallimore's Books are Still Available on Amazon - through assistance from USPA



Jerry G. Gallimore was one of the founders of the USPA in 1975, and was a leading researcher in psychotronics and unusual energies until his untimely death in 1989.

All five of J.G. Gallimore's rare books on psychotronics subjects and unusual energies have been reprinted by the United States Psychotronics Association (USPA) and are being made available at a fraction of the cost that used copies were being sold at online. [Available at Amazon.com](#) USPA Shares in the income from these sales.

So rare have these books been, that only a few libraries in the entire world had them in their collections, and some original Gallimore's books were being sold for several hundred dollars each online. However, with these newly reprinted volumes, each will be available for less than \$30.00.

The Handbook of Unusual Energies: Volume 1	ISBN-13: 978-1543024999	The 1st book of 3 on unusual energies	468 Pages
Gallimore discusses in depth the research, discoveries, and inventions of all the major researchers in			

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Of particular importance is Gallimore's 127-page chapter on radionics. In this chapter he discusses in depth the research and devices of Ruth Drown, T. Galen Hieronymus, Rho Sigma, Dr. L. P. Corte, and other prominent people in the radionics field.

Collected Properties & Writings of J. G. Gallimore: Volume 2

ISBN-13:
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The 2nd book
of 3 on unusual
energies

258 Pages

This is the second book in the "Unusual Energies" series that J.G. Gallimore published. It covers Gallimore's research on Albert Abrams, the founder of modern radionics, psychological physics, psychic energy, thought resonance, subtle energies, crystals, and related subjects.

In addition, a number of radionics devices are discussed, such as the De La Warr Diagnostic Instrument. And very helpfully, the rates are provided for substances, body organs, and medical diseases and disorders. I very interesting interview of Christopher Bird, conducted by J.G. Gallimore is provided, as well as a discussion of Walter Russell and his research

Relationship Between Parapsychology and Gravity: Vol. 3

ISBN-13:
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This book describes in depth the research and theories of J.G. Gallimore into the question of parapsychology transmission" -the question of how such things as telepathy, remote viewing, ESP, and similar phenomena can physically occur. He discusses the various emanations, radiations, and energy fields of all matter and life including the ancient Chinese energy called "chi" (qi), the ancient Indian's prana energy, Reichenbach's "odic force," Gurwitsch's "mitogenic radiation,"

Wilhelm Reich's orgone energy, and other subtle energies. He shows how these energies are similar, how they interact, and how they are related to gravity. He also discusses crystals as transducers of these energies, and provides diagrams of devices that could potentially be used to harness or control these energies.

Transverse Paraphysics: The New Science of Space, Time, and Gravity Control

ISBN-13:
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Gallimore's
fourth book

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This book covers the visionary research and theories developed by J.G. Gallimore about anti-gravity, space, time, and biophysics. He discusses in depth the dimensions of space, time, and gravity, and new discoveries in each of these areas. In addition, he covers research being done on anti-gravity and then discusses anti-gravity patents that have been obtained.

He also discusses the intriguing concept of aura energy fields surrounding humans and other living things, and how extra-sensory perception (ESP) might be explained through biophysical principles.

Unified Field Theory Research Book: Using Subjective Response to Psi-Plasma

ISBN-13:
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Gallimore's Fifth
book

134 Pages

This book is about psychotronics, radionics, electromagnetic fields and waves, psi-plasma, plasma fields, subtle energies, bio-electromagnetic energy, and other unusual energies emitted by living and non-living things. It also is about how living things interact with and are affected by these energies, which may enhance or harm health.

Section XVII Addendum

Klimo's Korner: Extraterrestrials, AI, Consciousness, Psychotronics and Radionics by Jon Klimo

The following constitutes my October offering of Klimo's Corner. The main thing that holds them together is that they are all "musings" that I have been doing very recently that, reviewing them, I think might prove of interest to you and maybe help your own thinking.

My writing here feels so one-sided., directed from me to you, which is as it should be I suppose, but I would really like to invite any of you who is feeling inclined to reach out back to me if you feel any kind of response stirring in you as you have read any of what I have written. Again, my email is jonklimoidealism@gmail.com.

I am interested in what I've heard about certain kinds of extraterrestrials involved in abductions that involve surgical and methodical extraction of emotional memories or the residue of experiences that have a strong emotional component, seeming to siphon off built-up remnants perhaps from the amygdala and limbic system, possibly being done because of a deficiency or complete lack of emotion on the part of these ETs (particularly "the grays.")

It seems to be a form of ongoing research, a periodic harvesting of this emotional material. The question remains: What is the nature of what is being extracted from these abductees? The ETs are reported to be adept at telepathy and negotiating the mental realm in general, much more than we humans, so one would think that they could simply study human emotions directly through kinds of "mind reading", thus knowing the contents of our chemically recorded experience, which is what they seem especially interested in, because they themselves are said to lack this emotional component in their own experience.

If they are so much more advanced than we are mentally, then why do they need to be abducting us to be investigating not our normal mental contents available to them but our emotional life including its physiological dimension? These ETs have been reported to be interested in human reproductive capacity, perhaps related to their own, and nurturing and parenting abilities in which they appear lacking, certainly with regard to their own "hybrid" offspring. They seemed interested in biological/physical and genetic/sexual aspects as well as nurturing capabilities with respect to these ET/human hybrids.

But I want to come back to their interest in the seeming organic "objective correlative" of accrued residue of emotional experience, of memory as lived-experience that has been stored and able to be located and withdrawn.

So my question remains: what is the nature of this memory of emotionally-toned human experiences they seem so interested in obtaining and studying? Are they simply retrieving memory as we understand it, and if so, how can they access and withdraw stored changes in biochemical states that have been effected by emotion if the neuronal substrate involved is left intact and functioning in the abductee's brain? Or could some kind of extra-dimensional trans-physical "astral" substance be involved that can still be worked with and withdrawn as if it had a material nature? If the ETs are telepathic and so adept in the mental realm, why should they care about the seemingly transferable objective correlative of the psychophysiology of our emotional lived-experience?

So there is the question of how experience is stored and transferable in a manner that implies a substance-like nature is involved. But if what is occurring is changes in state due to energy transactions correlated with emotional experiences? How are such repercussion Involving energy being stored neurologically such that this could accord with periodically draining something that I'm conceptualizing as an "objective correlative" .of emotional experience? Storable changes in energy, or the states of neurons particularly affected by experience considered to be emotional, and then able to be somehow harmlessly siphoned off and later used to better understand kinds of human emotion. What kinds of emotion could be looked at? Negative ones like anger and fear, or positive experiences involving loving or being loved?

These ET "grays" doing the abducting are reported to possess something like a "hive" character in keeping with their telepathic nature. So their personal identity seems blended into a group identity and mind. If such is the case, one would think that the emotion they have is perhaps almost entirely cognitive in nature and would have an experiential basis of commonality or oneness and a disposition to operate on behalf of a shared, common identity.

Indeed they would have something to teach us who are so self-isolating, selfish, and problematically individualistic. But they seem to be studying us, perhaps partly to understand the nature of love that we

demonstrate, as well as our tendencies to experience fear and anger when faced with circumstances that threaten our natural inclination to be loving to each other, right up to acts of aggression and even war.

I think we're enigmatic to them and somehow potentially hold answers to certain questions they may have about their own well-being and future and so they are studying us, as we are learning from some abduction reports. And this in spite of their telepathic nature and superior mental prowess. This presents us with a vexing conundrum.

Needing to become more clear for myself an understanding of the relationship between the conscious aware part and the unconscious unaware part, of the working of my consciousness containing, being, both, but with a large part unconscious nonetheless every bit as much and all the time, and even more, being the conscious part working and now quite aware and awake.

A living fraction and proportion, with the numerator being the part the percentage of the total that is conscious of its self, it's workings, and it's surroundings, and as much as 9/10 and a percentage of the psychic whole of local consciousness that the person sees as its self, the identity being also the denominator.

Realizing how most people, and myself, are living out our lives in large part rooted in unconscious workings of our own respective local consciousness. Now seems the work of incorporating the denominator into the numerator, achieving the larger whole local consciousness and then someday to incorporate the total of each local consciousness into the all-subsuming non-local consciousness at large, the universal consciousness field containing everything that is, has ever been and can ever be, as imagined, lived, and experienced as real in the boundless and forever Interiority of all there is, containing all and with all being made possible, the one consciousness and being and experiencing.

My earlier thinking about 'mirrors and mapping' returns to me with its refrain, almost like a song, out of the unconscious all the time being aware of how I am gradually awakening, 'coming to,' the part of me that is not part, but all of ever larger me, as I feel myself blossoming from a seed of self-aware identity before the mirror.

And in that same mirror I get a glimpse momentarily and intuitively of that immensity waiting and wanting to be seen and made real by its being experienced and seen for what it is. Is it the face of God? Or some shape-shifting all-inclusive, abstract creation, I am making it right now, dancing before my eyes holographically, fractally, reproducing and multiplying itself organically into ever more of the living thing it knows itself to be from only approximately mimicking the surface as the local grounds of our meaning-making, getting our bearings against which we bounce our sounds, our expressions, to know where we stand and fly, as a bat bouncing off the surfaces experiences, unconsciously, mirroring, windowing.

Minor White's photo-book title, 'Mirrors, Messages, and Manifestations' which he gave me. My refraining of 'mirroring and mapping', and my sense of mirrors of consciousness in the 'music in the window' (my poetry title) into what can be experienced by windows made into mirrors by a simple change of position, shifting the angle of reflection to make the transparent window into a mirror of reflecting surface, looked on and through by the observing self; and mirroring as a lens, seeing through to anything you want as what you can see and experience. And having whatever you can experience be a function of the reflection off the surface between conscious and unconscious, the fraction of it, and from window to mirror and back to window, then to mirror, and on and on, steady as a heartbeat pulsing within.

The AI literature often refers to the messiness of human experience and relationships, it's unprogrammed unpredictability and relative stupidity, at least compared to bloodless machine-level operations and perfect memories of their kind; but from experiencing that very messiness and unpredictability is said to come the necessary friction and bitter-sweet learning experiences of humans that builds resilience and eventually a level of wisdom that we don't know if AI can ever attain without that unprogrammed many-degrees-of-freedom experiential ground, let alone any kind or level of knowing or drawing from or interacting with "God" or at least "Nature."

*****[L]
SEP

I first want to write about the debate within psychotronics and radionics between what are called operator-independent devices and processes and operator-dependent ones. Such operator-independent ones could be reframed as devices not dependent on consciousness compared to those that do depend on and “run” on consciousness and with it.

I very much take an operator-dependent or, consciousness- comprised perspective. I recently, via the internet, met an engineering-oriented, inventing, USPA member, probably someone like you now reading this. He knew a lot about the rather historically maligned “ether” said to be permeating all things and about Reichenbach’s views on what he called the “od” energies, and on his website I saw and read about some of his own psychotronic-type inventions that could use such od or maybe other “subtle energies” (as he refers to them). His name is Guy McCarthy. He is interested in the ether and Od and other subtle energies in light of biodynamic-type thinking and doing that he had long been involved with. I wrote to him, that based on this debate between operator-dependent and operator- independent devices and processes in psychotronics and radionics, it sounded like he might be siding more with operator-independent approaches.

He wrote back and said that, yes, he was thinking about devices and practices with them as operating independently and irrespective of the presence, influence, or knowledge of consciousness itself. So there I was faced with someone— thoughtful, articulate, and diametrically opposed to my kind of thinking— and I found myself respecting him very much nonetheless.

This has led me to thinking about this juxtaposition in psychotronics and radionics between the school of consciousness-centrality and the engineering-oriented school of not needing the causal contribution of consciousness.

As someone aligned with philosophical idealism, of the perspective of Hegel and the Hindu all-is-consciousness character of Brahmin being, and of most-recent quantum physics notions of non-locality, superposition, and entanglement, I felt more alone than ever in my faith in an all-inclusive consciousness and belief in the fact that psychotronics and all other devices and creations could not work outside of conscious, because they depended upon it for their very existence let alone for how they worked.

Let me now explore a little more about consciousness in relation to the workings of psychotronics. Irish philosopher George Berkeley wrote that consciousness was involved in comprising the nature of reality in a manner that even when humans would not be around to collapse the quantum wave function or in other ways bring about the actual, experienced real things for them to experience from out of a diffuse, indeterminate cloud of virtual-state probabilities for such actuality, even when no one was around still consciousness would play a central role and be comprising everything for itself.

In the absence of any human presence or participation you would still have what Berkeley thought of as “universal consciousness,” or the mind of God existing, and that would help create and sustain all perceivable things as a function of its being and operation.

From such a perspective., operator-independent-type things would still be happening and still involving consciousness, just not human consciousness. Thus, engineering-type thinkers in the USPA could still feel they were relying on the intrinsic physical workings of their devices and processes, and involving kinds of real-world energies unknown to current mainstream scientific thinking. It seems to me that more than half of USPA members come from this realm while the rest may come more from an all-as-consciousness, or God, viewpoint, and also more of a related quantum physics notion that there exists a human participatory role in reality-creation and the experience of things.

Now over to the more consciousness-independent domain and what you may have heard about computer-assisted radionics and other psychotronics devices, such as the approaches of Don Paris and others, like his “SE-5” computer for the storage and manipulation of radionic rates and what they can represent in the way of parts or conditions of the body, various agents that can heal, dysfunctional and optimal states, and mental content and emotions.

Some thought that such rates, relationships, and intentions needed to be only held in mind by the radionic operator, but Paris and others showed that the relationship of rates and the things they stood for or were derived from could be digitally stored on a small computer and then manipulated and still somehow be psychotronically-connected to real-world things and conditions and have an effect.

And then you also have the agricultural and veterinarian realms of non-human flora and fauna. This is another way in which one can think about and work with AI in the psychotronic realm, especially when it appears there may be no human working with the computer, just software programs and hypothesized overall Mind-At-Large and phenomena like nonlocality and entanglement. You can complicate matters when you can have non-human machine-level AI using and manipulating such radionically-programmed computers.

Now over to G.W.F. Hegel, the philosopher I not only feel I have much in common with him but sometimes wonder if I'm not some kind of reincarnation of him. Very briefly, as an idealist he saw everything in its Thesis state being Spirit, or Absolute Spirit, by which I think he also meant Consciousness; that everything that exists is essentially Spirit or Consciousness. Then you had the matter of self-consciousness, or reflecting on that state when things were in what he called the Thesis state. Every loci and foci and frame of reference that exists in that state knows and experiences itself self-consciously as all-pervading and foundational Absolute Spirit/Consciousness.

But everything that exists could go out of phase with itself and this Hegel called the state of Antithesis, the realm of the not-yet-brought-together. Therein the parts of Spirit/Consciousness would not yet be conscious of themselves; Spirit in its individual persona would not yet self-conscious and aware of itself in its universal state as being that Absolute Spirit.

Then there would be the state of what he called Synthesis whereby the antithetical parts worked to return themselves back to the Thesis state and be aware of themselves as just that one universal spirit. So you have Thesis, Antithesis, and Synthesis and then back again to the Thesis state aware of itself as being that throughout all its parts no longer aware of themselves as separate parts only.

I realize I somewhat idiosyncronically-presented and treated Hegel's thinking for you. I am not focused on his better-known more historically-oriented political-type thinking that was his dialectic way in which things that have fallen apart or dissipated could have their ways of coming back together to where they started from or wanted to evolve into— homogenous unity of being Absolute Spirit throughout itself. I have very much adapted, if not closely repeated, Hegel's perspective to better fit and serve the development of my own thinking, and my apologies to Hegel for taking any liberties with his earlier thinking in order to better help with my own. But I think I'm being as true to him as I am able and wanting to be.

He then presented what he called "The Artificer." This is also in his main work, *The Phenomenology of Mind*. The artificer I interpret as an aspect of Thesis-state Spirit that has fallen into its many-ed and dissociated Antithesis state to then have to work through to return to the all-constituting Thesis state from which all Artificers and the clay they have to creatively, dialectally, work from derives. For me, it seems to be an evolving process of becoming ever more conscious, and self-conscious, of everything being Spirit/Consciousness, including oneself.

It is the work of consciousness interacting with its own objects and contents, its clay it can experience and create and discover with to thereby learn, remember, and return to a state of all-is-Spirit/Consciousness. According to Hegel, as I understand him, this is the work of the artificer, over time, in a way creating time itself and one may reframe this as being something like amnesia on the part of the artificer as the one who has not yet gained the conscious awareness of itself as being a living part of Absolute Spirit again as being something like universal all-pervading consciousness.

A large amount of human experiencing seems made out of this position of being the artificer in relation to its clay or what Hegel called substance and I'd deem to be material, objective reality. Always things psychotronic involve the creativity of us as artificers working with our surrounding clay of substance comprising our bodies and their conditions down to its smallest parts, quarks and quanta.

And we are hardly aware that we are Absolute Spirit, as consciousness in human form, living only on our own human level and in ways working with all of our experienceable clay with whatever awareness we can have or are given. By what or whom are we given this consciousness, this awareness, as well as this opportunity to live and experience? And poor AI, or psychotronic/radionic devices- how much absolute spirit/consciousness do they have?

According to how I interpret Hegel, they derive from the same source that I do, that all artificers and their clay derive from. In that sense, I should care deeply about, and identify with these supposed inanimate tools I have to work with even as I should care deeply about myself here in my role as the only partly-aware artificer

experiencing the seemingly much-less or unaware clay and devices I have to work with and the objects and contents of my thinking and doing.

Now, what about feeling? How about the ways, and the extent to which one can see, experience and feel the individual you love as your beloved. being the unique individual he or she is; at the same time you experience that person as being part of, and stemming from, the universal as Beloved?

Can love, for example, also involve being drawn to, attracted to, the particular, experiencing him/her being overshadowed by, imbued with, identical with, the presence of the Beloved, as the universal; to the extent to which you would want to love, or be unable to help but love, be in love with, the universal, with all there is, with absolute spirit, consciousness that underlies and comprises everything that exists.

Experiencing the presence of someone you love. How do you feel toward whom you love? Does it have a radionic rate? Can the SE-5 computer store it for you? Or does everything always ultimately reside in a non-local consciousness field, more than clay and flesh substance and devices we are so used to psychotronically working with? I have elsewhere called this “the fallacy of misplaced locus,” meaning that we mistakenly or ignorantly place the locus of causal agency in our devices, not in ourselves, in substances, not ourselves as stations of what I consider to be the universal consciousness that many call God.

I bet you didn’t think I was going to end up here when I started? That’s why there’s the necessity of time, to string out linearly what’s going to happen and how.

When I was in college at Brown University some 60 years ago., I had a professor named Van Nostrand who had a theory he called “the paradox of plain writing.” He taught us that you didn’t really know what you had to say and how you were going to say it until you got done saying it; then you could go back and fix up the whole process through rewriting that initial draft. We can’t seem to be able to go back in time, but our passage through time can appear to be a first draft with spates of something like rewriting, including a case for reincarnation.

So the artificer works for his lifetime with his various clay and if lucky, like the myth of Pygmalion, he might even fall in love with the statue he’s been sculpting all his life. Maybe that’s the goal of Spirit/Consciousness in human form. And it’s a paradox for sure, that I had very little idea of what I was going to write or how I was going to write about it; but I somehow think some of you know very well what I’m talking about.

The demonstrable, yet wrong, perspective held by the second law of thermodynamics is that the physical universe must inevitably be ‘running down’ into ever-increasing eventually homeostatic sameness in a state of universal disorder with no known mechanism or law that things could ever by itself increase in order, growing toward order, novelty and increasing complexity, not the pronouncement that things can only be running down, not up. To have things ever running ‘up’ not ‘down’ would require what we think of as the influence and agency of all-creating consciousness, of ‘life’ not a kind of ‘death instinct’ built into what we see as that which supports the second law of thermodynamics. Any such picture of reality requires that what is being thought about must exist outside of and irrespective of consciousness, which I consider to be the major ‘fallacy of misplaced locus’ as I call it, being that one treats something being thought about in a way that necessitates the very absence of the consciousness that gives rise to and sustains what is being thought about and how it is being thought about in the first place.

I see this as being the ultimate, most fallacious use of consciousness, being, rather, it’s ‘blind spot’ and its misuse, not its correct use.

Then we must address the argument and the proof provided that experience always shows the evidence of the direction of objective reality as running down into disorder not up into increasing order, and my response is that consciousness has fallen into the habit of experiencing things under observation being brought into focus with this result, and since I believe nothing can take place outside of consciousness, then consciousness can be introduced as the necessary “cosmological constant,” the experiencing presence of consciousness, the proverbial ‘elephant in the room,’ always there yet unacknowledged in its presence and influence.

As soon as you acknowledge the ubiquitous creating and sustaining nature of consciousness, you open the door it offers to create a kind of inverse second law of thermodynamics such that life, not frozen stasis and death, can be introduced into all equation-making.

Yet it feels like I'm railing against an unshakable reality, of the unavoidable fact, as it insists on its veracity as the second law of thermodynamics that things are eventually descending into increasing disorder following a taken-for-granted directional arrow of time and causation into eventual static frozen self-sameness and the impossibility of bootstrapping energetic action of hotter out of colder and all things becoming dead in the water.

I feel I am 'God', but I feel this is so with all other human beings as well even if they are not presently aware of this deepest identity. I thought as God in my thought experiment I could change the second law of thermodynamics in this universe on behalf of the supremacy of all-creating consciousness and life and conscious existence, but what of all my fellows as equal Gods to me as I put my desire to demonstrate the inverse of the second law of thermodynamics on their creativity and desire? I reluctantly admit to an inevitable democratic inclination to have them all have equal agency and vote with regard to whatever may happen within our current local consensus reality taken to quantum unlimited multi-worlds proportions on behalf of life and conscious existence over death and nothing able to happen.

I wish to establish the context and space for what I feel is the grounds within which everything operates. Some call this the ground of being, that receives and records the expressions of consciousness, as through me right now. In the West it is called the deepest excitable quantum fields that can account for everything able to be experienced, at least everything understood to be objectively real.

In the East it is called the Akasha and as undifferentiated being becoming differentiated everything, and as Brahman Being growing into infinite local somethingness.

I want to eschew things material and find ways to talk about and better understand how the universal substrate can be understood as the underlying universal consciousness field that generates its endless objects of consciousness— all that consciousness can be aware of and experience. But this seems to need local consciousness, not non-local consciousness, to focus things.

I think of Nikola Tesla conducting his inventive work within his mind alone, able to have his imagining activity held still enough not only to be thought about but to be stabilized to be interacted with in terms of having a degree of mental mass and enduring form. Einstein called some of what he did as involving "thought experiments" carried out only in his mind, like looking down at a beam of light while imagining moving at the same speed that it was moving. Then there is the situation requiring communication between perspectives in local consciousness with which we are familiar. What is known as the "TelepathyTapes" documents children who are rendered unable to speak or write normally due to their being diagnosed on the "autistic spectrum," through desiring interpersonal connection, awaken their own telepathic ability, that we all possess latently and will eventually evolve into having.

I think of hearing about some people who were contacted by extraterrestrials who expressed their desire to activate the humans' telepathic potential so that they could communicate with the ETs in their "native language" and perhaps to more directly share with fellow humans. I also think of Robert Monroe and his *Journeys Out of the Body* and recent cases of out-of-body and "remote viewing" (Courtney Brown and *Farsight*, Elizabeth April, and others) where information processing takes place in an unbounded "mental space" and involving higher-dimensionality and what Descartes termed "unextended substance" and what psychology calls the realm of "visual imagery" and generally thought of as imagination.

So we have the vocabulary of things physical and energetic and we have the vocabulary of things mental and involving consciousness. I feel more comfortable with the latter. Talking about the familiar domain of limited dimensions, normal time and space, matter and energy, comes naturally. But entering the realm of consciousness whose objects are all that can be known is to come into a place that has no locations but is all locales, that contains all places at once, and where all is possible and all time is now.

Consciousness develops its imagery in the photographic emulsion sloshing in the darkroom of the mind and bringing into focus what has been thought about, slowly developing and experienced in a lightlessness devoid of all light. In the everywhere of mental space full of the unextended substance Descartes spoke of as characterizing that which can only be thought of and imagined, in that theatre of operation in which both local consciousness we each experience and non-local consciousness we all may experience within and share equally someday. I believe that the ability to open into universal non-local consciousness can set us free, beyond all local, transient narratives and explanations.

Orgone Resonator Experiments

by Guy McCarthy, MadMaker Labs

This report concerns a series of experiments conducted in late 2020, as part of a multi-year study of antenna-like devices believed to radiate Orgone Energy.

Fast-growing 'cat grass' was grown in glass columns under a humidity dome. Light, temperature, and moisture were carefully controlled for two groups of plants. Full details of test configuration and procedures are provided below.

Two versions of the orgone resonator were used, and plants were carefully trimmed and weighed after 8 days. When the two resonator types were used in sequence, treated plants showed an increased yield of 22% as compared to control plants. When the two resonator types were used in combination, the increased yield was 15%.

Treated plants showed far more extensive root development, with an estimated 2 to 3 times the surface area available for nutrient uptake, as compared to the control plants. This could be a significant advantage for plants with a longer life cycle. These photos were taken at the conclusion of Trial #4, in which the two resonator types were used together.



Trial #4, Day 8: Control plants on the left, treated plants on the right.



Trial #4, Day 8: More extensive root development was seen in treated plants.

Open Source

The patented resonator design (US 11,582,917) has been released as *open source*. Anyone is permitted to copy the reference design and build devices for personal use. Licenses for commercial use are also available. Proceeds from commercial sales will be shared with the Wilhelm Reich Infant Trust, in recognition of his essential research into orgone energy. Samples made with greenhouse-safe materials are available at madmakerlabs.com.

Disclaimer

The orgone resonator is an experimental device intended for use with plants. When assembled as described below, consistent, positive results have been noted with a variety of house plants. It is not intended for any medical purpose. Sensitive persons should avoid prolonged exposure in close proximity to the device, which may result in over-stimulation and increased heart rate.

A Brief History

The fluid-like characteristics of a mysterious, invisible energy found in sunlight were first studied and documented by Baron Karl von Reichenbach in 1850s Vienna. He found that this energy could be perceived visually by sensitive individuals once their eyes had been conditioned in total darkness. The same energy could be seen emanating from large crystals and magnets, as well from hands and faces of other persons in the darkened chamber.

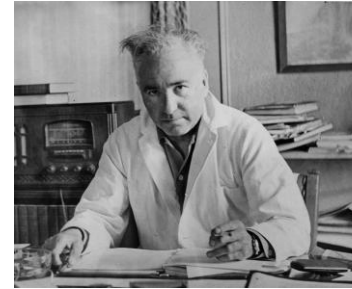


Illustration of 'Odic Force' by Karl von Reichenbach

Wilhelm Reich was an Austrian doctor of medicine and a psychoanalyst who conducted biological research in Oslo, Norway in the 1930s. He believed that Freud's concept of libido was more than just a mental concept, but was rather a physical and electrical energy that could be measured in the laboratory using sensitive equipment. He was able to

prove that bioelectric current flowed from the core of the body to its extremities during sexual excitation, and then back again during relaxation.

As a psychoanalyst he sought to understand the origins of mental illness, and came to believe that it was caused by blockages in the normal flow of bio-electricity. Indeed, he established a link between mental illness and a physical hardening of the musculature in certain areas of the body. He called this condition 'armoring' and found that it developed early in life in response to various forms of emotional trauma.

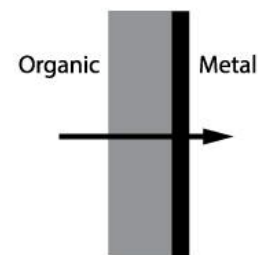


Wilhelm Reich

Reich expanded his biological research and began looking into the origins of physical disease, especially cancer. He discovered a mysterious energetic effect that was transmitted to him through the optics of his microscope as he studied a culture prepared in his laboratory. His eyes became inflamed as if they had been exposed to bright sunlight for too long. This phenomenon was confirmed by laboratory assistants, and he became fascinated that something like sunlight could be emitted by the cultures he studied.

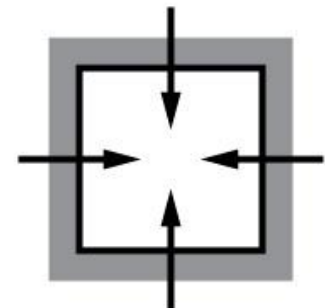
In one key test he moved one of those cultures onto a square quartz slide and placed it on his forearm for a short time. Several minutes later, a square patch of sunburn appeared in the same spot.

Like Reichenbach nearly a century before, Reich observed that metals tended to attract and conduct this strange, invisible energy. He also discovered that organic or 'carbon rich' materials tended to absorb this energy from the surrounding environment. And further, that by layering organic and metallic materials together, a directional flow of the energy could be induced.



For many centuries mystics and practitioners of Eastern philosophy had used consciousness based techniques to animate the invisible energy of nature that supports and nurtures life. Here was the first engineering approach to animate that same energy, which has been known by many names including *prana* and *ether*. Wilhelm Reich called it *orgone energy*.

Reich developed an apparatus for collecting and concentrating this energy. The *orgone accumulator* was a six-sided box made with alternating layers of metal and organic material. With each pair of materials, the inner layer was metal and the outer layer was organic. This caused a directional flow towards the center of the box from all six directions.



Under controlled conditions, the device generated an unexplained rise in temperature on the inside. This was sufficient to engage the interest of Albert Einstein, who met with Reich in January, 1941.

As a medical doctor and biologist, the scope of Reich's orgone investigations were broad and deep. In addition to biological effects associated with orgone directed through a hollow metal tube, he also sought to influence local weather conditions in a similar way. He conducted weather-related research in Maine and Arizona with a design he called the *cloudbuster*. This line of research ended prematurely due to his unjust persecution by US authorities.

In the 1960s and 70s, weather research based on Reich's work was conducted in the California desert by Trevor James Constable. Initially using devices based on the original cloudbuster, Constable practiced and extended the

technology over many years. One of his most effective designs, the so-called ‘negative bull’ was essentially an orgone accumulator turned inside-out.

The primary component of a negative bull was a hollow tube made of carbon-rich or *dielectric* material, with a thin metal layer on the outside. The energy flow was reversed, as compared to an orgone accumulator, so the device became a radiator, not a concentrator, of orgone energy.

Constable’s research relied on Reich’s description of terrestrial orgone flows together with careful observation of atmospheric conditions. He also drew upon indications by Rudolf Steiner and his associate Guenther Wachsmuth, who described flows of etheric energy within the atmosphere as ‘the breathing of the Earth organism.’

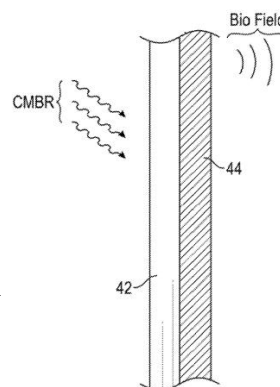


Trevor James Constable

The author of this report was fortunate to have interviewed Constable on two occasions in 1996, and learned many technical details of his etheric engineering practice. Since then a personal quest to adapt the technology to support indoor agriculture has led to the present day.

Theory of Operation

The orgone resonator is a type of antenna known as a dielectric cavity resonator. This type of antenna is typically used to receive electromagnetic energy in the gigahertz frequency range. It happens that Earth is bathed in such energy, called the cosmic microwave background (CMB) which reaches our world from all directions in space.



The inner space or ‘cavity’ resonates with this low-level ambient energy, energizing the dielectric material. A surface effect is then induced in the metal coating, which results in a modulation of the local biofield. Based on concepts from biodynamic agriculture, it was hypothesized that biofield modulation would stimulate plant growth, and that different metal coatings would enhance different phases of plant development.

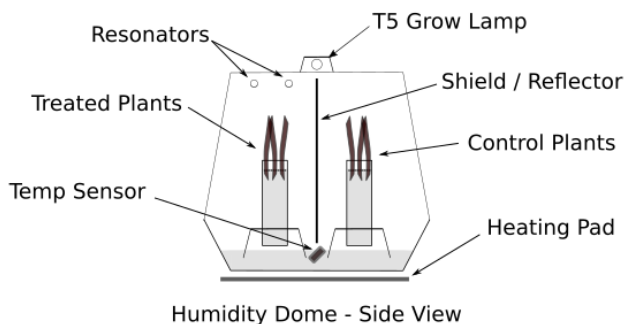
It was believed that a copper-coated resonator would emit a ‘Yin’ signal that is cool and comforting, supporting metabolism associated with digestion and the assimilation of nutrients.

On the other hand, it was believed that a chromium-coated resonator would emit a ‘Yang’ signal that is warm and stimulating, supporting metabolism associated with expansion and growth.

These hypothetical signals represent a polarity that can be found in many spiritual traditions and in the behavior of living organisms, which exhibit periodic oscillation of expansion and contraction.

Test Configuration

Plants were grown in a standard 10x20 inch humidity dome. The interior space was divided lengthwise into two sections by a shield/reflector, three seedling bundles in each section. Light, water, temperature were carefully controlled over several



Plants in one section were exposed to biofield emission from two orgone resonators. Control the other section received the same amount of light

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water but were shielded from the resonators.

Two resonators were mounted to the inside of the humidity plastic brackets. The brackets were laser-cut from clear acrylic and attached to the dome with machine screws. Bracket ends formed to create mounting tabs with a 90-degree bend. This resonators to be mounted about 1 inch below the top of the

Two holes were cut in the dome at each end, close to the each resonator. This was believed to facilitate the flow of matter into the system.

The bottom of the seedling tray was covered with clay soil to about $\frac{3}{4}$ inch. This provided a thermal base for the dome, to distribute heat evenly from an electric heating pad underneath the tray. The thermal controller was set to maintain a temperature close to 70 F. In this photo the temperature sensor and controller are shown.

The clay soil was also believed to absorb excess energy from the resonators, which otherwise might leak over to the control plants and results. The conception that clay might absorb excess biological also comes from biodynamic agriculture.

The 6mm thick, white acrylic shield/reflector was mounted directly T5 grow lamp, dividing the interior into two sections. The dense acrylic believed to block biofield energies and was used to isolate the treated from control plants.

Three sample glasses were positioned on each side of the acrylic shield, stands made from laser-cut birch wood. Each glass contained moist coir soil and cat grass seeds (a blend of organic oat, barley, rye, and timer was used to provide 10 hours of light from the grow lamp per day, green sprouts became visible.

Test Procedure

The following steps were performed on Day 0:

1. Prepare organic coconut coir for use as the planting medium. Using a kitchen colander and a large pot, pour 'reverse osmosis' water over the coconut coir and stir. The objective is to create moist and fluffy soil, while the excess water drains away through the colander.
2. Spoon the soil into six glasses, filling loosely to the rim. Using two fingers, tamp down the soil in each glass to create a firm surface, about $\frac{3}{4}$ of an inch below the rim.
3. Carefully measure $\frac{1}{4}$ tsp. of seeds and sprinkle on top of the soil in each glass. Cover the seeds with 1 tbsp. of soil and tap gently to flatten.
4. Position the glasses under the humidity dome, separated by the acrylic shield.
5. Add 1 tsp. of reverse osmosis water to each glass.



Copper-coated resonators

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The humidity dome was opened briefly once per day to add water and take photos; otherwise, the plants remained undisturbed. The dome was kept in a low-light condition for two days to allow time for seed germination. On subsequent days the configuration was modified as follows:

Trials 1-3: Copper-coated resonators were removed after 2 days.

Trial 3: Two chromium-coated resonators were installed on day 4.

Trial 4: One resonator of each type was installed for the full duration (8 days).

Test Results – Trial 1

Day 2: Sprouted seeds were observed pushing up in all glasses. Some development was also evident.

Day 3: Yellow-green shoots were visible in all glasses. The T5 lamp switched on. Root development seems more advanced in the treated especially in the center glass.

Water Added - Trial 1		root was plants,
Day 1	1 tsp	
Day 2	2 tsp	
Day 3	2 tsp	
Day 4	(none)	
Day 5	(none)	

Day 4: Green sprouts are growing well in all glasses. Root development appears greater in the treated plants.

Day 5: Green shoots have reached full size. Some discoloration is evident in root bundles of the control plants. Roots of the treated plants seem more healthy, with greater development of root hairs.

Conclusions After Trial 1

Consistent growth was seen in each group of plants over the course of several days. However, root development of the treated plants was more extensive on days 3 and 4.

Although the extent of green growth was similar in both groups, the condition of the corresponding root systems was markedly different on day 5. A brownish discoloration of root bundles was seen in the control plants, while roots of the treated plants had no discoloration. Also, the development of root hairs was more extensive in the treated plants.

Considerations for Trial 2

In the previous trial, root development was shown to be greater in the treated plants. But there was no advantage evident in the extent of green growth as compared to control plants.

It was surmised that the abundance of water during later days could be a factor, and that by limiting water the benefit of more extensive root development might be demonstrated. Trial 2 was conducted using the procedure as trial 1, except that the amount of water added was greatly reduced.

Water Added - Trial 2		key same
Day 1	(none)	
Day 2	1 tsp	
Days 3-8	(none)	

Test Results – Trial 2

Day 3: Short roots are visible in every glass, but no green sprouts.

Day 4: Green sprouts become visible in each glass. The T5 lamp was turned on. The emergence of sprouts is one day later than the previous trial.

Days 5-7: Consistent growth of roots and sprouts in all glasses. An increase in root development gradually becomes visible in the treated plants, as shown in photos from day 7.



Control Plants: Trial 2, Day 7



Treated Plants, Trial 2, Day 7

Day 9: Seedling bundles were removed and allowed to dry for several hours. Some discoloration of roots was seen in all bundles. The growth of green sprouts in treated plants is visibly taller, by about 9%:



Control Plants (left), Treated Plants (right), Trial 2, Day 9

Weight of Green Shoots (g)		
	Control	Treated
Glass 1:	1.5	1.9
Glass 2:	1.6	1.6
Glass 3:	1.4	1.6
Total:	4.5	5.1
	Increase:	11.76%

Trial 2, Day 9 Results

Sprouts from each bundle were carefully trimmed and weighed on a digital scale. Data indicates an increase of 11.76% in the treated plants as compared to the control plants.

Conclusions after Trial 2

Dryer soil conditions (as compared to trial 1) resulted in slower seed germination and slower emergence of green sprouts. Increased root development in treated plants was not visible until much later in the trial (day 7 vs. day 3 in trial 1) Nevertheless, an increase of green biomass was measured in the treated plants.

Treated plants were exposed to copper-coated resonators only during the initial 48 hours. During this time, the soil in trial 1 contained more moisture as compared to trial 2. A greater benefit from the resonators may have been “captured” by the wetter soil in trial 1, leading to increased root development earlier in the trial.

Considerations for Trial 3

Trial 3 was conducted using the same procedure as trial 2, except that added earlier, on day 1. This resulted in wetter soil during the phase, but the same amount of water added overall.

Water Added - Trial 3	
Day 1	1 tsp
Day 2	(none)
Days 3-8	(none)

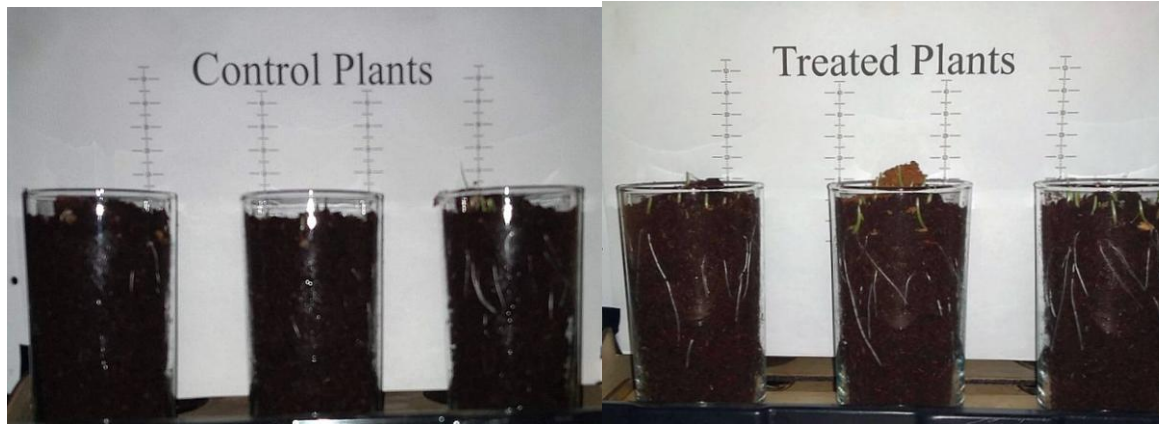
water was germination

After day 4, two chromium-coated resonators were installed above the treated plants. This was intended to test the hypothesis that green growth might be increased by exposure to chromium-coated resonators.

Test Results – Trial 3

Day 3: Root tips are visible in all glasses, but no green sprouts.

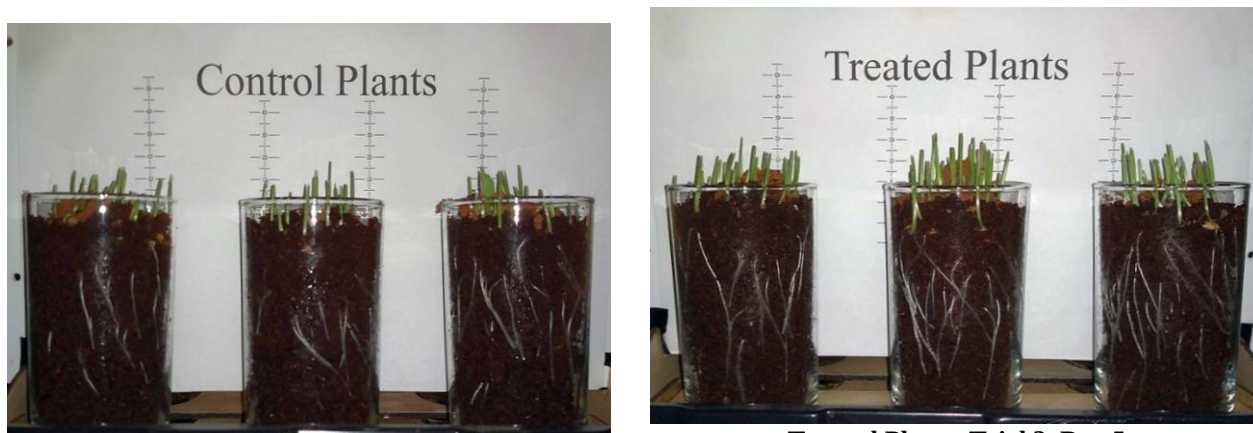
Day 4: Green sprouts are visible in all glasses; longer roots visible in treated plants.



Control Plants, Trial 3, Day 4

Treated Plants, Trial 3, Day 4

Day 5: More extensive growth of roots and green sprouts is visible in treated plants.



Control Plants, Trial 3, Day 5

Treated Plants, Trial 3, Day 5

Day 6: The trend continues; increased growth of roots and sprouts is visible in treated plants.



Treated Plants, Trial 3, Day 6



Control Plants, Trial 3, Day 6

Day 7: The trend from previous days continues, with increased growth of treated plants.

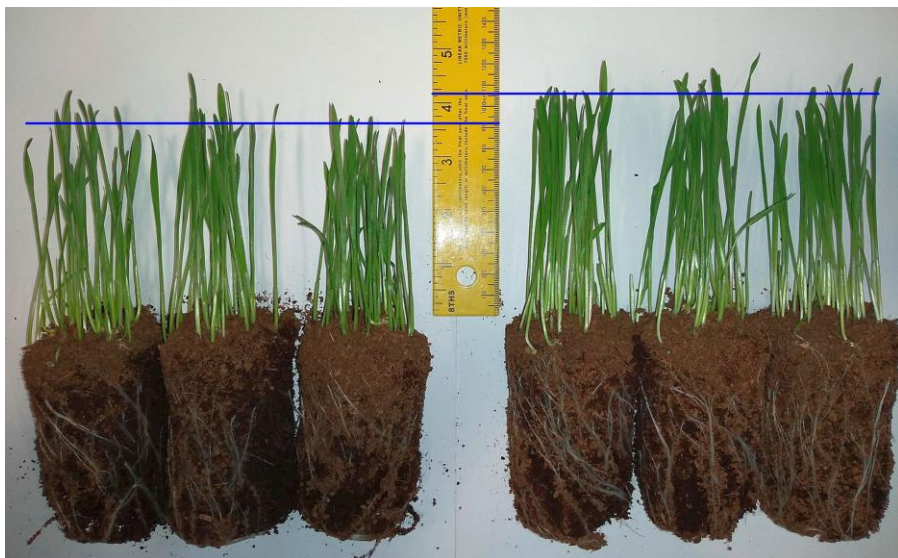


Control Plants, Trial 3, Day 7



Treated Plants, Trial 3, Day 7

Day 8: Seedling bundles were removed and allowed to dry for several hours. No root discoloration is evident. The growth of green sprouts in treated plants is visibly taller, by about 13%.



Control Plants (left), Treated Plants (right), Trial 3, Day 8

Weight of Green Sprouts (g)		
	Control	Treated
Glass 1:	1.0	1.4
Glass 2:	1.1	1.4
Glass 3:	1.1	1.3
Total:	3.2	4.1
	Increase:	21.95%

Sprouts from each bundle were carefully trimmed and weighed on a digital scale. Data indicates an increase of about 22% in the treated plants as compared to the control plants.

Conclusions After Trial 3

Trials 1-3 showed an increase in root development when plants were exposed to copper-coated resonators during the first 48 hours. The results of trial 2 suggest that the extent of root development is dependent on the amount of moisture present in the soil during exposure to the resonators. As expected, increased root development leads to increased yield when water is scarce.

The installation of chromium-coated resonators, after green sprouts have been established, also leads to increased yield as shown in the results of trial 3. Benefits from exposure to two different types of resonator (copper-coated and chromium-coated) seem to be additive.

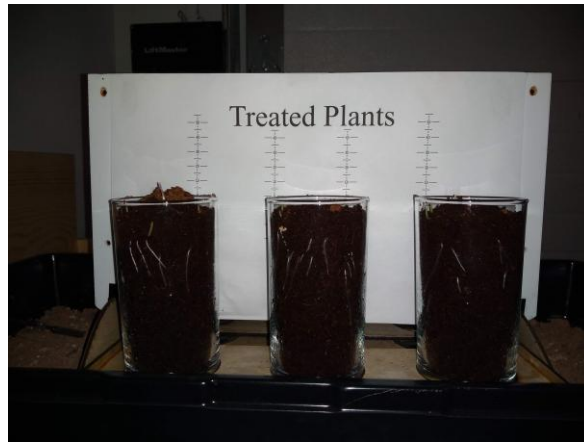
Considerations for Trial 4

The results from trial 3 were quite good, with two resonator types used in sequence. Would a simpler arrangement also prove effective? Rather than changing the resonators part way through the trial, both resonator types were used together for the entire duration. The following sequence of photos were captured, without daily notes.

Test Results – Trial 4



Control Plants, Trial 4, Day 3



Treated Plants, Trial 4, Day 3



Control Plants, Trial 4, Day 4



Treated Plants, Trial 4, Day 4



Treated Plants, Trial 4, Day 5



Control Plants, Trial 4, Day 6



Treated Plants, Trial 4, Day 6



Control Plants, Trial 4, Day 7



Treated Plants, Trial 4, Day 7

On day 8, seedling bundles were removed and allowed to dry for several hours. No root discoloration is evident. The growth of green sprouts in treated plants is visibly taller, by about 9%.



Sprouts from each bundle were carefully trimmed and weighed on a digital scale. Data indicates an increase of about 15% in the treated plants as compared to the control plants.

Conclusions After Trial 4

The original hypothesis, that biofield modulation would stimulate plant growth, seems to be correct. Two different types of metal coating were effective, when used in sequence or in combination. Exclusive use of one resonator type was not considered, because previous tests had shown no significant benefit from that configuration.

Considerations for the Reference Design

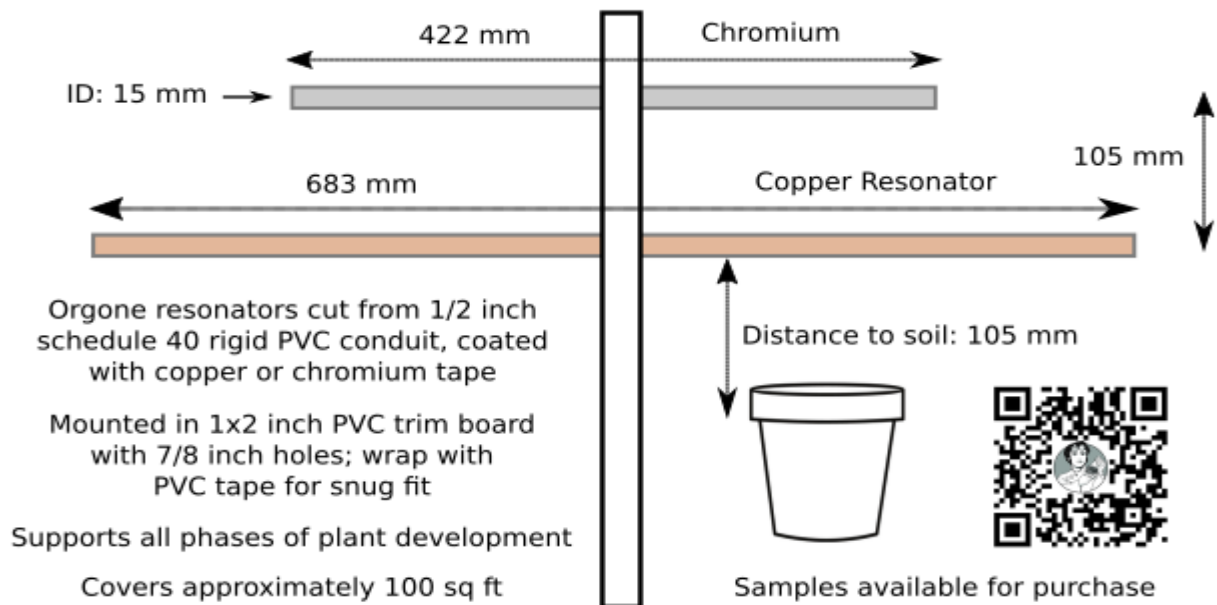
The next phase of research was to create a larger scale, freestanding device:

1. Relatively simple construction, using inexpensive materials considered safe for greenhouse use.
2. Portable and lightweight structure, capable of treating 100 square feet of space.
3. Device should be un-powered, for ease of installation. (Note: The patent allows for active stimulation of resonators using an electromagnetic oscillator. That aspect has not been explored.)
4. Both metal coatings should be used together, so the device can be set in place and left unattended for one or more complete plant life cycles.

Open Source Reference Design

Commercial use requires license ~ info@madmakerlabs.com

Patent US 11,582,917



Results from Testing the Reference Design

Several units were distributed to independent testers, who provided the following feedback:

"After one week I can say that this thing really works! My seedlings farthest from the window are actually leaning towards the device, away from the light. I've never seen a plant leaning away from a window." - Rebecca L, Westminster, MD

"That thing really works! I don't understand how, it seems kind of woo-woo to be honest... We are seeing a much higher germination rate than before, and the seedlings are growing so fast! ... Another thing is, the dog has never wanted to hang out in that room before. But now she wants to roll around and play in there all the time. Almost like it makes the room feel better. Is that even possible?" - Ryan V, Manchester, MD

"The Leaf Enhancer had a marked effect on my beloved jasmine, when nothing else was helping. Since then, I've used it on a caesalpinia, a tomato plant, and a rose bush with positive results. I highly recommend it!" - Joe D, Phoenix, AZ

"After two months, my fig plant has grown and definitely looks better! The brown spots are gone, and my fig is now 3.5 inches taller." - Meg M, Brooklyn Heights, NY

Guy McCarthy is a retired engineer and inventor of biofield technology. At university he studied mechanical and agricultural engineering. He loves cats, books, and walks in Nature, and believes that a new culture is emerging based on shared abundance and kindness for all beings. Learn about his inventions at <https://madmakerlabs.com>